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The Names:

Divine Healing Technician(s)

John G. Lake Ministries

John G. Lake Healing Rooms

John G. Lake's Divine Healing Institute

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CHAPTER 1

THE WORD OF GOD IS OUR ULTIMATE RULE OF FAITH AND ACTION

I. The Word of God: A More Sure Covenant

- A. The Word is our final authority. Our experiences must be judged by Scripture not Scripture judged by experiences.
- B. The Word of God is forever settled in Heaven, we must settle it on earth.
 - 1. ***Psalms 119:89-92 (KJV) 89. Forever, O Lord, thy word is settled in heaven. 90. Thy faithfulness is unto all generations: thou hast established the earth, and it abideth. 91. They continue this day according to thine ordinances: for all are thy servants. 92. Unless thy law had been my delights, I should then have perished in mine affliction.***

Notice that God's Word is FOREVER settled. It will never change. What it says today, it will say 100 years from now. You are not going to get God to change His mind to agree with you. You must change your mind to agree with Him. His word is settled. The word "settled" in Psalm 119:89 is the Hebrew word, natsab (naw-tsab'); Strong's – OT #5324 which means: to station, in various applications (literally or figuratively): (to set as a boundary). It is translated in the King James Version as: appointed, deputy, erect, establish, lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand (-ing, still, up, upright), best state. (Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.)

This means that God has set His Word as a boundary beyond which no Christian should go. If it is not in the Bible, you should not do it.

God's Word never stops working.

Isaiah 55:11

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. KJV

A Scientific Approach:

Science has determined that the smallest known particle is a particle of light, but they have also determined that the particle of light is composed of two smaller components. They believe that the two smaller components are what we might call sounds or sound waves.

My conjecture is this.

The two smaller components are indeed sounds, and the sounds are the words, "light be" .

In Genesis 1:3, the King James Version of the Bible records God as saying, "Let there be light...", but the Hebrew version of the Bible (and the literal translation of the Hebrew text) has God saying, "Light be!"

Science tells us that the universe is expanding in all directions. I believe that if you could stand out beyond where light has reached, there would come a time (in a very short while since light travels at 186,292 miles per second) when you would experience a wall of light passing by you. At the moment the light passed you, God's voice saying "Light be", would be heard by you and anyone with you. God's word is still going forth. Light is traveling behind or "upon" God's Word. When light has filled every available space in existence, then it will cease to move forward and will "return" to God.

Please note: God only told the Light to "Be" once, and it is still working like clock work. (Actually, clocks must be adjusted to keep in step with light, since time is measured in units of light.)

God does not have to get up every morning and tell the earth, moon, etc., to go around the sun again. He spoke it once and it is still happening.

The principle here is that God only has to say something once for it to come to pass.

God does not have to decree that any human being be healed. He has already said it and it is a fact. Now it is up to Christians to establish God's Word on the earth, by removing the enemy's works from the bodies of humans.

It is up to us to enforce the defeat that God has already won over His enemy. God does not have to do anything to effect the healing of any person. He has already decreed it.

Ps 138:2

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: **for thou hast magnified thy word above all thy name** KJV

God has forever connected His keeping His Word with His name.

Chapter 2

An Old Covenant Mindset versus A New Covenant Mindset

Heb 1:1-3

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; KJV

Hebrews 1:1-2

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

OLD TESTAMENT

NEW TESTAMENT

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
 KJV

Notice several things about these scriptures.

First, who did God speak to through the prophets?

Answer: The fathers, (the patriarchs).

Second who did God speak to through His Son in the last days?

Answer: Us.

How do we know that God is still speaking to us through His Son?

Answer: Because it is still the Last days.

So where does that put the Old Testament in relation to us?

The Bible says that all Scripture is given by God and is inspired or "God-breathed". It also says that all Scripture is given for our benefit, so that we might be taught, reproofed, and instructed, so that we might be thoroughly equipped for every good work.

2 Timothy 3:16

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

KJV

There are also some other things we can learn from Hebrews 1:3.

Jesus is said to be the "brightness of his glory".

The greek word for "brightness" in this verse is:

apaugasma (ap-ow'-gas-mah); NT:541 - from a compound of NT:575 and NT:826; an off flash, i.e. effulgence: KJV - brightness.

The literal meaning is that Jesus is the reflection of God's glory.

It also says that Jesus is the express image of his (God's) person.

The greek word for "express image" is a word that is familiar to us in English. It is the word "character", and means that Jesus is the perfect reflection of God's character.

Jesus perfectly reflected God's character to us.

The Old Testament did not reflect God's character, but it did reflect the justice and holiness of God.

God had to deal with man based upon how a just and holy God had to deal with fallen man whose sins were not dealt with. Man was allowed a connection with God by having his sins atoned (covered). But God could not deal with sinful man the way He wanted to because man's sins separated him from God. But in the New Covenant (Testament), God was able, through Jesus, to treat man like He wanted to.

Example: A policeman will arrest a criminal and treat him like a criminal, but once the person is cleared of the accusation or if they serve their time, the policeman must treat the person like any other citizen.

God had to treat men like the sinners they were, but when Jesus came, He could treat them like they were innocent because Jesus was there to bear the penalty for their sins.

Heb 8:6 (KJV) But now hath he obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises.

- C. We settle God's Word on earth by believing in it, standing on it, and doing it.
- D. A "Will" reveals the nature and intentions of the person who wrote it.
- E. The Sovereignty of God is not the fickleness of God. The Sovereignty of God cannot mean that He has the right to pick and choose whom He will keep His word to. If that were true, we could never pray the prayer of faith as commanded in James 5:14-16. You cannot have faith any further than your knowledge of what the will of God is. NOTE: There is no such thing in the Bible as an "unspoken request". An unspoken request is an unanswered request. Before you can agree with someone in prayer about something, you must know what it is.

The Corinthian Church was not a perfect church, as a matter of fact it was one of the most messed up churches in the Bible. There was sin in the Corinthian church that Paul said wasn't even heard of among the heathen. With that in mind, remember that Paul also wrote that the Corinthian Christians came behind no one when it came to operating in the gifts of the Holy Spirit. Note that even with the rampant sin in the church, he did not say that what they were doing (the gifts) wasn't real, he just told them how to correct it and operate accurately.

1 Cor 2:1-3:5

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

(This scripture is a quote from the Old Covenant.)

10 **But** God **hath** revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. *(Another Old Covenant quote with a New Covenant answer.)*

1 Corinthians 3

1 And I, brethren, could not speak unto you as unto **spiritual**, but as unto **carnal**, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

KJV

Yet nine chapters later, The Apostle describes the gifts of the Spirit and how they are to be operated. That means that you don't have to be spiritual to operate in the gifts of the Spirit. It shows that carnal people can operate in the gifts of the Spirit. It also proves that people can operate the gifts of the Spirit correctly or incorrectly, thereby proving that people have something to do with how the gifts are operated.

Notice, Paul here tells the carnal Corinthians that he could not give them meat because they were carnal.

Milk & Meat

Heb 5:11-6:2

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 6

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. KJV

John 4:5-36

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8(For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou

wouldst have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,
29 Come, see a man, which told me all things that ever I did: is not this the Christ?
30 Then they went out of the city, and came unto him.
31 In the mean while his disciples prayed him, saying, Master, eat.
32 But he said unto them, I have meat to eat that ye know not of.
33 Therefore said the disciples one to another, Hath any man brought him ought to eat?
34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. KJV

The Evidence of an Old Covenant Mindset:

1. An Old Covenant Mindset is always looking for God to speak to them through another person. In the Old Testament it was usually the Prophet that spoke for God.
2. An Old Covenant mindset will always be trying to earn or deserve God's blessings rather than believe that everything we get from God, we get by grace.

Please note: The O.C. Mindset will emphatically state that everything is by grace, but their actions will prove that they believe that everything is by works.

An O.C. Mindset will always be afraid that God is either mad at them for something or will get mad at them if they mess up in any little thing.

Therefore they are always afraid to try anything. They are always afraid to do anything without an express leading to do so. (Most preaching has been from an O.C. Mindset, so the normal teaching from the pulpit is: Don't do anything without permission or you will get in trouble.)

Many times the permission referred to is from the pulpit or H.Q. rather than from God. (Insecure people/ministers feel a need to be control, when they should be equipping and releasing for service.)

Most People are waiting for a Phone Call from God when He has already sent them a Letter.

Most people seem to be waiting on God to tell them specifically what to do and when to do it, rather than realizing that God has already told us what to do and given us examples of how to do it. The employee of least value to a company is the one that has to be told everything to do. The most valuable employee is the one that finds what needs to be done and does it without being told.

Any specifics we may need will be given AS WE GO, and not UNTIL we go.

If the how-to was that important, God would have specified how to.

God works according to the principles of good management, He tells you what to do and gives you the parameters within which you must work, but then He leaves the how-to up to you.

The written word of God is more sure than a voice speaking from Heaven.

2 Peter 1:16-21

16. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. 17. For he received from God the Father honor and glory, when there came such a voice to him from the excellent glory, "This is my beloved Son, In whom I am well pleased". 18. And this voice, which came from heaven, we heard, when we were with him in the holy mount. 19. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shines in a dark place, until the day dawn, and the day star arise in your hearts: 20. Knowing this first, that no prophecy of the scripture is of any private interpretation. 21. For the prophecy came not in old time by the will of man: but holy men of God spoke as the Holy Ghost moved them. (KJV)

1. **Once We Accept The Word of God As Our Final Authority, We Must Begin To Retrain Our Mind To Think In Line With God's Will**
2. The Bible is the revealed will of God. Everything that we need to know about how to live the way God wants us to, must be, and has been provided to us.
3. God cannot require you to do what you cannot do.
4. God cannot hold you responsible for what you cannot know.

Rom. 12: 1-2 – 1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2. And be not conformed (4964) to this world: but be ye transformed (3339) by the renewing (342) of your mind (3563), that ye may prove (1381) what is the good (18), and acceptable (2101), and perfect (, will of God. (KJV)

NT:4964

suschematizo (soos-khay-mat-id'-zo); from NT:4862 and a derivative of NT:4976; to fashion alike, i.e. conform to the same pattern (figuratively):
KJV - conform to, fashion self according to.

NT:3339

metamorphoo (met-am-or-fo'-o); from NT:3326 and NT:3445; to transform (literally or figuratively, "metamorphose"):
KJV - change, transfigure, transform.

NT:342

anakainosis (an-ak-ah'-ee-no-sis); from NT:341; renovation:
KJV - renewing.

NT:3563

nous (nooce); probably from the base of NT:1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning:
KJV - mind, understanding. Compare NT:5590.

NT:1381

dokimazo (dok-im-ad'-zo); from NT:1384; to test (literally or figuratively); by implication, to approve:
KJV - allow, discern, examine, X like, (ap-) prove, try.

NT:18

agathos (ag-ath-os'); a primary word; "good" (in any sense, often as noun):
KJV - benefit, good (-s, things), well. Compare NT:2570.

NT:2101

euarestos (yoo-ar'-es-tos); from NT:2095 and NT:701; fully agreeable: KJV - acceptable (-ted), well pleasing.

NT:5046

teleios (tel'-i-os); from NT:5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with NT:3588) completeness:

KJV - of full age, man, perfect.

NT:2307

thelema (thel'-ay-mah); from the prolonged form of NT:2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination:

KJV - desire, pleasure, will.

Please note that you cannot prove God's will until your mind is renewed by the Word of God.

If you cannot prove God's Will – Keep your mouth shut – you will mess people up.

5. God requires us to “prove” what is the good, acceptable, and perfect will of God. If God's will changes from minute to minute and from person to person, we can never, with certainty, know, let alone prove His will.
 6. This brings us to the question of how to prove what God's will is. This question is answered in the same verse that commands us to prove it. “.... **But ye be transformed by the renewing of your mind...**”
 7. You must renew your mind by the Word of God. You renew your mind by changing the way you think about things, until every thought agrees with what the Bible says about it. To do this you must:
 - a. Systematically study the Bible to find out what it says about each topic.
 - b. Form what you learn into a statement (often called a confession) that helps you remember the biblical position.
- F. Since your mind works like a computer, whatever is in your memory will stay there until it is deleted and replaced with new information. Because of this, it is not enough to learn Bible

Scriptures; you must pull down any thought that does not agree with the Bible.

