

DOMINION
RESTORED

BY CURRY R. BLAKE

General Overseer

John G. Lake Ministries

and

Dominion Life

International Apostolic Church

Copyright © 2013 by Curry R. Blake
All Rights Reserved

Published by
CHRISTIAN REALITY BOOKS
P.O. Box 742947
Dallas TX 75374
1-888-293-6591

Cover Design by John E. Blake.

Unless otherwise noted, all Scripture quotations are taken from the King James Bible.

This book or parts thereof may not be reproduced in any form without express written permission of Curry Blake.

Printed in the United States of America.

DOMINION RESTORED

BY CURRY R. BLAKE

In Genesis chapter 1, I will show you dominion life. This teaching will tie in with dominion life and will teach you about the restoration of it.

In Genesis 1:26-28 it says,

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

The Hebrew word for dominion is *râdâh*, and it is pronounced *raw-daw'*. The definition is: *to tread down*, that is, *subjugate; have dominion - prevail against, reign, rule, take*.

Notice what He kept saying: “Have dominion.” *Dominion* means literally to *tread down*. It can mean to *put under your*

foot, or to hold in place under your foot, so it means to have an absolute authority.

Does anybody have a problem with Adam having absolute authority? No, they shouldn't, but some people do. If you're religious at all (I'm using that term in a negative sense), you could say, "Well, it couldn't be absolute dominion because God has absolute dominion." God does have absolute dominion but He gave Adam an area over which He had dominion. That's what you have to realize.

If you understand that, then you also understand what the Bible means when it speaks about the truth of the true sovereignty of God. True sovereignty does not mean fickle. It doesn't mean God gets to do whatever He wants to do, anytime He wants to do it. Sovereignty means that God has relegated Himself to operate within His

own commands and within the laws that He Himself has set. That's the true sovereignty of God.

Notice He gave man dominion. He gave man absolute authority over this earth. It is mentioned several times in the Psalms. In Psalms 115:16 it says,

16 The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men.

The heavens belong to God, but the earth He has given to the children of men; the sons of men. God owns the heavens, but He put the earth under man's dominion.

We know, according to Jesus, that Satan tried to tempt Him.

It tells us this in Luke 4:6-7,

- 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
- 7 If thou therefore wilt worship me, all shall be thine.

The devil was saying to him, “I will give you all of this power and the glory of all of these kingdoms if You will just bow Your knee.” He said, “They were delivered to me and I can give them to whomever I want.”

When were they given to him? They were given to him when Adam accepted the temptation in the garden. It was then that he handed the power and the dominion over to the devil. Notice the power that Satan has been working under is the dominion that God had given to man.

Notice that all of that was offered back to Jesus, but Jesus didn't take it because He knew that it was a shortcut. He knew He was going to get it anyway. *Dominion is absolute authority.* I want you to get that.

Go with me to Matthew chapter 9. Verse 35 says,

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Every time you hear of the Gospel of the Kingdom being preached, you always find healing of every sickness and every disease. Why? It is because healing demonstrates the Gospel of the Kingdom. It is a physical

proof that the Kingdom is near, or the Kingdom is at hand, as the KJV says.

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;

Let's look at these verses:

Verse 35 says, "Jesus went about all the cities and villages, teaching, preaching, and healing every sickness and every disease." Who was doing the teaching, preaching, and healing? Jesus.

Verse 37 says, "Then saith He unto His disciples, 'The harvest truly is plenteous, but

the laborers are few.”” He said that because He saw them, and He had compassion on them. He saw the multitude, saw that they were like sheep scattered and He had compassion. He called His disciples together and said, “Listen guys, the harvest is ready, but we have so few laborers.” Now watch what it says:

Matthew 9:38,

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Matthew 10:1,

1 And when he had called unto *him* his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Chapter 10 verse 1 says, “And when He had called unto Him His twelve disciples, He gave...” If you look up the word “*gave*” it is a prolonged form of a primary Greek word *didōmi*. The verb is used as an alternate in most of the tenses meaning *to give*. It is pronounced *did’-o-mee*. It depends on how deep you go what definition you come up with. If you just look up Strong’s Concordance, it’s going to give you a basic understanding. You can go into it a little deeper if you use Thayer’s. You can go into some of the different lexicons and you’ll find some of the language grammatical helps.

When it said, “He *gave* them,” it literally meant, “He *loaned* them.” I thought that was curious, but don’t make a big doctrine out of it. I thought it was curious that here it was loaned, but later on it was given as a possession.

“He *gave* them,” *loaned* to them, “power.” The Greek word there for *power* is *exousia*, and it literally means *authority*. He gave them authority. What authority? His authority. It was the authority that Jesus was walking in. “And He gave them authority against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.” Do you realize He was *giving* them, *loaning* them, the authority He Himself was operating in? It was not less authority. It was the same authority.

Now go down to verse 5 of Matthew chapter 10,

- 5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not:

“These twelve Jesus sent forth, and commanded them...” Notice He didn’t suggest nor did He ask them. He commanded them saying, “Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not.”

Matthew 10:6-7,

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

“And as you go, *preach*.” The word for *preach* is the Greek work *kērussō*, and it means *proclaim*. The Greek even goes so far as to say, “*Proclaim with a liberty, a solemnity, and a gravity with which it must be listened to and obeyed.*” “*Proclaim, saying, ‘The kingdom of heaven is at hand.’*”

Notice what He tells them in the next verse. Every time you see kingdom, the next thing you're going to see is this:

Matthew 10:8,

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

If you can, get the picture of that! The closest picture we have is the one in our own minds when we think about heaven. I'm talking about the place. If I could I would give you a visual of that. If you were to walk down the streets of gold, would you see people on a crutch? No. Are you going to see a person in a wheelchair? No. You're not going to see people with any parts missing because they're going to be complete.

Satan would love to take over heaven. Basically, He said, “I’m going to take over heaven. I’m going to attack heaven and I’m going to take it over.” That was his plan. The problem was that he started with the earth and that’s where he got stopped. That’s good for us and bad for him. Think about that.

Let me ask you this. I know this is going to be really abstract, but sometimes a good slap in the face just kind of wakes you up. What would heaven look like if Satan took over? I can tell you. It would look like the earth. People would be in wheelchairs. People would be sick. People would have parts missing. People would have blindness. Isn’t that right? Why? Because his will would be done there. In other words, his will is being carried out on the earth and if he took over heaven his will would be carried out there.

Let's change to the other side. Why don't we see wheelchairs in heaven? Why don't we see missing body parts? Why don't we see crutches? Why don't we see people dying of HIV in heaven? That's because God's will is being done there.

If God's will is being done in heaven and you don't see any of those things there, and if He tells us to pray, "Thy will be done on earth as it is in heaven," then we shouldn't be seeing them here. Wherever you see that, you are not seeing God's will being done. Wherever you see God's will being done, you see empty wheelchairs, you see crutches laid on the ground, you see blind eyes open, and you see people exalting Jesus Christ.

Notice: that's what Jesus was trying to tell them. He said, "You have this Gospel of the Kingdom." Jesus was often astounded at people's unbelief, but we, the Church as a

whole, the Body of Christ, is always looking down the road waiting for the next revival, waiting for the next thing.

You have to realize that the thing you need has already been given, and that it is not future; it's past. It's just a matter of what are you going to do with it. It's at hand, exactly like He said, "The kingdom of heaven is at hand." The problem is: most of us stand around with our hands in our pockets instead of reaching out, and touching, and blessing.

I'm going to read this next part to you again. It says in Matthew 10:1,

- 1 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

“He gave them authority against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.” Do you realize He was using authority? He gave them authority and notice that He didn’t give specifics. It just says, “He gave them authority against unclean spirits.” Why? “...to cast them out.” It didn’t matter which ones; it didn’t matter who had them. It didn’t matter how they got them, He just said that the unclean spirits had to go.

“He gave them power against all manner of sickness and all manner of disease.” In other words, it doesn’t matter how they got it, and it doesn’t matter where it came from. All of that has to be listed as a sickness or a disease. If it’s a sickness or disease it should be healed. Isn’t it simple?

I preached this in a church in South Africa. The pastor of that church kept saying, “It’s so simple. It’s so simple.” The problem is that we have made it into theology. We’ve made it into another sermon rather than into the freedom of the Gospel.