1. 2 Cor. 10:3-5 (KJV) – 3. For though we walk in the flesh, we do not war after the flesh. 4. For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds. 5. Casting down imaginations, and every high thing that exalted itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.
2. For the Word of God to be truly effective in our lives, we must reach and live in a place where our first thought is what the Bible says. Not “what does the Bible say”, but rather we think in line with the Word, when this occurs we are experiencing our Biblical positional standing in Christ as one who has the mind of Christ.
3. 1Cor. 2: 12-16 – 12. Now we have received, not the spirit of the world, but the spirit, which is of God; that we might know the things that are freely given to us of God. 13. Which things also we speak, not in the words which man’s wisdom teaches, but which the Holy Ghost teaches; comparing spiritual things with spiritual. 14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15. But he that is spiritual judges all things, yet he himself is judged of no man. 16. For who hath known the mind of the Lord, that he may instruct Him? But we have the mind of Christ. (KJV)
4. Eph. 4: 22-24 – 22. That ye put off the former conversation of the old man, which is corrupt according to the deceitful lusts. 23. And be renewed in the spirit of your mind; 24. And that ye put on the new man, which after God is created in righteousness and true holiness. (KJV)
5. Col. 3: 10-11 – 10. And have put on the new man, which is renewed in knowledge after the image of him that created him: 11. Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. (KJV)

- a. When we are born into the Kingdom of God, we are born into the royal family, all rights of royalty are already there. Yet still we do not exercise our rights to dominion in every possible area because of our limited knowledge and understanding of those rights. As we learn of our rights and responsibilities as the children of God, (by having our minds renewed to line up with the Word of God) we begin to look more and more like our elder brother Jesus.
- b. This “renewing” is what allows what is inside us to come out. To fully allow the “real” you to come forth, you must know what the Word of God has to say about every subject AND you must begin to ACT on every scripture that you learn.

II. Finally, let's look at something that is probably more important in the area of healing than in any other area.

- A. Rom. 8:14 - For as many as are led by the Spirit of God, they are the sons of God. (KJV)
- B. James 1:22 - But be ye doers of the word, and not hearers only, deceiving your own selves. (KJV)
 1. Based upon the current teaching prevalent in the church, many would say that these two verses are contradictory. The way Romans 8:14 is usually used is to promote the idea that a Christian is not supposed to do anything that they are not “led by the Spirit” to do.
 2. There are those that try to say that Christians should only do something when they receive a “Rhema” word from God.
 3. First, let me say that they should go back and read all of Romans 8 and put verse 14 in context. The context there has nothing to do with a Christian “doing” anything other than mortifying the deeds of the flesh. It especially does **NOT** say that a Christian should not exercise any of the benefits of the Atonement, or that they should not obey any and every Scripture that can apply to them. If it did, we would have to add, “if the Spirit leads you to” before every command in the New Testament.
 4. This would also make James 1:22 not only misleading, but it would make God guilty of making you sin. Because, how are

you supposed to know when to act on a Scripture and when not to act on a Scripture.

5. Your mission, as a Christian, is to manifest the Lord Jesus Christ in each and every situation that you are involved in.
 - a. **You are anointed by God.** 1 John 2:27 - But the anointing in which ye have received of him abides in you, and ye need not that any man teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. (KJV)
 - b. **A child of God is destined to be conformed to the image of Christ.** Rom. 8:29 - For whom he did foreknow, he also did predestinate to be conformed to the image of His Son, that he might be the firstborn among many brethren. (KJV)
- C. **You are commissioned to do the works that Jesus did and greater works than He did BECAUSE He went to the Father.** (He did His part by going, now it's our turn and our job is to do the greater works). John 14:12-14 – 12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14. If ye shall ask anything in my name, I will do it. (KJV)
- D. **You are sent as He was sent.** John 20:21 - Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so I send you. (KJV)
- E. **You are to do the same thing He did, which was:** 1 John 3:8 - He that committeth sin is of the devil; for the devil hath sinned from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. (KJV)
- F. **How did Jesus destroy the works of the devil?** Acts 10:38 - God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil, for God was with Him. (KJV)

AND THAT'S HOW YOU WILL DO IT TOO!

CHAPTER 3

DIVINE HEALING IN THE ATONEMENT

- I. Sin and Sickness are two fruits from the same tree.
 - A. Sin and sickness are always grouped together.
 1. *Ps 103:2-6* –
 2. *Bless the LORD, O my soul, and forget not all his benefits;*
 3. *Who forgiveth all thine iniquities; who healeth all thy diseases;*
 4. *Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;*
 5. *Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.*
 6. *The LORD executeth righteousness and judgment for all that are oppressed. (KJV)*

2. Note verse six above – The LORD executes righteousness and judgment **FOR** all that are oppressed.

Our judicial system was originally based upon the Mosaic system of law.

Even the terminology used in our courts are similar to the Elizabethan English of the King James Version. The main reason a person needs a lawyer to represent them is because they need someone that knows when and how to make motions that will be accepted by the court.

God executes judgment FOR the oppressed. God is not the oppressor.

Acts 10:38 tells us who the oppressor is. It is the devil.

God, as the Great Judge of Heaven and earth, has decreed freedom for ALL that are oppressed. Jesus went about doing good and healing (setting free) all that the devil held in bondage through the oppression of sin and sickness.

3. James 5:13-20

13. Is any among you afflicted? Let him pray.

Is any merry? Let him sing psalms.

14. Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. (KJV)

#4982 – sozo (sode'-zo); Strong's & Thayers – “safe”; to save, i.e. deliver or protect: KJV – heal, preserve, save (self), do well, be (make) whole, to save, to keep safe and sound, to rescue from danger or destruction, from injury or peril, to save a suffering one, (from perishing), that is, one suffering from disease, to make well, to heal, restore to health, to preserve one from danger of destruction, to save or rescue, to save in the biblical sense;

4. We have no problem telling an unsaved person that Jesus died for them and fully paid the penalty for their sins, thus providing their “salvation”, over 2000 years ago, and that He will in no wise reject them if they accept his sacrifice. There is no question as to whether or not they can be saved. Yet the exact same wording is used for the healing of their physical sicknesses and diseases as is used for the “healing” of their spiritual sickness, sin.

The greek words used, and even the very tenses of the words used, are exactly the same. The tense used is even the strongest tense in the greek language.

Jesus purchased man's health and healing just as he purchased our salvation from sin.

When Jesus purchased our spiritual redemption he also purchased our healing because the sickness and disease were a result of the sin.

By providing the one (salvation from sin), He provided the other (healing from sickness). In reality, He could not have done the first without doing the second as the second (symptom) was the result of the first (cause).

The very word – salvation – in Hebrew and Greek, means the same thing, absolute deliverance from all harm and lack.

II. Sin came into the world by man's (Adam's) sin. (Gen. 3:1-6)

A. Rom. 5:12 - Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (KJV)

B. Rom 5:17 - For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. (See also Rom. 5:19-21)

III. Jesus Treated Sin And Sickness The Same. He Removed Them.

A. Sickness/Disease

1. Matt 9:1-8 – 1. And he entered into a ship, and passed over, and came into his own city. 2. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. 3. And, behold, certain of the scribes said within themselves, This man blasphemeth. 4. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? 5. **For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?** 6. But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. 7. And he arose, and departed to his house. 8. But when the multitudes saw it, they marvelled, and glorified

God, which had given such power unto men. (KJV) (See also in Mark 2:1-12 and Luke 5:17-26)

- B. Sin - Luke 7:48-50 – 48. And he said unto her, Thy sins are forgiven. 49. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? 50. And he said to the woman, Thy faith hath saved thee; go in peace. (KJV)

IV. Is Healing In The Atonement?

- A. John 3:14-17 – 14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15. That whosoever believeth in him should not perish, but have eternal life. 16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. (KJV)
- B. Num 21:4-9 – 4. And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. 5. And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. 6. And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. 7. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. 8. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. (KJV)

1. Are these two passages referring to the same event?

Answer: Yes.

2. If this is so, we have as strong a scriptural right to preach healing through Jesus' crucifixion as we do to preach salvation (in it's common usage of only including eternal life).
3. The truth is in the preaching and understanding of the "Whole or Full Gospel", that God desires to save man from anything and everything that causes sin, sickness, destruction, or death. This proves that "eternal life" consists of more than just "going to heaven".
 - a. John 10:10 - "The thief cometh not, but for to steal, and to kill, and to destroy: I have come that they might have life, and that they might have it more abundantly." (KJV)
 - b. Isa. 53:5 - But He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are **healed**.
 - c. 1 Peter 2:24 - Who his own self bare our sins in his body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were **healed**. (KJV)
 - i. The verse here quoted by Peter was originally prophesied by the Prophet Isaiah concerning the Messiah.
 - ii. The words used for "healed" each time was a word that was only used for physical healing. This was by no mere chance.
 - iii. These words exactly portray the intent. In Hebrew it was: Rapha' (raw-faw'); Strongs #7495 (as in Jehovah-Rapha) or raphah; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: KJV cure, (cause to) heal, physician, repair, X thoroughly, make whole. Always used in reference to physical healing except once- there used in ref. To repairing the temple alter. In Greek it was: laomai (ee-ah'-om-ahee); Strong's #2390

C. How do we know that these two verses were referring to the same thing?

1. Because of Matt. 8:16-17 – 16. When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17. That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. (KJV)
2. Some have tried to say that since Jesus “fulfilled” this prophecy He is no longer healing the sick. To follow the same reasoning would force us to say that since Jesus saved those who were following Him at the time He went to the cross, He is no longer saving anyone.
3. Matthew, under divine inspiration, gave divine commentary that attributed the verse in Isaiah 53 to the physical healing of the people mentioned in Matthew 8:16-17. This ties physical healing to the “Atonement scriptures” and the verse is again brought forth in 1 Peter 2:24, proving also that the verse applies to physical healing and not spiritual healing from sin alone.

V. If Healing is in the Atonement, it is an established fact, it is already DONE.

- A. God has made us a standing offer of forgiveness AND healing through the crucifixion. (Psalm 103:2-6)
- B. Isa. 53:4 - Surely He **hath** borne our **griefs**, and **carried** our **sorrows**: yet we did esteem Him stricken, smitten of God, and afflicted. (KJV)
 1. Here we see once again the joining of the Atonement with healing of physical sickness.
 2. This is why 1 Peter 2:24 is in the past tense. The deposit or pre-payment for your healing has been made. “...**by whose stripes ye WERE HEALED.**”
- C. As far as God is concerned, you have been healed; so if there is still pain or sickness in your body, it is an enemy to be fought and defeated.

D. To say that God is using the sickness or disease to teach you something is to say that the sickness is the Holy Spirit or that the Holy Spirit is the Spirit of Infirmary. That is dangerously close to attributing the works of the devil to be the works of God.

God spoke once for light to be and continue being, and it has. God has reiterated three times His “opinion” of your healing. It is an established fact.

Healing is again connected to the Atonement in Scriptures concerning the “Lord’s Supper” or “Communion”.

1 Cor 11:23-31 – 23. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24. And when he had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. (Note that Jesus broke bread first just as He was scourged before He died.) 25. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. (Note that the two are once again found and bound together) 27. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28. But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. (Notice it does not say “the Lord’s blood”)

30. For this cause many are weak and sickly among you, and many sleep.

31. For if we would judge ourselves, we should not be judged. (KJV)

1. (Note that many among you (in the church) are weak, sickly, and some are even asleep in the Lord because they did not discern the Lord’s body (not the Lord’s blood, but His body). If one can become sick by partaking communion wrongly, then naturally one can obtain healing by partaking correctly.