Matthew chapter 10 verse 8 said, “Heal the sick, cleanse the lepers, raise the dead, cast out devils.” Notice that all of those are right there together, even cleanse the lepers.

People say, “Well, there are not many lepers out today.” It’s not just about lepers; it’s about the skin being cleansed and the blood being cleansed. It’s about being cleansed from everything. HIV is the leprosy of today. I’m just saying that because it is supposedly the incurable disease that not only affects the blood and the immune system, but it affects the skin, and it affects

the entire body, so it's basically the same thing.

In Luke chapter 9, verse 1 He says,

- 1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Notice the wording here, "...and gave them power and authority over all devils, and to cure diseases." It is the same thing. He gave them power and authority. He gave them the ability and the right to cast out any devil or to heal any sickness.

Again notice the broad categories here: heal the sick and cure diseases, cleanse the lepers, raise the dead, cast out devils. Churches however focus on the person, asking, "How did you get that way? What did you do? What sin did you commit? What

problem do you have? How did you get this?”

Jesus was saying, “Don’t worry about how they got it. Don’t focus on the person. Focus on the Kingdom.” If you did focus on the Kingdom what would this person look like?

Do you realize, when God looks at you, He treats you like He has faith in you? God’s a faith God. He looks at us in faith. He believes we’re actually going to be who He designed us to be and He treats us like that, even before we look like that. Even before anybody else would treat us that way, He looks at us and says, “I know what’s in you.”

It is like when Paul told Timothy, “I know what’s in you. I know what you can do.” Why? Paul said, “Because I put it there myself.”

When the rest of the world is looking at you and saying, “I see how you are,” God is saying, “I know what’s in you. I know who you can be.” Why? He’s saying, “Quit looking at why or how a person got something, and look at the Kingdom.”

If you want to look at that person, look at them and picture them in heaven. What would this person look like in heaven? Would they be in that wheelchair? You’re not going to see them in that wheelchair.

I was in Portland one time and there was a guy on a stretcher and he was covered over with a sheet. Then two years later, he walked into my meeting completely healed. I found out that he had been healed within a week after the meeting. I did not recognize him. Why? It was because his body had changed so much. He had put on weight, he

had gained strength, and he had a totally different look.

A person in a wheelchair doesn't do much, but after they're out of that wheelchair for a short period of time, their body changes. Their muscles are no longer atrophied; their body changes and they take on a different demeanor. Even their countenance changes because they're not helpless anymore and all of a sudden their life means more to them. They can do more. It would be hard for you to even recognize them. They have more "quality of life," as people would say.

That's the way God looks at people. He looks at that person in the wheelchair and says, "I will get one of My sons to pray for you, to lay hands on you; to put My life into you." God is looking for people that He can embody, that He can impart Himself into so

that He can use them to impart Himself to other people. That's what He's looking for.

He says here in verse 2 of Luke chapter 9,

2 And he sent them to preach the kingdom of God, and to heal the sick.

“And He sent them to preach the Kingdom of God, and to...” What did He send them to do? He sent them “to heal the sick.” He used the words “Kingdom-heal, Kingdom-preach, Kingdom-cast,” over and over again. Kingdom equals deliverance. Kingdom equals freedom.

Think about that. We have been delivered. The Scriptures say we have. He has translated us from the power of darkness into the Kingdom of His dear Son. It doesn't even say that we have been delivered from the kingdom of darkness; it's just from the

power of darkness. He delivered us from the power of darkness into the Kingdom of His dear Son. What does that equal? Deliverance.

He took you out of the power of darkness. When did He do that? It was when He put you in His Kingdom. When did you get into His Kingdom? That was when you got born again. The minute you got born again, the power of darkness had no power over you. You were removed from its power and put into the Kingdom, the reign, the rule, and the supremacy of God's dear Son. You've been removed from the power of darkness. If darkness is reigning in your life, it is there illegally.

Personally, I don't care how it got there. If you're doing something that keeps you engaged in it, though, you probably need to not do that. The thing that you need to do

has two steps. First get delivered and then get disciplined. If you get disciplined and are truly a disciple of Christ, you're not going to be doing anything that would allow the devil to have power and authority in your life. Isn't that simple? You get removed from Satan's power, his authority.