Isaiah 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath **borne** (nasa) our griefs, and **carried** (sabal) our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall **bear** (sabal) their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he **bore** (nasa) the sin of many, and made intercession for the transgressors. KJV

Every Healing From Abraham – Malchus was by faith in what Jesus was going to do. Every healing since is by faith in what Jesus did.

John 18:10-11

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?KJV

If Healing Is In The Atonement:

It is always God's will that someone be healed.

You never have to ask God about anyone's healing.

If this is true, we will not find any reference to Jesus or the disciples ever talking to God about a person's healing.

If Healing Is In The Atonement:

It is a fact to be believed and acted upon not a matter of "faith"

You never need worry about enough faith.

Instead, it is a matter of stubbornness, at what point do you give up your right and inheritance?

If Healing Is In The Atonement:

It is not a matter of getting God to okay a healing or grant a healing or flip a switch in heaven, or send a healing.

Psalms 107:20 - He sent his word, and healed them, and delivered them from their destructions. KJV

John 1:1 - In the beginning was the Word, and the Word was with God, and the Word was God. KJV

John 1:14 - And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. KJV

CHAPTER 4

DIVINE HEALING AND THE WILL OF GOD

I. What is God's Will?

- A. John 10:10- The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **God's will must be that everyone might have life and have it more abundantly.**
- B. 1John 3:8 - He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **God's will must be that the works of the devil be destroyed.**
- C. Acts 10:38 - How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. **God's will must be that if God is with someone, that they should be anointed with the Holy Ghost and with power and that they go about doing good and healing all that are oppressed of the devil.**
- D. 3 Jn.1: 2 - Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. (KJV)
1. God's will must be that we prosper and be in health AS our soul prospers.
 2. (Before you can be in health you may have to be healed.)
- E. Matt. 6: 9, 10 - After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. (KJV)
God's will must be that His will be done on earth as it is in heaven.
- F. James 1:22 - But be ye doers of the word, and not hearers only, deceiving your own selves.
1. God's will must be that we be doers of the Word of God and not just hearers.
 2. There is no qualification as to which "word" we are to be doers of and which "word" we are to ignore.

II. **What is God's will?** Matt 22:35-40 – 35. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, 36. Master, which is the great commandment in the law? 37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38. This is the first and great commandment. 39. And the second is like unto it, Thou shalt love thy neighbour as thyself. 40. On these two commandments hang all the law and the prophets. (KJV)

III. **What is God's will?** Matt. 7:12 - Therefore **all things whatsoever ye should want men to do unto you, do ye even so unto them:** for this is the law and the prophets. (KJV)
If you were sick and someone had the power of God in their life to heal you, would you want them to come to you and minister healing? Anyone who will answer honestly would have to say they would.
(In your answer is the commission to the healing ministry!!!)

Rhema vs. Logos:

In the Greek New Testament there are two primary words translated into English in the KJV as "word",

1. one of these is #3056 logos (log'-os); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation;
 2. The other is 4487 rhema (hray'-mah) from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:
 3. As you can tell, there is practically no difference between the two words in the Strong's Concordance Dictionary. In today's Christianity, we have a teaching that has infected virtually every aspect of the Christian life and doctrine.
- B. We have had "Bible Teachers" tell us that the word "rhema" means a special divine impartation or leading. "They" have said that a Rhema word from God was necessary before you could act on a Scripture.

1. They have taught that you do not have to obey or perform every Scripture, just those that the Holy Spirit “quickens” to you.
2. These “Teachers” must have received a “rhema” word from God to get this teaching because it is not in the Bible.

There has been much said about the difference between the two words, Logos and Rhema. Below is the article reproduced from Vine's Expository Dictionary of Biblical Words.

The significance of rhema (as distinct from logos) is exemplified in the injunction to take “the sword of the Spirit, which is the word of God.” Eph.6:17

Here the reference is not to the whole Bible as such. But to the individual scripture which the Spirit brings to our remembrance for use in the time of need, a prerequisite being the regular storing of the mind with Scripture.

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Mark 4:14 - The sower soweth the **word** (#3056 logos) (KJV)

Mark 16:20 - And they went forth, and preached every where, the Lord working with them, and confirming the **word** (#3056 logos) with signs following. Amen. (KJV)

Luke 11:28 - But he said, Yea rather, blessed are they that hear the **word** (#3056 logos) of God, and keep it. (KJV)

James 1:22 - But be ye doers of the **word** (#3056 logos), and not hearers only, deceiving your own selves. (KJV)

Rom. 10:17 - So then faith cometh by hearing, and hearing by the **word** (#4487 rhema) of God. (KJV)

What Jesus said about Obeying His Words

Matt. 7:24-27 – 24. Therefore whosoever heareth these **sayings** of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 26. And every one that heareth these **sayings** of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. (KJV)

A “Rhema” word is any “Logos” word that you act upon. When you read a scripture you are reading Logos, but when you remember that scripture and act upon it in any situation, it becomes Rhema. If you want more Rhema start acting upon more Logos.

The word “sayings” in Matt. 7:24 & 26 is the greek word “legei” which is a form of the word “logos”.

The “words” of Jesus that we are to be doing are the logos not a rhema.

What is the purpose or meaning of this story?

Obviously it is to convince us to hear (read) what Jesus has said and is saying **AND DO WHAT HE HAS SAID**. The only difference between the wise man and the fool is that one did what he heard and one didn't. There is absolutely no indication that any further leading (by the Holy Spirit) or revelation is necessary for one to be responsible to do what he has heard from the Scriptures.

It is always God's will for us to apply (by doing) a Scripture to a situation that the Scriptures can be applied to.

If Jesus is the full expression of God, then why did Jesus **NEVER** put sickness on even one person?

Why did he always remove sickness and disease, rather than put it upon anyone?

Jesus had "healing services" everyday, **NOT ONCE** did **He EVER** tell anyone to keep their sickness or disease.

Any time He mentioned the cause of sickness or disease, He always attributed it to Satan.

No one really questions whether or not God CAN heal (even atheists will admit that if there was a God, of course He would be able to heal or He wouldn't be much of a God.)

The doubt comes in when God's WILLINGNESS to heal is brought up.

Any time the topic of God's willingness to heal came up, Jesus always said the same thing, "I will".

IV. Is Healing Always God's Will?

- A. Matt. 8:2-3 – 2. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. 3. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. (KJV)
- B. Matt 8:2-3 – 2. A man with leprosy came and knelt before him and said, “Lord, if you are willing, you can make me clean.” 3. Jesus reached out his hand and touched the man. “I am willing,” he said. “Be clean!” Immediately he was cured of his leprosy. (NIV)
- C. Matt 8:2-3 – 2. And behold, a leper came and worshiped Him, saying, “Lord, if You are willing, You can make me clean.” 3. Jesus put out His hand and touched him, saying, “I am willing; be cleansed.” Immediately his leprosy was cleansed. (NKJV)
- D. Matt 8:2-3 – And a leper came to Him and bowed down before Him, and said, “Lord, if You are willing, You can make me clean.” Jesus stretched out His hand and touched him, saying, “I am willing; be cleansed.” And immediately his leprosy was cleansed. (NASV)
- E. Matt 8:2-3 - Look! A leper is approaching. He kneels before him, worshipping. “Sir,” the leper pleads, “if you want to, you can heal me.” Jesus touches the man. “I want to,” he says. “Be healed.” And instantly the leprosy disappears. (TLB)

Just as the English language has two different meanings for the word: will, so does the Greek language.

We would say, "I will do that", if we will do something even if we do not want to do it. We would also say, "I will do that", when we decide we are going to do something that we earnestly desire to do. We see this same pattern in what Jesus said in Matthew 8:2 & 3.

1. "I Will"

Strong's #2309 thelo, NT:2309

Thelo (thel'-o); or ethelo (eth-el'-o); theleo (thel-eh'-o); and etheleo (eth-el-eh'-o);

to determine as an active option from subjective impulse; i.e. choose or prefer to delight in: showing a disposition of the nature, and is in a continuous sense, and can be translated: "I am always willing". – to will, to have in mind, to intend, to be resolved or determined, to purpose, to desire, to wish, to love, to like to do a thing, to be fond of doing, to take delight in, to have pleasure in, by implication, to wish, i.e. be inclined to; , to be about to; **KJV**-desire, be disposed (forward), intend, (be) will.

i. whereas **NT:1014** properly denotes rather a passive acquiescence in objective considerations;

(Note: To choose this word (#2309) rather than #1014 shows the purposeful intent and determination rather than just saying, "whatever happens, happens".)

2. Jesus was not just saying, "I will do it." He was saying, "I will always do it because it is my intense desire and longing to act on my nature which is to deliver."
3. **KJV**-desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will.

CHAPTER 5

DIVINE HEALING BY FAITH

I. Who Can Have “Great Faith”?

A. Jesus Only Commended Two People’s Faith as Being “Great”- Neither Of Whom Were In Covenant With God.

Matt. 8: 5-13 – The Roman Centurion

5. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6. And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7. And Jesus saith unto him, I will come and heal him.

8. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so **great faith**, no, not in Israel.

11. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13. And Jesus said unto the centurion, Go thy way; **and as thou hast believed, so be it done unto thee.** And his servant was healed in the selfsame hour. (KJV)

Matt 15:22-28 – The Woman of Canaan

22. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

23. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25. Then came she and worshipped him, saying, Lord, help me.

26. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28. Then Jesus answered and said unto her, O woman, **great is thy faith: be it unto thee even as thou wilt.** And her daughter was made whole from that very hour. (KJV)

Notice that the only people ever told by Jesus that they had great faith, were two people that were not covenant people. They had no covenant with God, therefore it was truly amazing that they had the faith to ask God (Jesus) for anything. They had no right to ask. When you have no right to ask, it takes great faith to ask. Jesus rebuked His disciples because they did not display the same degree of confidence in God (Jesus) as these two “heathen” people. No where in the New Testament (after Jesus’ death and resurrection) are Christians told to “have faith”. Christians do not have a faith problem. They have faith or they are not born-again.

An important point to note here is this:
 The Roman Centurion was not in Covenant with God. Yet he had apparently heard that Jesus healed people and that He desired to heal people. When he heard this, faith came by hearing the Word of God and the Centurion acted upon the Word that he had heard. Faith was mixed with the Word and it profited him. The woman of Canaan had no covenant with God.

Note also that both of these people came for the healing/deliverance of someone else.

So a person who is not even a Christian can have faith for someone else.

Jesus had actually turned the woman down saying that it wasn't right to give the children's bread to dogs.

This was a direct reference to her not being in covenant relationship with God. It also tells us that healing/deliverance are the children's bread. Jesus taught his disciples to pray for daily bread.

(daily healing)

Jesus also said He was the Bread of Life that came down from heaven. He **IS** our healing. He doesn't have our healing or give us healing, He is our healing. If we have him, we have healing already.

Eph. 1:3 says that God has already blessed us with EVERY spiritual blessing.

As Christians we already have healing, we received it when we received Jesus.

Our job now is to drive out the enemy of God that would try to keep us from walking in our healing. Once we evict the outlaw called sickness or disease, we live in the divine health God has provided through the death and resurrection of Jesus.

We are healed. We were healed when we got saved, now we must drive out the enemy that is living illegally in God's property.

Notice also that one of the people that Jesus said had "great faith" was a soldier who said he understood authority and therefore he knew Jesus could heal his servant.

Understanding authority is the key to walking in faith.

The other person whose faith Jesus commended was a person that had been told "NO" yet she did not waver or back off. She pressed the matter. And she got what she came for.

The only two people who were ever told by Jesus that they had great faith, and we don't even know their names.

Both of these people had faith in Jesus for healing and neither were born-again.

The woman with the issue of blood decided when she would be healed:

Matt 9:21

For she said within herself, If I may but touch his garment, I shall be whole. KJV

She decided how she would be healed and when she would be healed.

Then she carried out what she had said within herself.

Jesus didn't even know who had been healed.

Her faith pulled the power of God out of Jesus.

We always try to get to an anointed man of God so that he can lay hands on us, but many times the scriptures tell us that people touched Jesus and were healed.

Luke 7:2-16 – 2. And a certain centurion's servant, who was dear unto him, was sick, and ready to die. 3. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. 4. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: 5. For he loveth our nation, and he hath built us a synagogue. 6. Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: 7. Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. 8. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 9. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so **great faith**, no, not in Israel. 10. And they that were sent, returning to the house, found the servant whole that had been sick. 11. And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. 12. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. 13. And when the Lord saw her, he had **compassion** on her, and said unto her, Weep

not. 14. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. 15. And he that was dead sat up, and began to speak. And he delivered him to his mother. 16. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. (KJV)

Notice that Jesus had compassion on the mother and raised her son from the dead.

The dead boy was raised by Jesus because he felt compassion for the grieving mother.

Matt 9:20-22 – The Woman with the Issue of Blood

20. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21. For she said within herself, If I may but touch his garment, I shall be whole.

22. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; **thy faith hath made thee whole**. And the woman was made whole from that hour. (KJV)

Matt 9:27-30 – Jesus Heals Two Blind Men

27. And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

28. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29. Then touched he their eyes, saying, **According to your faith be it unto you**.

30. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Prayer and Fasting

Matt 17:14-21 – Jesus Heals A Man's Son

14. And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15. Lord, **have mercy** on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16. And I brought him to thy disciples, and they could not cure him.

17. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19. Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20. And Jesus said unto them, **Because of your unbelief:** for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21. *Howbeit this kind goeth not out but by prayer and fasting.* (KJV) (Note: This verse is NOT in the original Greek manuscripts.)

Matt 9:14-15 – Why Jesus' Disciples Did Not Fast

14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

KJV

The True Fast Isaiah 58

1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

3 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. KJV

Matt 21:18-22 – 18. Now in the morning as he returned into the city, he hungered. 19. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 20. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21. Jesus answered and said unto them, Verily I say unto you, If ye have faith, and **doubt** not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 22. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. (KJV)

Doubt – (Strong's Exhaustive Concordance) NT:1252
diakrino (dee-ak-ree'-no); from NT:1223 and NT:2919; to separate thoroughly, i.e. (literally and **reflexively**) **to withdraw from**, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (**reflexively**) **hesitate**:
KJV - contend, make (to) differ (-ence), discern, doubt, judge, **be partial**, stagger, waver.
(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.)

Doubt - (Thayer's Greek Lexicon) NT:1252

Passive voice and middle voice to be parted, to separate oneself from;

1. to withdraw from one, desert him
2. to separate oneself in a hostile spirit, to oppose, strive with, dispute, contend: with the dative of person Jude 9
3. in a sense not found in secular authors, to be at variance with oneself, hesitate, doubt: Matt 21:21
(from Thayer's Greek Lexicon, Electronic Database. Copyright (c) 2000 by Biblesoft)

Mark 11:22 - And Jesus answering saith unto them, Have faith in God. (It means what it says, Have faith in God.)

II. FAITH IS NOTHING MORE THAN SEEING PEOPLE AS GOD SEES THEM AND THEN TREATING THEM AS GOD WOULD TREAT THEM.

- A. Can God command us to do what He Himself would not do, in the same circumstances?
- B. Of course not. That would make God worse than a hypocrite.

CHAPTER 6

Principles That Guarantee Healing

- A. The Law of Sowing and Reaping: Simply stated is this: What you plant is what will grow. Everything you say or do is planting. Make sure what you are planting is what you want to grow.
1. Remember, no seed returns one for one, if it did it would soon be extinct. Seeds always return multiplied. (30, 60, 100 fold) ("Fold" means: multiplied times over)
 2. Scripture references:
 - a. Gal. 6:7-10 – 7. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. 9. And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. (KJV)
 - b. Gen 8:22 – 22. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. (KJV)
 - c. Matt 16:27 – 27. For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. (KJV)
 - d. Mark 9:41-42 – 41. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. 42. And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. (KJV)
 - e. Luke 6:31-38 - 31 And as ye would that men should do to you, do ye also to them likewise. 32. For if ye love them which love you, what thank have ye? for sinners also love those that love them. 33. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. 34. And if ye lend to them of whom ye

hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. 35. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 36. Be ye therefore merciful, as your Father also is merciful. 37. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. (KJV)

- f. 1 Cor. 3:7-10 – 7. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9. For we are labourers together with God: ye are God's husbandry, ye are God's building. 10. According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. (KJV)
- g. Col. 3:23-25 – 23. And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24. Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. 25. But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons. (KJV)
- h. 1 Tim 5:18 - 18For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. (KJV)
- i. 2 Tim 4:14 – 14. Alexander the coppersmith did me much evil: the Lord reward him according to his works: (KJV)
- j. Heb 2:2-3 - 2For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; 3. How shall we escape, if we neglect so great salvation; which at the first

began to be spoken by the Lord, and was confirmed unto us by them that heard him; (KJV)

k. Rev 22:12 – 12. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (KJV)

B. **THE GOLDEN RULE.** Luke 6:31 – 31. And as ye would that men should do to you, do ye also to them likewise (KJV)

C. **The Law of the Spirit of Life in Christ Jesus:** Rom. 8:1-2 – 1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (KJV)

Words

Matt 18:16

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. KJV

Matthew 12:37

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned. KJV

Proverbs 6:2

Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. KJV

Proverbs 12:13

The wicked is snared by the transgression of his lips: but the just shall come out of trouble. KJV

Isaiah 57:19

19 I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him. KJV

Sowing Words - Mark 11:20-24

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, **Be** thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. KJV

Chapter: 7

THE ABC'S OF A DIVINE HEALING MINISTRY

II. The ABC's of a Divine Healing Ministry

A. Availability

1. **2 Chron 16:9** – 9. For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. (KJV)
2. **Isa 6:8-9** – 8. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. 9. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. (KJV)
3. **Ezek 22:30** - And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. (KJV)
4. **Ezek 3:18-21**
18. When I say unto the wicked, Thou shalt surely die; and thou gives him not warning, nor speaks to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. 19. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. 20. again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. 21. Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. (KJV)

5. **Ezek 33:3-9** – 3. If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; 4. Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. 5. He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. 6. But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. 7. So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. 8. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. 9. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. (KJV)
6. **Prov 3:27-28** – 27. Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. 28. Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it. (KJV)
7. **James 4:17** – 17. Therefore to him that knoweth to do good and doeth it not, to him it is sin. (KJV)

B. Bold Believing

1. **Prov 28:1** – 1. The wicked flee when no man pursueth: but the righteous are bold as a lion. (KJV)
2. **1 Thess 2:2** – 2. But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. (KJV)
3. **Eph 3:11-12** – 11. According to the eternal purpose which he purposed in Christ Jesus our Lord: 12. In whom we have boldness and access with confidence by the faith of him. (KJV)
4. **1 John 4:17-18** – 17. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 18. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. (KJV)

C. Compassion

1. **Matt. 9:36-10:1** – 36. But when he saw the multitudes, he was moved with **compassion** on them, because they fainted, and were scattered abroad, as sheep having no shepherd. 37. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 38. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. Matthew 10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. (KJV)
2. **Matt 14:14** – 14. And Jesus went forth, and saw a great multitude, and was moved with **compassion** toward them, and he healed their sick. (KJV)
3. **Matt 15:32** – 32. Then Jesus called his disciples unto him, and said, I have **compassion** on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. (KJV)
4. **Matt 20:34** – 34. So Jesus had **compassion** on them, and touched their eyes: and immediately their eyes received sight, and they followed him. (KJV)

5. **Mark 1:41** – 41. And Jesus, moved with **compassion**, put forth his hand, and touched him, and saith unto him, I will; be thou clean. (KJV)
6. **Mark 5:19** – 19. Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had **compassion** on thee. (KJV)
7. **Mark 6:34** – 34. And Jesus, when he came out, saw much people, and was moved with **compassion** toward them, because they were as sheep not having a shepherd: and he began to teach them many things. (KJV)
8. **Mark 8:2-3** – 2. I have **compassion** on the multitude, because they have now been with me three days, and have nothing to eat: 3. And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. (KJV)
9. **Mark 9:22-27** – 22. And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have **compassion** on us, and help us. 23. Jesus said unto him, If thou canst believe, all things are possible to him that believeth. 24. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. 25. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. 26. And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. 27. But Jesus took him by the hand, and lifted him up; and he arose. (KJV)
10. **Luke 7:13-15** – 13. And when the Lord saw her, he had **compassion** on her, and said unto her, Weep not. 14. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. 15. And he that was dead sat up, and began to speak. And he delivered him to his mother. (KJV)

CHAPTER 8:

Sons of God Acting Like Sons of God: “A Look At Spiritual Dominion”

Eph 4:11-15 – 11. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14. That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: (KJV)

I. Who are Sons of God?

A. **Adam:** Luke 3:38 – 38. Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. (KJV)

B. Angels:

1. **Gen 6:2-4** – 2. That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. 3. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. 4. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. (KJV)
2. **Job 1:6-7** – 6. Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. 7. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. KJV

3. **Job 2:1** – 1. Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. KJV
 4. **Job 38:7** – 7. When the morning stars sang together, and all the sons of God shouted for joy? KJV
- C. **Jesus: 1 Jn 3:8** – 8. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. KJV
- D. **Christians:**
1. **1 John 3:1-3** – 1. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3. And every man that hath this hope in him purifieth himself, even as he is pure.
 2. **Phil 2:15-16** – 15. That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16. Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (KJV)
 3. **Rom 8:18-21** – 18. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. (KJV)

4. John 1:12

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: KJV

II. What Position Do Sons of God Occupy?

A. A position of Dominion:

1. **Gen 1:26-28** – 26. And God said, Let us make man in our image, after our likeness: and let them have dominion (#7287) over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27. So God created man in his own image, in the image of God created he him; male and female created he them. 28. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion (#7287) over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (KJV)

a. What is “dominion”?

- i. Strong's #7287 radah (raw-daw'); to tread down, i.e. subjugate; specifically, to crumble off: translated in the KJV as: (to make to) have dominion, to prevail against, reign, (bear, to make to) rule over, take.
- ii. Brown/Driver/Brigg's #7287 radah- 1)to rule, to have dominion, to dominate, to tread down –a) to have dominion, to rule, to subjugate –b) to cause to dominate.

2. **Ps 8:4-8** – 4. What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5. For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6. Thou madest him to have dominion (#4910) over the works of thy hands; thou hast put all things under his feet: 7. All sheep and oxen, yea, and the beasts of the field; 8. The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. (KJV)
- a. Strong's #4910 mashal (maw-shal'); to rule: translated in the KJV as: (have, make to have) dominion, governor, reign, (to cause to have) rule, have power.
 - b. Brown/Driver/Brigg's #4910 mashal – to rule, to have dominion, to reign; to rule, to have dominion 1) to cause to rule, 2) to exercise dominion.

B. A position of Authority – As one with authority – over diseases, sicknesses, devils.

1. **Matt 7:28-29** (referring to Jesus) – 28. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: 29. For he taught them as one having authority, and not as the scribes. (KJV)
2. **Matt 28:18-20** (referring to Jesus and Man) – 18. And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth. 19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. (KJV)
3. **Mark 6:7** (referring to man) – 7. And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; (KJV)

4. **Matt 9:37-10:1**(referring to man) – 37. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 38. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. 10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. KJV
- C. **A position of Responsibility / Duty** – A position of servant to all but master to devils.
1. **Mark 10:44-45** – 44. And whosoever of you will be the chiefest, shall be servant of all. 45. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. KJV
 2. **Matt 7:12** – 12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. KJV
 3. **Luke 17:10** – 10. So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. KJV
 4. **James 4:17** – 17. Therefore to him that knoweth to do good, and doeth it not, to him it is sin. KJV

III. What Does A Son of God Act Like?

A. The attributes of Jesus:

1. The Fruit of the Spirit: Gal 5:22-25 – 22. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23. meekness, temperance: against such there is no law. 24. And they that are Christ's have crucified the flesh with the affections and lusts. 25. If we live in the Spirit, let us also walk in the Spirit.
2. The Gifts of the Spirit: 1 Cor 12:8-10 – 8. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9. To another the gifts of healing by the same Spirit; 10. To another the working of miracles; to another prophecy; to another discerning of

spirits' to another diverse kinds of tongues; to another the interpretation of tongues:

3. Does what please the Father: John 8:29 – And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
4. Speaks the words of The Father: John 3:34 - For he whom God hath sent speaketh the words of God giveth not the Spirit by measure unto him.
5. Does the works of The Father: See John 8:29 (above)
6. Destroys the works of the devil: 1 John 3:8 – He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
 - a. Acts 10:38 – 38. How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
 - b. John 10:10 – 10. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. KJV
7. Seeks those that are lost: Luke 19:10 – For the Son of man is come to seek and to save that which was lost.