When I talk about his authority, you say, "Well I thought he didn't have any authority." He only has the authority in this world right now. The Bible says in 1 John 5:19,

19 And we know that we are of God,
and the whole world lieth in
wickedness.

"The whole world lies in wickedness." It lies under the power of the wicked. The only thing Satan has is his deception, which is to keep you in bondage and make you think,

“Well, I’m a bad person. I did this so I deserve cancer. I deserve ...” No. You don’t deserve that.

You may be a bad person, but you would have to be really bad to deserve cancer. The list would be very short for people bad enough to deserve cancer.

Notice that in verse 2 of Luke chapter 9 it said, “He sent them to preach the Kingdom of God, and to heal the sick.”

Luke 10:17 says,

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

He had sent them out, and they came back. Think about this. Have you ever seen a person operate by a gift? Then you have seen a person operate by faith. When

someone operates in a gift, it's just so easy. Have you ever noticed that? When William Branham or somebody else operates in the gift in faith, it's just BAM! BAM! BAM! It is like, "Okay, we're good." I know that faith is a rest and all of that, but there's still this part of me that says, "Okay, I'm believing God." Do you see the difference? A gift is BAM! It's just easy.

In Matthew 17, the man with the lunatic son came to Jesus and said, "Lord, I brought my son to your disciples and they could not cure him." Jesus rebuked the devil and the devil departed out of the child and he was cured from that very hour.

Matthew 17:14-19,

14 And when they were come to the multitude, there came to him a

certain man, kneeling down to him,
and saying,

- 15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
- 16 And I brought him to thy disciples, and they could not cure him.
- 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
- 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

In verse 20, there was the question from the disciples asking why they couldn't cast the devil out of the man's son.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

What was the answer Jesus gave them?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

He answered their question by saying, "It was because of your unbelief." In other words, they could have done it by faith.

Matt 13:53-58 will answer why there was such a question:

53 And it came to pass, that when Jesus had finished these parables, he departed thence.

54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

58 And he did not many mighty works there because of their unbelief.

We read in Luke chapter 10 where he had already sent them out. If you look at the chronology of this, Luke came before Matthew, so Jesus had sent them out and they had come back and said, “Lord, even the devils are subject to us through Your name.” Why? It was because He had given them *power* and authority.

We would say that it was *ability* and authority. The Greek word *dunamis* (pronounced *doo'-nam-is*) for *power* was like an explosion; *miraculous power*. It was like a gift. When they were out doing this,

the atmosphere was like a party there. They were happy, they were excited, and they were coming back all pumped up.

They had all of these results, but then you go back to where it said, “And He gave them power,” it really said that He “loaned them power.” Why? It was for a specific mission. He loaned it to them and He said, “You go and do this.”

After they came back, and that man brought his son, that mission was over, so the power was gone. Why? That’s because it was on loan. It didn’t come to stay until Acts. They were so used to saying, “Devil, come out,” and BAM! the devil would come out. They thought, “Hey! That was easy.”

Then this man came up and they tried to cast the devil out, but the power was not there. Think about that. That power was not there.

They were trying to operate in a gift, when the gift wasn't there, but Jesus said they could have done it by faith; not by a gift but by faith. Do you see the difference?

If you think about it, you will see that it opens up so much more to you because you start to realize that there are times when you'll operate by a gift and there are other times when you just have to go on faith. Once you realize that, all of a sudden you will see how that opens things up.

In Matthew 17, they didn't have power and just because there wasn't power doesn't mean they weren't responsible for getting it done. They still had to get it done, but they had to operate by faith instead of by power.

He said, in Luke 10:17, "And the seventy returned again, with joy, saying, Lord, even

the devils are subject unto us through thy name.”

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

“Behold,” look or take notice, “I give unto you...” What was he giving to them? He was giving them *exousia*, “*authority* to tread on serpents and scorpions, and over all the *power*,” a word taken from the root word *dunamis* (meaning the ability), “of the enemy.” Notice He didn’t say, “I give you power.” He didn’t say I’m giving you ability. He said, “I’m giving you *authority*.”

The reason He didn’t say, “I’m giving you ability,” is because the ability didn’t come

until later, but they could still have gotten it done through authority. Authority relies on faith, but ability relies on the gift or the *dunamis* (*inherent or manifested power*) of the Holy Spirit. “And nothing shall by any means hurt you.”

Luke 10:20,

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Let's tie this together. What were they doing? We started in Genesis chapter 1, talking about man having dominion. Jesus comes. He's not under the authority of Satan, so He's operating in the dominion. The Bible calls Jesus the Last Adam. You have the first Adam and you have the Last

Adam. Jesus was not the Second Adam---He was the Last Adam. You have to realize that.

That means that you have dominion. God gave Adam dominion, then Adam gave it to Satan, then Jesus showed up as the Last Adam. He then gave His disciples authority to operate. Jesus was not operating under Satan's authority.

John 1:12 says,

12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Have you received Him? “To as many as have received Him, to them,” that would be you, “gave He *power*,” *authority*, “to become the sons of God, even to them that believe on His Name.” He gave you authority.

Acts 1:8,

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

“But you shall receive *power*,” *dunamis* (*miraculous ability*), “after that the Holy Ghost is come upon you: and you shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

Notice, they were given authority in John 1:12. It says, “...to as many as received Him,” but then ability came later.

Jesus loaned it to them for a while, but we know in Acts chapter 2, it came and stayed so that they could get born again. When the

Spirit came, it came to stay. Before that they had power that came and went, just like the Old Testament prophets had, but under the New Testament, we have the power that came to stay. He said, “I’m going to go. If I don’t go, I can’t send the Comforter back.”

This He spoke of the Holy Spirit, which had not yet been given because He had not yet been glorified, but when He was glorified, He went to the Father. He said, “It’s better for you if I go, because if I don’t go I can’t send the Comforter back.” He left and then He sent the Spirit back. Why? He said, “Because if I go, then I will send the Comforter back and My Father, the Holy Spirit, and I will abide in you.” It is by the Spirit that we become a habitation of God. God lives in us by the Spirit.

In Colossians 2:9-10 it says,

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

Now we have the Father, the Son, and the Holy Ghost, “all the fullness of the Godhead bodily.”

We have received of His fullness and now we are complete in Him. The Father, the Son, and the Holy Ghost live in us. If the Holy Ghost lives in us, is there ever a time that we don't have the ability? No, because He said we would receive ability and after that the Holy Ghost would come upon us. Before, ability was only loaned and then it was taken away, but now ability is resident. Now it's given and it abides. Amen.

Dominion Restored

Jesus, the Last Adam, was restored. Notice what He was doing. Look at all of the miracles Jesus did. He turned water into wine. He walked on a stormy sea. He spoke to a fig tree. When you look at everything He did, you will see that He did so many miracles, and they were not just healing. He was basically fixing everything. You have to understand that He was operating in the dominion that God gave Adam.

Could Adam have walked on water? Yes, if there had been a storm. For all we know there was no storm before the fall. Maybe some wind, who knows, but no storm. Now, think about that. Adam could have walked on the water. Everything that Jesus was doing He was doing as the Last Adam and He was walking in the dominion that God wanted man to walk in. However, man gave it up.

Jesus gave them the authority to become sons, and because they were sons He sent the Spirit of His Son into their hearts crying, “Abba Father.” He sent that Spirit.

The Holy Spirit comes upon you, you become a son, and then He sends His Spirit. What happens when you get the Spirit? You get ability, so now you’ve got authority and ability. You have the authority of a son to walk in faith and you have the *ability* of the Holy Spirit (*miraculous ability*), to back it up. Now you have authority and ability. What does authority and ability equal? Dominion. Isn’t that simple? Authority and ability equal dominion.

Notice, the way you walk in ability is by accepting responsibility. You have to accept responsibility. You can have authority and never use it. You can have ability and never use it. You can have the authority to use the

ability but at some point, if you're going to have and walk in ability, you're going to have to accept responsibility.

Ability and authority equal dominion and that means that Jesus has put us back into the position that God originally intended, which is to basically look at this world the way God looks at it and see it the way He sees it. Then we just fix it until it looks the way He wants it to look.

Matthew 6:10,

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

“Thy Kingdom come. Thy will be done on earth, as it is in heaven.” Isn't that simple?