- B. In the area of Spiritual Dominion, we need only see a few things clearly to change our lives AND the lives of all we meet forever. If you will earnestly seek to have the truths that I am about to share with you, engrafted into your action, you will walk upon this earth like Jesus, as God intends you to.
1. **Truth #1** – God intended MAN to have and walk in dominion **ON THE EARTH.**
 2. **Truth #2** – Man forfeited that position of dominion by acting on Satan's word instead of God's word.
 3. **Truth #3** – When man forfeited his position of dominion, he also forfeited his position of fellowship and communion. (Fellowship, Communion, and Dominion are not different positions, they are all one in the same.)
 4. **Truth #4** – God wanted man in a position of fellowship/dominion so much that He was willing to sacrifice Jesus to return man to his original position.
 5. **Truth #5** – Jesus came to destroy the works of the devil –By His life He showed us how to live on earth as a man walking in dominion. He was the second Adam. Jesus walked like a man without sin, in a sinful world.
 6. **Truth #6** – Jesus did His part. If we are not back into our original position before God, then Jesus' sacrifice was not as good as Adam's sin was bad.
 7. **Truth #7** – We, being the body of Christ, are to walk as Jesus upon the earth, being for others what Jesus was and is for us. We are to be deliverers of those who are bound by Satan, as Jesus did. Jesus showed us how. By having fellowship and communion with our Heavenly Father, and freely giving what we have freely received.

IV. Examples of Dominion given to man:**A. Freedom to heal anyone.**

Matt 10:7-8 – 7. And as ye go, preach, saying, The kingdom of heaven is at hand. 8. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. (KJV)

Luke 9:1-2 – 1. Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. 2. And he sent them to preach the kingdom of God, and to heal the sick. KJV

Luke 9:4-6 – 4. And whatsoever house ye enter into, there abide, and thence depart. 5. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. 6. And they departed, and went through the towns, preaching the gospel, and healing every where. KJV

Luke 10:8-9 – 8. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: 9. And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. KJV

B. Freedom to pray for anything within the parameters of a Christian life.

Matt 16:19 – 19. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. (KJV)

Matt 21:21-22 – 21. Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 22. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. (KJV)

C. Freedom to say what you want and get it.

Mark 11:23-24 – 23. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. (KJV)

CHAPTER 9: THE SECRET KEY TO A DIVINE HEALING MINISTRY

Remember, the only hindrance to healing is that you believe there are hindrances to healing.

It is a law of the human mind that I can act myself into believing faster than I can believe myself into acting.

- I. The most frustrating position in which Christians that believe in divine healing can find themselves, is to know that God can heal, that God does heal and that He will heal the sick, and to know the “A, B, C’s” of divine healing ministry: availability, boldness, and compassion, and yet still not be used of God to heal the sick.
 - A. Christians everywhere are looking for that one book that can give them what they need to get started in healing ministry.
 - B. They are looking for that one key that will instantly change everything.
 - C. They think (and are often taught) that if they hear enough “Word” preaching, they will gradually get filled up with faith and then they will explode upon the world scene as the next world-renowned healing evangelist.
 - D. They think that if they just get that new book out by the man with that great healing ministry, they will “get it”.
 - E. They think that if they get in an “impartation line”, then they will get what “the man of God” has. (The truth is, you ALREADY have what the man of God has, it’s called the Holy Spirit.)
 - F. People keep trying to “get” an anointing (usually someone else’s), when what they need is to realize they already have the anointing. (1 John 2:20 & 2:27)

There is not one place in the New Testament that talks about a spirit-filled believer “getting” a new or different or special anointing.

G. The answer is not usually in major changes, most often it is minor adjustments that makes a major difference.

Many times when things are not going the way we believe they should, we begin to make major changes. While we are making the big changes, we often overlook the few small things that would have made a big difference if we had just made the adjustments.

Usually when hindrances are brought up to a sick person, it has to do with something they have done that “let the devil in” or it may be referred to as a generational curse. (We will deal with that later). As you already know, I do not believe in “hindrances”, as used by most “Christians”. It usually goes along with ...”God won’t heal you until...”

There is no reason why God won’t heal you. God is not the One holding back your healing. Even the devil can’t hold back your healing anymore than he could hold back your salvation once you decided to get saved. The only way the devil can hold back your healing is by convincing you that you are not healed and that God has a reason for not healing you. We usually call these reasons “sacred cows” because they are the traditions of man (and the doctrines of devils) that must be destroyed.

Usual excuses for not having the Power of God in YOUR LIFE.

The first major excuse for the lack of God’s power in a person’s life is SIN. This shouldn’t even have to be addressed. If you are a Christian you are steadily “**mortifying**” the deeds of the flesh. If you are a Christian, you **have** crucified that flesh and the lust thereof.

Sin Does Not Stop God – It Stops You.

God will still heal you and use you to heal others, even if you have sin in your life.

God will use you to heal others (with sin in your life) because He loves those who are sick. He does not punish them for your sin.

God will heal you (with sin in your life) because He loves you and His goodness is designed to draw you to repentance.

He sent Jesus to die for you (heal your sin) while you had sin in your life.

If He would do the greater (forgive your sin), why would He not do the lesser (heal your sickness)?

Sin stops you, because you know you do not deserve to be healed.

Your conscience will condemn you, so you will not “ask in faith, nothing wavering”.

James 1:6

6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. KJV

You do not believe that God will heal you while you have sin in your life, so you have no faith in God that He will do it.

Do not misunderstand what I am saying – A Christian should not live in sin. (A **Christian** DOES NOT live in sin.)

- a. Rom 8:13 - For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. (KJV)
- b. Gal 5:24 - And they that are Christ's have crucified the flesh with the affections and lusts. (KJV)
- c. I John 2:1 - My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (KJV)

2. The second major excuse is unbelief or lack of faith.

- a. Unbelief is nothing more than calling God a liar. Most people see unbelief as not knowing. Unbelief is not “not knowing”, it is “knowing” but choosing not to believe. Matt 13:57-58 – 57. And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. 58. And he did not many mighty works there because of their **unbelief**. (KJV)

You are a believer, not an unbeliever. You believe. If you don't believe, you are not saved. There is not a faith problem, there is a rest problem. Many Christians do not know how to rest in the Word of God. Quit trying and just trust.

i. Mark 6:3-6 – 3. Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. 4. But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. 5. And he could there do no mighty work, **save that he laid his hands upon a few sick folk, and healed them.**

6. And he marvelled because of their unbelief. And he went round about the villages, teaching. (KJV)

b. *Strong's #570 apaistia (ap-is-tee'-ah); From 571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), of (positively) unfaithfulness (disobedience): KJV – unbelief.*

It was not an absence of faith it was an antagonism against faith.

Chapter 10 Sacred Cows

1. Doubt

2. One Person's faith – responsibility of the person praying not the sick.

3. Romans 10:17 – Faith comes by hearing.

4. Great faith – little faith

5. Leading of the Spirit

6. Rhema vs. logos

7. Freely you've received, freely give – not talking about money.

8. Anointing that abides – Spirit is upon me because I am anointed

9. Truth About the Holy Spirit Baptism

10. Paraclete – the helper – sent alongside to help

11. Jesus only healed those who came to him. Aggressive healing.

12. He could do no mighty works - Matt 13:54-58

13. Can sin stop a person from being healed?

14. Paul's thorn in the flesh - 2 Co. 12:7

15. Job

16. Timothy's stomach

17. 2 Timothy 4:20 - Erastus abode at Corinth: but Trophimus have I left at Miletum sick. KJV

18. Inherited authority vs. delegated authority

19. Rebuke

20. The Gospel of the kingdom – not death, burial, & resurrection

21. Open heavens vs. closed heavens.

22. The battle is the Lord's

23. Not by might nor by power but by My Spirit

24. Old Covenant vs. New Covenant

25. Eye Hath not seen, nor ear heard

26. Milk & Meat

27. If It Be Thy Will

28. It's not God's Will that I be healed

29. God is trying to teach me something through this sickness.

30. It is not God's time for my healing.

31. If God wants to heal me, He can do it without man's help.

32. Doctor's are God's way of Healing now.

33. Healing Has Passed Away

34. Fasting And Prayer

35. Atmosphere

36. Others

Chapter 11

Generational Curses

Ex 20:3-6

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation **of them that hate me;**

6 And shewing mercy unto thousands of them that love me, and keep my commandments. KJV

Ex 34:6-10

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee. KJV

Num 14:16-24

16 Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

18 The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, **visiting the iniquity of the fathers upon the children unto the third and fourth generation.**

19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

20 And the LORD said, I have pardoned according to thy word:

21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. KJV

Deut 5:7-10 (Compare to Exodus 20:3-6)

7 Thou shalt have none other gods before me.

8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, **visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,**

10 And shewing mercy unto thousands of them that love me and keep my commandments. KJV

Ezek 18:1-24

1 The word of the LORD came unto me again, saying,
2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3 As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 But if a man be just, and do that which is lawful and right,

6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.

10 If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes;

he shall not die for the iniquity of his father, he shall surely live.

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?
KJV

Numbers 23:8

8 How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied? KJV

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John G. Lake – Apostle To Africa

Some Personal Memories of Dr. John G. Lake

By: Gordon Lindsay

It is an underestimate to say that the ministry of John G. Lake was unusual.

He possessed the remarkable ability to create faith in his hearers. Ministers who sat under him soon found that they too had a ministry of faith that resulted in healings of a most startling character. Since it was impossible for Dr. Lake to minister personally to the great numbers that sought his services, he usually had a band of lay ministers and workers laboring with him to answer calls to which he was unable to attend.

One of the writer's first memories of a healing was that of a woman who was instantly healed as a result of the prayers of one of Dr. Lake's ministers.

The woman was a Mrs. Watts, wife of a prominent officer of a local church. This woman had become seriously ill, and the physicians decided that her only hope was an immediate operation.

The cost of the proposed operation was well beyond the family's financial resources at the time.

However, in desperation the husband went to a local bank and arranged for a loan to pay the cost of the operation. In the meantime, the writer's mother, who had great faith in divine healing, felt a burden to pray for the family. She went to the sick woman and encouraged her to believe God for healing. But her church had taught against divine healing, and in fact the woman herself had not taken any interest in this teaching.

But as is often the case when desperate illness or death faces one, they are inclined to alter their views.

The lady consented that prayer should be offered for her healing. Mother then took the next train to Portland in hope of getting Dr. Lake to come to pray for the woman.

However, when she arrived there he was not available, and as the need was urgent, mother requested that one of the other ministers go.

The good brother who went did not have much of a knowledge of social amenities.

In fact, he was a rather rough-and-ready preacher, hardly to be distinguished for his ministerial polish.

But his faith in God was strong, and though he had acquired a rather brusque, unceremonious manner of dealing with the sick, it produced results even though his mannerisms sometimes offended people of fastidious tastes.

When mother and this preacher arrived at the home of the sick woman, and he had opportunity to observe her critical condition, he lost no time in telling her that the sickness was the work of the devil. After giving the woman some instructions, he proceeded to rebuke the illness with a loud, booming voice that carried through the whole house. Then, rather roughly, he told the woman that she was healed and for her to get out of bed.

The lady, at first, hesitated to do this.

But shortly, afraid to disobey, she did as she was told and rose from her bed to discover to her great joy that she was made whole.

The pastor of the local church was at that time very much opposed to this ministry.

This miracle was the first step in convincing him of its reality.

Eventually, he became convinced of its Scriptural foundation and received a notable healing himself.

Incidentally, the banker who had loaned the money for the proposed operation, was startled indeed a few days afterward to see the husband come to the bank to return the money.

It was a testimony which caused many in the community to wonder and take note.

Such were the methods used and the results obtained that gave the work of John G. Lake the prominence that it achieved.

John G. Lake's Letter To Carrie Judd Montgomery April 22, 1911

Mrs. Carrie Judd Montgomery,
Beulah Heights, Alameda Co.,
Oakland, CA., U.S.A.

Dear Sister in Christ:

Enclosed find some letters with incidents etc., of what the Lord is doing among us. Rev. Stephenson has arranged for us with a friend, for the circulation of the letter which you find enclosed.

I regard it as a striking example of the force with which this Gospel comes to people of open mind, and was pleased to have a man of his caliber concerning the work.

Of course he viewed the work on a day when the Spirit of God was moving mightily. It was an extraordinary day therefore it is only fair to say that all our meetings do not have the same degree of power that was in that one.

However, we praise God that He is moving strong and steady and clearly.

I am reminded to write you through the reading of Mrs. Anderson's testimony as it appears in the "Triumphs of Faith".

I haven't a copy of a letter I wrote some time ago to a missionary by the name of Hoover, at Valparaiso, Chile, on the subject of divine healing which embodies what I regard as the secret of the aggressive ministry of healing that the Pentecostal Movement of South Africa demonstrates.

I do not know that I will be able to send you a copy of that letter at this time, but at my earliest convenience will have a copy prepared and send it to you.

I feel sister, that there is a step in this ministry in advance of what the (Pentecostal) Movement in general enjoys, and God has laid it deeply on my soul to present this particular phase of the exercise of the dominion of Jesus Christ,

and that the secret of our success here in this ministry, is in our teaching our workers to exercise the dominion of God through the Holy Ghost, and that He has already put in their soul when He baptized them; while in other branches of this work they still follow largely the old line of intercession for the sick.

We do not pray for God to come and heal as in the old days. But, looking into His face, believing that He has baptized us in the Holy Ghost, and that we have received the power of God through that baptism, command in the Name of Jesus, the devil and his works to depart.

Nevertheless, dear sister, there are instances when God puts the Spirit of real intercession, even for the sick upon you.

I am convinced that there is a secret and better place of interceding for the sick, in exercising a dominion of God over the devil and his sicknesses, that when learned by the Pentecostal Movement, will put the ministry of healing miles in advance of where it is now.

“His name, through faith in His name hath made this man strong.”
“Such as I have, give I thee.” “Aeneas, Jesus maketh thee whole.”
We have never caught the force of Jesus’ words. “Proclaim liberty to the captive.”

“Whatsoever thou shalt loose on earth, shall be loosed in heaven.”

It was through the healing of a young man from Detroit, Michigan, in your Faith Home at Buffalo, that my interest for this ministry was first captured.

It was not until many years afterward when, through the teaching of John Alexander Dowie that I really grasped the thing so that the knowledge of the ministry became vital. And it was only after I had received the Baptism in the Holy Ghost, that the dominion of God entered my soul, that compelled me to command sickness and the devil to leave, rather than to intercede with the Lord to take them away.

JGL/ ?LW

(John G. Lake / Emma Louise Wick)

Your brother in Christ,

John G. Lake

How To Enter The Will of God ***By: John G. Lake***

How To Enter The Will of God – Two Phases

There are two phases to entering into the Will of God. The first is the surrender of our will to do the Will of God. Most people's conception of doing the Will of God is to become a non-entity. Now it is not God's ideal for you to have to be pushed around like a machine, or moved like a mechanism. The other, is recognizing yourself as God's son and man's servant. I think the most wonderful exhibition of this truth that God can give us is in the fact that He gives us the Holy Ghost to use for God.

For instance, the Lord says, "They shall lay hands on the sick, and they shall recover."

But if you do not lay your hands upon anyone they will not be healed. However, if you have faith to believe you have the Holy Spirit to be used by Him and for Him, your heart and your hands will be ready. It is a sad thing to me that God has to go out on a special mission and hunt a soul up and wrestle with him in order to get him to do something for God.

There used to be a Bible School in Ohio where they waited in continuous prayer meeting for nine months for the gifts of the Holy Ghost.

I said to them, "It seems to me if you stay around for ten years and nine months you will miss the Gifts of the Holy Ghost. But if you take off your coat and go out and use what God has given you to bless others, He will give you more."

John G. Lake's Secrets of Divine Healing

1. Destroy sacred cows concerning sickness and power.
2. Recognize sickness and disease as an enemy.
3. Get Fed Up.
4. Treat all sickness the same.
5. Treat all sickness like a person.
6. Command not beg.
7. Speak to the problem – not to others about the problem.
8. See people as oppressed prisoners of war.
9. Get clean – stay clean.
10. Stay out of pride – anyone could do what you are doing.
11. Be aggressive – develop your aggressiveness.
12. Be led by God's character and nature.
13. Accept responsibility for your fellow man.
14. Decide to obey the Bible, not some arbitrary feeling.
15. Know that God is with you, in you, and for you.

John G. Lake's Secrets of Spiritual Power

1. Spiritual Hunger: (Intense desire) A desire for the fulfillment of spiritual results – not a desire for more of God
Matthew 5:6 – Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

How to develop spiritual hunger / appetite:

- A. The same way you develop physical hunger. Increase energy output which will require greater energy input.
- B. You must force yourself to do the things you normally do not do. Eat when you don't want to. Eat more often than you are used to. This will stretch your stomach, forcing you to eat more next time just to feel full.
Example: Pray more often, study the Bible more often. Witness more often. Begin to practice what you learn in church.

2. Feeding on the Word of God:
 - a. Read – take a portion of Scripture and get the overall story.
 - b. Study – take a verse apart word by word – get definitions.
 - c. Meditate – think about and say over and over to yourself what you have discovered in this verse.

3. Communion with God:
 - a. Talking Prayer
 - b. Listening Prayer
 - c. Practice the presence of the Spirit of God.

4. Fellowship with Like-minded Christians:
 - a. Get around people that believe like you do.
If there are none in your area, win some. Then disciple them into this truth.
 - b. If the people in your Church are dead and resistant to this truth, leave that place and find a place that accepts it. If there is no place like that near you, start one. You are a missionary.

5. Public Confession of Who You Are In Christ and Who He Is In You.
 - a. Jesus is Lord: me, family, city, nation, finances, health, etc.
 - b. The Great Commission: Matt. 28 & Mark 16
 - c. The Golden Rule: Matthew 7:12
 - d. The Abiding Anointing: 1 John 2:27
 - e. Power over the enemy: Luke 10:19
 - f. The Works of Jesus and Greater: John 14:12

6. Praying In Tongues:
 - a. Loud: it brings up the fight in you.
 - b. Long: time yourself and get longer each time, build spiritual stamina.
 - c. Intensity – fight as if your life depends upon it.
(It does, and if not your life, someone else's.)

7. Action: James 1:22 – But be ye doers of the word, and not hearers only, deceiving your own selves. KJV

“ It is a law of the human mind, that I can act myself into believing faster than I can believe myself into acting.”
- John G. Lake

“I may start in the flesh but I finish in the Spirit”. – Smith Wigglesworth

What We Believe About Divine Healing

1. We believe that divine healing is the right and responsibility of every Christian.
2. We believe that any hindrance to the healing of any Christian is not of God.
3. We believe that God is not our problem, but rather that He is our help.
4. We believe that any hindrance to healing is on the part of the enemy.
5. We believe that any sickness or disease can be overcome by a Christian if the Christian will exercise faith and power.
6. We believe that the enemy is not a serious hindrance and can be overcome by any Christian using the available tools and weapons provided by God.
7. We believe that the enemy can only be truly defeated by spiritual weapons and not by carnal/natural weapons devised by man.
8. We believe that Christians and non-Christians, without faith for healing, can be healed when Christians exercise kingdom authority.
9. We believe that all sickness and disease is a work of the enemy and is to be defeated whenever and wherever they are encountered.

The History of John G. Lake Healing Rooms

The John G. Lake Healing Rooms were originally started in 1914 when Dr. Lake began teaching on the subject of Divine Healing in a local church in Spokane, Washington.

Dr. Lake rented a group of rooms in the Rookery Building that he converted into "Lake's Healing Rooms". He began praying for the sick on a daily basis and soon became so overwhelmed by the sheer numbers of those coming for healing that he was forced to train others in what he called "The Science of Divine Healing". The people he trained were of various ages and were both men and women. They were taken through a "series of lecture" on divine healing that were designed to impart faith and knowledge to bring healing to the sick. The group of men and women that Lake trained were called Divine Healing Technicians. These technicians were trained daily by both teaching and hands-on practical application.

Upon completion of the training, they were given the name of a terminally ill patient and were told to go to them and stay with them, ministering to them until they were healed.

If they were not able to get the person healed, they were not to return to the Healing Rooms to continue in ministry. Dr. Lake had an ability to impart faith into his hearers.

He did this by teaching what he knew to be true from the Word of God concerning divine healing and the authority of the believer. Dr. Lake continued ministering in Spokane until 1920. From 1915 until 1920 the team of 16 Divine Healing Technicians and Dr. Lake recorded over 100,000 healings. Dr. Lake left Spokane in May of 1920 to go to Portland, Oregon to begin a duplicate work there.

When Lake left Spokane, the Healing Rooms there ceased operating. When Dr. Lake returned to Spokane in 1931, he found that the work he had started no longer existed. He set about to re-establish a church and the healing rooms. Dr. Lake passed away in 1935 and **the Healing Rooms never opened again. The original building that housed the Healing Rooms burned and a new building, bearing the same name and address was built on the same site. Dr. Lake never set foot in the new building.**

In 1995 Rev. Curry Blake, General Overseer of John G. Lake Ministries, began plans to go to Spokane and re-open the Healing Rooms but was informed that the original building no longer existed. After a time of intense prayer and seeking the will of God, the Lord spoke and said not to focus on buildings and shrines but to carry the Spirit of the ministry.

In 1999, what is now called "Healing Rooms Ministries" opened in the **new building**.

"Healing Rooms Ministries" at Spokane are NOT affiliated with John G. Lake Ministries nor are the teachings the same.

Rev. Blake spoke a prophetic word concerning the Rookery Building in Spokane which stated that God would not allow the building to continue in operation, within 14 days of that pronouncement, the first earthquake in 100 years hit Spokane, and the only building affected (condemned due to structural damage) was the Rookery Building.

Divine Job Descriptions

A.

GOD

Jesus

Holy Spirit

Christian

Satan

Man

Oppressor / Universal Criminal / Renegade Enemy

Power Executor

Provider of Authority

Sick / Recoverer

Judge – Executor of Judgment for all the Oppressed

Enforcer / Co-laborer w/ Deity

Acts 10:38; Acts 1:8; Matt. 28:18 / Mark 16:15-20;

Psalms 103:6

The Divine Flow Chart

A. Original Creation:

God
Jesus
Holy Spirit
Adam / Man
Angels / Satan

B. After the Fall:

God
Jesus
Holy Spirit
Satan / Angels
Adam / Man

C. Jesus' Mission:

God
Holy Spirit
Satan / Angels
Jesus / Man

D. It Is Finished:

God
Jesus / Redeemed Man
Holy Spirit
Satan / Angels
Natural (Unredeemed) Man

Questions and Answers About Healing

By: Curry R. Blake, General Overseer – John G. Lake Ministries

Question 1:

What is the difference between JGLM and some of the other healing groups?

The questions and their answers will reveal the basic difference between JGLM and other groups in the Lake lineage.

Some of the differences are very easy to detect while others are more subtle.

There are many different groups and teachings on healing. Some of these groups even claim some lineage back to John G. Lake.

Dr. Lake founded several organizations while he was alive (eight to be exact). Only a couple are still in existence. Of those two or three, only JGLM still teaches Dr. Lakes teachings. As a matter of fact, only JGLM was given a manual used by Dr. Lake to train his Divine Healing Technicians.

Anyone that has studied under the various groups, will testify to the unique authority and authenticity of what JGLM teaches as compared to the other groups.

While Dr. Lake operated Healing Rooms, his main purpose was to train Christians to minister healing anywhere. His goal was not just to open Healing Rooms, but to train Christians to be able to demonstrate the power of God. Our focus at JGLM is exactly that. To train Christians to minister to anyone, anywhere, at anytime.

Opening a Healing Room doesn't get people healed. Teaching them to walk like Jesus does.

Question 2:

What is the major difference in the area of dominion and authority?

Most groups teach a very limited authority. JGLM teaches (and proves from the Bible) that Christians are to walk in the fulness of Jesus' authority. Most of the differences are detailed in the teaching series by Rev. Blake called: "Killing Sacred Cows". Some of these topics will be included in the answers to various questions.

No longer do many Christians "pray for God to heal" someone. They are learning to take their position in Christ and command sickness and disease and the devil to leave the sick person.

Question 3:

Does a sick person have to have their own faith to be healed?

It is generally believed and taught that each person needing healing must have their own faith for their own healing, but let's look at what the Bible reveals.

There is no mention of the Roman Centurion's servant having any faith for healing, as a matter of fact, all attention is put on authority. The Roman Centurion said he knew Jesus could heal because he understood authority. Jesus said that the man had the greatest faith he had ever found. So one aspect of the greatest faith is to understand authority. It is very clear that the Roman Centurion had faith for his servant.

The Syrophonecian woman came to Jesus on behalf of her daughter. There is no indication in Scripture that the daughter had any faith for her deliverance. Jesus said that the woman had great faith and that because of her great faith her daughter was healed. The woman had faith for her daughter.

Four men were carrying their paralytic friend on a stretcher to Jesus, the Scriptures state that Jesus saw "their" faith. The grammatical structure of the Scripture proves that the "their" Jesus referred to was the four men, not the man being carried. The four men had faith for the paralytic.

When Jesus raised Lazarus from the dead - whose faith was it that did the raising? Who had faith for Lazarus? It wasn't Lazarus. Jesus had faith for Lazarus.

When Peter healed the lame man at the Beautiful Gate there was no mention of the man having faith for healing. Peter said "What I have I give you. IN THE NAME OF JESUS. (That is what Peter had.) Rise up and walk." Peter gave an authoritative command. He took the man by the hand and lifted him and the man was healed. Later Peter gave the secret to healing when he said, "It was the Name of Jesus that made this man whole and faith in that Name. Who had faith in that Name? It was Peter. Peter had faith for the man's healing.

Now as to the question "Does a person have to have their own faith for their own healing. The answer FROM THE BIBLE, obviously is NO. But let me add...

Should a person have their own faith for their own healing? Sure. That is a good thing. One reason is because if you do not have your own faith for your own healing, you will always be at the "mercy" of someone else. you will always be relying on someone else's faith, and you can never be sure that they are where they should be in relation to having faith in God for you.

Besides, if you do not have your own faith for your own healing, how are you going to be ready to have faith for someone else's healing. Christians must stop being spiritual hitchhikers and start to have their own faith, not only for themselves but for the others that need help.

Secondly, why would you need someone to lay hands on you or minister to you if it is your faith that is going to do the job.

In James 5:14,15 - it clearly shows that the ONLY responsibility the sick person has is to CALL FOR THE ELDERS. That is the extent of

the sick persons "faith". Once the elders get there, the responsibility becomes theirs to pray the prayer of faith. Now if they are going to pray the prayer of faith, who is supposed to be having the faith. If you don't have faith, how can you pray the prayer of faith. Notice it does not say that the person's faith will heal the sick. It says that the prayer of faith (prayed by the elders) SHALL SAVE (HEAL) THE SICK. This verse also proves that if the sick person has sin in their life, IT WILL NOT STOP THE FAITH OF THE ELDERS NOR THE POWER OF GOD. The person will be forgiven and healed. (More on this topic later.)

The teaching that each person has to have their own faith was originally thought up by the devil, then passed on to preachers that could not produce the power of God, so they had to have a "Spiritual" reason why the sick person was not healed, and since they could not take the blame or people would lose faith in them, they turned it on the people and blamed them, for not having faith.

But when a minister lays hands on someone and they get healed, see how fast the minister takes credit for having the faith that healed them.

When Jesus saw faith in a person, He commended it, when He didn't, He merely had faith for them and fixed their problem. The only people Jesus ever "blasted" for not having faith was His own disciples and other religious hypocrites.

When Jesus "blasted" His disciples it wasn't because they did not have faith to get healed, it was because they did not have faith to heal others.

Some would say, " But what about the Scripture that says that Paul saw that the man had faith to be healed, so Paul healed him?" The Scripture where Paul recognized faith in the man and the Scripture where Peter just healed a man without any faith on the man's part proves my point -

If a person has faith, wonderful. If a person doesn't, you have faith for them.

Question 4:

I have heard ministers tell the parents of children born with handicaps that the reason their child wasn't healed was because they (the parents) didn't have enough faith. Is that true?

First I would like to say that if I ever heard a minister or anyone else for that matter, say something like that to a parent of a handicapped or sick child, I would immediately and publicly rebuke that minister, and I would not hesitate for one second. Anyone that can be that unfeeling, uncaring, and hard-hearted has no business being in the ministry. They are a Pharisee, putting burdens on people that even they couldn't bear. I would hope that any "minister" saying such a thing would just be ignorant and repeating what he had been taught. But at the very least, that kind of statement would eliminate that person from having any spiritual input into my life. If I heard it preached from a pulpit, I would walk out of the service right then with my entire family leaving with me.

If a minister tells anyone that their child failed to be healed because of lack of faith, I hope the parents or some bold saint will speak up and demand that the minister have faith to produce the child's healing right then. That would make most of them at least think twice before spouting such garbage.

Now let's get back to the heart of the question? What about the child? Every parent should have faith for their own children and even their own family members. God gave the child to that parent, so that parent has a responsibility to have faith in God for their children.

But if they don't, it is not the proper thing to point the finger or fix blame. As Christians and as ministers we are to bear the burdens of those who are "weaker". So don't ever tell people they don't have enough faith, have faith for them. Then teach them how to have faith.

Question 5:

I have heard some ministers even say that if a child was born with a handicap that it was the parent's fault. Is this true?

First, let me say that there are several possible reasons for children to be born with a handicap, sickness, or deformity.

One reason is that certain genetic traits may be present because we live in a sin-infested world. Germs, bacteria, virus', etc. "Things happen".

Now let me expound a little on that. This may be true of a non-Christian, but it should never be the case with a Christian parent. Notice "should". The devil is like a very crooked lawyer that will find out if you know what your inheritance includes, and if you do not know, he will rob you of that inheritance, and you will think it is normal. Or at the worst, believe it came from God. There are times when the parents are zealous Christians that may or may not know that they do not have to have a child with any physical problems. They may be doing a good work for God, so the devil tries to stop them or slow them down by attacking them through their child's health. This may happen at birth or after.

Sometimes, a genetic or physical problem can be brought on by certain substances that were indulged in by one or both of the parents before the child was born or during the pregnancy. This can include drugs, tobacco, and/or alcohol. It can also be by breathing "toxic" fumes. So in that sense, yes, a child's situation can be brought on by the parents. BUT, we in the ministry ARE NOT DOCTORS. Our job is not to diagnose, or to fix blame, but rather to fix the problem. Set the oppressed free. Jesus never pointed out the sick person's problem. He simply set them free.

This is also an area where the topic of Generational Curses comes up. We will deal with Generational Curses later in a section all it's own. But let me say this: If you are in Christ, Christ has become a curse for you and redeemed you from the Curse. If there is no condemnation in Christ Jesus to those who walk not after the flesh, but after the Spirit, then surely there is no (generational) curse in

Christ Jesus. The Scriptures say that once you are dead you are free from the law and therefore free from the curse of the law. If you are in Christ, you are dead. You no longer live, but Christ lives in you.

Secondly, how can you have a generational curse when your only "generation" is from God. You are now your Heavenly Father's son or daughter, so from whence does a "generational curse" come? If you say you have a generational curse, you are actually saying you are not born again and you are of your father, the devil.

Some would say that what they mean by a generational curse is that if their earthly father was an alcoholic, then the curse of that sin will come down to them. Each person is responsible for THEIR OWN SIN, NOT THEIR PARENTS.

When Jesus' disciples asked Him who did sin, was it the one born blind or was it the person's father. Jesus answered "Neither". That would have been a perfect time for Jesus to teach on Generational Curses. That was the closest He ever got to teaching on this subject. What most people call generational curses are nothing more than sins they are committing. If people were taught correctly about the new birth and what it entails, we would not be dealing with this subject at all. But then how would all those book writers get people's money? The topic of Generational Curses has become an industry all it's own, with books, seminars, counselors, etc.

I recently heard one well known TV preacher from Portland, Oregon, (who also has a church in Dallas, Texas), tell the people that now it's not enough to simply rebuke a curse, "YOU MUST SEND THOSE CURSES BACK TO WHOEVER SENT THEM ON YOU". Unfortunately, most of the people in the audience were too caught up in the emotional moment to examine what he said in the light of clear Scripture. Jesus said, "Bless them that curse you". At some point Christians are going to have to realize that just because a person is on TV or has a book out, it does not mean they are right. It only means that they have money, usually the money they got from gullible Christians.

Question 6:

If I take medicine after being prayed for, will it stop my healing?

I do not believe that there is any medicine that is stronger than God's power. In the early days of the Pentecostal Movement there were serious problems stemming from the medical practices of the day (as there are today). The teaching that taking medicine will stop healing is based upon the belief that if you are prayed for, you must then act as though you are healed, and a healed person does not need medicine so to continue taking the medicine after being prayed for actually showed that the person did not really believe that they were healed.

Dr. Lake once testified in court, under oath that his people did not need anyone to tell them not to go to doctors, they had enough sense to figure that out on their own. Dr. Lake had studied medicine and concluded that all medical practice was guesswork. His biggest enemies in the Pacific Northwest were the doctors and the Health Department officials.

He once told his congregation that if they had any medicine they should dump it into the toilet and then apologize to the toilet.

I applaud the stand Dr. Lake and other early Pentecostal pioneers took concerning doctors and medicine, however, I believe that we should help lift and encourage people and not say things that put them under condemnation if they are not walking at that level of consecration or understanding. Again, if the ministers will begin to have faith for people, then the people can be healed and then taught how to walk in divine health. I do not believe we should try to force a certain discipline upon people from the outside, that is called legalism. It is far better to simply preach the Word of God and let the people see the possibility and the standards of God, and let them rise to that level on their own.

Question 7:**How come some ministers that preach healing, wear glasses?**

First, let's get something straight. No one has a right to base their interpretation of Scripture on the walk of another person. You should never base what you believe God wants you to do on what another person does. A wise person will always look at the Word of God for their example and for their "limitations". Men make mistakes. People that base their walk with God on how another person walks with God, will always fall, eventually. Quit looking for examples and become one. Now, on to the question.

A minister can preach healing and yet not have a good understanding of why or how God heals. He may believe that God will heal others and yet not be convinced that God will heal him. He may be committing some secret sin, large or small, and therefore believe that God won't heal him until he quits the sin. Notice the important thing here is that he BELIEVES that God won't heal him until he quits the sin. If that is what he believes then that is what he will receive. Everyone gets from God "according as they have believed".

Many ministers believe that their eye problems are their "thorn in the flesh", just as they believed that Paul's thorn in the flesh was an eye problem.

We will deal with "Paul's Thorn" in a later question.

Ministers are not exempt from God's demand that we live by faith. Being a minister doesn't mean that you have less problems than other people, it means you bear their burdens and your own problems and situations. Ministers that preach healing, many times, have to fight sickness and disease in their own bodies, more often than the people they pray for. Now this is not God's plan, it is how the enemy works. The Bible principle is that the laborer should be the first partaker of what he preaches. The fact that a "healing minister" would continue to preach healing while wearing eye glasses should be a tribute to his fortitude rather than a detraction.

If a minister's glasses bother you, pray for them. don't bad mouth them. but if you are going to pray for them, do it between God and you. Don't go to them and bring it up, they are likely already fighting the devil who constantly tries to put condemnation on ministers (just like he does everybody else). The enemy will constantly barrage (buffet) a minister with the idea of getting out of the ministry by making the minister feel that he is not living up to the standard of the Word of God and the message he preaches. Don't help the devil. Pray privately for the minister. Even if you go to them and offer to pray for them, the enemy will try to turn your concern into condemnation. So pray for them in your prayer closet. This same principle would hold true with any physical problems that a minister may be dealing with.

Question 8:

How come many ministers that preach healing have sick family members?

Many times, the hardest people to reach and to minister to, are those of your own household. Some have said, that each sick person must have their own faith. So, if a family member is sick, it is up to them to have their own faith. We have already destroyed that myth in the answer to a previous question.

Just as in the situation of a child and it's parent, there can be several factors involved with the healing of a family member.

The first thing to consider is: has the healing minister actually ministered to the family member.

The second is that a minister can get a family member healed, but it is up to the family member to stayed healed. Just as Jesus said in John 14:4; "Go and sin no more lest a worse thing come upon thee." You don't necessarily know if the minister has prayed for the family member and they got healed, but they continued in a practice that brought the illness back. Divine Healing isn't immunity from every sickness or disease from then on. It is simply an event that changed the immediate situation. It is then up to the healed person to get in the Word of God and get the Word of God in them.

As stated previously, you must never judge the Word of God or a ministry on anything other than the message that is being brought forth.

The families of healing ministers often go through tremendous trials and sufferings. Not because it is God's will, but because "persecution comes for the Words sake." When you walk in the truth of God's Word, your life situations will change, many times for what appears to be the worse. Now the enemy has you on his radar. Previously, you were just a face in the crowd, going along the same manner as everyone else. But when you start to truly walk as Jesus walked, get ready for some persecution from the enemy like he brought against Jesus.

Again, if you see the family member of a healing minister that has a physical sickness or situation, don't embarrass them by approaching them and asking things like, "How come you are sick if what your husband teaches is real?" Or, "How come you wear glasses if what your husband teaches is true?" Every person has their own battles to fight. And I promise you, the spouses of healing ministers are constantly on the battlefield. They are constantly wearing a bull's eye target, because many times they are not as active in ministering healing as their spouse. So the enemy sees them as a sitting target and the minister as a moving target. Well, it's always easier to hit a sitting target than it is a moving target. Pray for the families of healing ministers. Many times, because of their spouse's prominence they feel that they cannot ask for prayer because it might cause someone to lose faith. (I am not saying this is a correct way to feel, I am just saying that it happens.)

Question 9:

How many times can you raise someone from the dead?

As many times as you are willing to stay there with them and continue working with them.

Question 10:

How long can a person be dead before it is impossible to raise them up?

"According to your faith be it unto you."

Question 11:

Didn't healing pass away with the Apostles?

There is not one Scripture that even intimates at that. The powers that the Apostles had were not because they were Apostles but because they were Christians building the "Church". There are essentially only two time periods in Scripture: The Old Covenant time and the New Covenant Time. The Apostles operated under the New Covenant. We are still in the time of the New Covenant. The New Covenant is a better covenant built upon better promises. Jesus said He would never leave us, even until the end of the world (age). The "age" referred to is the age of the New Covenant.

Question 12:

How old do you have to be to heal the sick or raise the dead?

The younger you are the more likely you are to actually do something. The younger you are the less you have to be untaught. This holds true until you reach the age of a senior citizen. Usually by then you have reached a point where you no longer care what people think, so you will start to step out more. This problem is often caused by not having received proper teaching. Many are actually waiting for a "specific word from God" before they will step out. Imagine that your parents were going away for the weekend and before they left they wrote down some specific instructions as to what you were to do while they were gone. Then when they returned, none of the things were done. when they asked why you didn't do them, you answer: I wasn't sure you meant that I was supposed to do them. I thought if you wanted me to do them, you would call me and tell me to do what you had written down. Do you think that would work or do you think they would call you disobedient?

Question 13:**How come some people that have a lot of physical problems only get healed of one thing when they are prayed for?**

That's what they were believing for when they were prayed for or it is what the person that prayed for them was believing for. Many times people do not tell the minister or the person praying all their problems. Often they only mention a thing or two. I have actually had people tell me to only pray for one or two serious things because they can live with the other problems. I try to explain to them that if God will heal one or two serious things, He can also heal the more minor problems.

Question 14:**What about long distance prayer? Can a person be healed even if they are not present?**

Jesus healed the Roman Centurion's servant from a distance and He healed the Syrophonecian woman's daughter from a distance. So yes, a person can be healed even if they are not present. I generally tell people that since faith works by love, your faith will reach a person (and heal them) as far away as your love can reach them. If you can love a person around the world, you can have faith for a person around the world. Sometimes it is actually easier to have faith for a person that is not right in front of you. If they are in front of you, you may find reasons that would make you think they should not be healed. They may "talk you out of faith".

Question 15:**How come Jesus only healed one man at the Pool of Bethesda?**

In John chapter 5 we are given the story of the healing at the Pool of Bethesda. Please remember, the apostle John himself said that if everything Jesus did had been written down, the world could not contain the books. First, we are not told how many Jesus healed at the pool. We are simply told the details of one particular healing so that we can learn something from it. We are also not told that Jesus

ONLY healed the one man. So any speculation is just that, speculation.

I have heard preachers describe how Jesus stepped over this person and around another person just to get to that one man. All of that is made up and added to the Bible. The very Scripture people use to try to prove that God/Jesus picks and chooses who They will heal, proves just the opposite.

At the beginning of John chapter 5, it points out that the Pool of Bethesda was a well-known place of healing and that at a certain season (most scholars believe that season to be the Passover Season which would line up with the Biblical doctrine of Healing in the Atonement) an angel would come down and "trouble" the water of the pool. When that happened, THE FIRST PERSON THAT GOT IN, GOT HEALED OF WHATSOEVER (disease/sickness/malady) THEY HAD.

- This proves that God did not determine who got healed, when they got healed or of what they got healed from.
- This proves God does not dictate the time of a person's healing (There goes the "It's not God's timing" doctrine).
- This proves that God did not determine that some people should keep their illness until they had learned something (There goes the "I'm sick because God's trying to teach me something doctrine).
- This proves that God does not will some to be healed and for others to stay sick (There goes the "It's not God's will to heal everybody" doctrine). Notice that there is no mention of repentance from sin. This story proves that the Passover (Jesus) is our total freedom from sickness and disease.

Question 16:**How can we expect to heal everyone if Jesus couldn't even heal everyone in his hometown?**

This question comes up very often. Most people cannot quote 5 verses that promise healing, yet even non-Christians know of the Scriptures that seem to say that Jesus tried to heal people in His own hometown and couldn't, that Paul had some mysterious illness or eye problem and God told him "no" when he asked God to heal him (We will cover this in depth later), they know that Paul left somebody sick somewhere but they don't remember who or where, and they know Paul told Timothy to drink some wine because of his stomach problems. (We will cover all these things.)

First, nowhere does the Bible say that Jesus "tried and failed" to heal anyone. Actually, it says just the opposite: "and he healed them ALL."

The Scripture in question here does not say, "Jesus tried to heal those of His own home town, but He could not heal anyone." Even though that is what is preached many times.

What it does say is: He could there do no mighty works because of their unbelief, EXCEPT he laid his hands on a few sick folk and healed them. (The ones He laid hands on WERE HEALED.) So you could say that He healed THEM ALL (All the ones He laid hands on).

The word "except" means that there were some mighty works that did occur. So what mighty works did not occur.

No one got healed by touching the hem of His garment, no one came to Him and asked Him to heal their child or their servant from a distance. (refer back to the Roman Centurion and the Syrophonecian woman, both of whom Jesus said had "great faith".) So apparently no one in Nazareth got healed on their own faith but rather on the faith of Jesus. The unbelief of the people of Nazareth likely kept them from coming to Jesus to be healed. (People that don't believe in you or are "offended" in you as they were at Jesus, don't usually come to your meetings to be healed by you.)

JGLM Partner Program

1. Newsletter

Partners of JGLM will receive a free monthly newsletter that will detail the ministry's upcoming activities. Each newsletter will also have partner specials.

2. Partner Only Meetings – Partner Only Meetings will be held in conjunction with Divine Healing Technician Training Schools being held around the country.

Normally, the P.O.M. will be held the day before a DHTTS starts.

P.O.M. will be a time of fellowship, and personal ministry.

3. CD of The Month – Each partner will receive a free CD or DVD each month that is specially picked out for Partner's only.

Partners are very important to JGLM. Our partners enable us to give our material to those who cannot afford it. (Prisons and Missions)
Partners are also our main line of prayer support.

JGLM Partner Form

The following **is not** a legally binding document.
Please prayerfully consider becoming a partner with JGLM.

If you are licensed or ordained by JGLM, you should faithfully support this ministry by your prayers and financial support.

If you are a Certified DHT you should faithfully support this ministry by your prayers and financial support.

There is no set amount required to be a JGLM Partner.

Name:

Address:

City:

State:

Zip: _____

Phone number: _____

Email Address: _____

Monthly amount: _____

Date: _____

JGLM
Certified Divine Healing Technician
Membership Application

Date / Location of DHTT: City, State

JGLM Divine Healing Technician Training Application

Please Print Clearly

Name: _____

Address: _____

Phone Number: _____

Email Address: _____

Gender: Male: _____ Female: _____

Are you currently working or associated with a Healing or Healing Room Organization? Yes ___ No ___

If yes: Who and Where: _____

Will you work with a JGLM Healing Room or other related work?

Yes _____ No _____

Are you a member of a church? Yes ___ No ___

(If so, name & address)

Do you serve in an official position there? Yes ___ No ___

If so, what position: _____

Are you licensed or ordained? Yes ___ No ___

If so, name of group: _____

Are you interested in licensing or ordination with JGLM/IAC?

Yes ___ No ___

Are you currently associated with any other group? Yes ___ No ___

If so, which group: _____

Have you had any other religious/healing training? Yes ___ No ___

If so, when and by whom: _____

Would you like more information on / from JGLM? Yes ___ No ___

* Please include your 1st month's partner support with application.

JGLM/DHI - DHT Monthly Report Form

Name: _____

Address: (address, city, state, zip) _____

Date: _____ Gender: Male _____ Female _____

D.O.B. _____ Age: _____ Phone: _____

Email: _____

Ordained Minister: _____ Licensed Minister: _____ D H T: _____

Do You operate in a : Healing Room: _____ Church: _____

Ministry Name: _____

Address: (address, city, state, zip) _____

Number of Persons ministered to: _____

Total number of instant answers: _____

Total number of delayed answers: _____

Total number of persons ministered to in a religious setting: _____

Total number of persons ministered to in a non-religious setting: _____

Number of people brought to Christ this month: _____

Number of first time conversions: _____

Number of prodigals returned: _____

Has your level of boldness in stepping out increased this month?:

yes ___ no ___

If yes, why: _____

If no, why not: _____

Has your level of aggressiveness towards the works of the enemy

increased this month?: yes ___ no ___

If yes, why: _____

If no, why not: _____

Do you usually minister with a partner or alone: _____

What type of problems do you have the most consistent results with?
_____What type of problems do you seem to have the fastest results with?

Is your monthly support included? Yes ___ no ___

John G. Lake Ministries Comment Form

Name: _____

Address: _____

Phone No.: _____ email: _____

(Please be advised that your comments may be used in public information material.)

Please describe your opinion of the teaching you are receiving:

Would you recommend others to attend JGLM training?

How would you compare this teaching to other healing teaching you have received? _____

On a scale of 1-10, how would you rate this teaching? _____

Date: _____

Location: _____