Years ago I heard a story. It's not a long story, but I'm just going to give you the punch line, I guess you would say. When we

were in Italy we got to see the different statues and there was a statue of David by Michelangelo. It is an amazing statue.

He did a lot of amazing statues, but once when he was doing a statue of David, someone asked him, “How do you do this? You take a piece of marble and when you finish with it pieces are lying around on the ground, and you’ve got this amazing statue that’s perfect and smooth.” He was standing there working with a chisel and hammer and this statue was perfect. They asked, “How do you do that? How do you take a block of marble and end up with this?”

He said, “It is very simple. I look at what I want to see and then I just chip away everything that doesn’t look like that.”

Think about that. That is what God does. He looks at us and as long as we’re alive, as

long as we're breathing, everything that doesn't look like Kingdom can just be chipped away.

I am not trying to get into the teaching on raising the dead, but I want you to get this. The people never called anybody dead. They always just said that they were sleeping every time. They never raised anybody from the dead. They woke people, woke their bodies. We know that their spirit wasn't dead because the Bible says, "He is not the God of the dead but of the living, for all live unto Him."

If you see a dead body, it's just the body that's dead. It is just the body that is sleeping and all you have to do is wake it up, and the spirit will come back into it, and it will get up. When you look at a person, if all you see is what you see, then you are not seeing them through God's eyes. If you look

at that person and you see them through God's eyes, you're going to see them on at least two different levels.

If you see a sick person or a crippled person, you see whatever it is on the outside, and you are only looking with the eyes. If you could see them the way God sees them, you would see them the way you would see them in heaven, which means without the wheelchair; without the problem. Your job is just to fix it. You need to see them the way God sees them and then you just chip away everything that doesn't look like Kingdom.

Chipping away doesn't have to take years. Chipping away can simply be, "Be healed! Be free!" Whatever it is, you are removing it. You are taking this thing off of them and all you're leaving is what God sees. Amen?

We talk about physical healing a lot, but let's take it even farther than that for just a second. If you look at a person and all you ever see are their actions, all you are seeing are the results of their thoughts. What you think about, you become. If you think about something long enough or if you talk about it long enough, you'll do it; generally speaking. If you hear a person saying things that don't line up with Scripture, maybe they are lined up with the world. Maybe their actions are their drunkenness, their reveling, and all of those kinds of things. The Bible says that if you do those things that you'll not inherit the Kingdom of God.

If that's all you see when you look at that person, and you say, "Oh, look at them. They're drunkards, they're drug addicts, they're doing this or they're doing that," then you know you don't want to have anything to do with them.

I understand that you might not want to fellowship with them. Fellowshiping means that when they raise their glass of alcohol, you raise your hand to alcohol, too. That's what fellowship means. I can be around them and not fellowship with them. I can be ministering to them, which means that when they raise their glass, I don't have a glass to raise, but I'm still ministering to them. In other words, I'm not fellowshiping with them, but I can minister to them. I can be around them. They don't defile me because I am holy. As a matter-of-fact, if anything, I can sanctify them rather than allow them to defile me because it's not what goes in but it is what comes out that defiles.

We should be the salt of this earth. We should be bringing holiness. We should be able to get around people and we should be able to minister to them and talk with them.

We should not always focus on what they're saying or focus on what they're doing. It takes faith to watch a person get drunk or to watch a person shooting up and yet still see what God sees in them and say, "I know who you can be," without just pushing them aside.

If you're just going to push them aside, all you're going to see is what any human would see. However, if you want to see them through the eyes of God, you're going to have to see them through faith. I'm not saying ignore what they're doing. I'm saying that you are "mining for precious pearl." Do you understand the analogy there? You're mining in that person. You're digging for what's deeper than what you can see.

I'm not saying that the outward thing won't kill them; I'm not saying that it won't take

them to hell. It easily could. What I'm trying to say is that you are going beyond that. You're not overlooking it. You're looking through it and saying, "It's like when they teach princes how to be kings. You're better than this. You don't know what Jesus died to provide for you." Instead of just looking at what they're doing, look at what they're saying, and look at how they're acting.

If that were true, children from 2 years up to about 16 or 17 would just get tossed out. Why? It's because they say all kinds of things. They say all kinds of things like, "I hate you! I don't like you."

If you really believed that, you would just toss them out on the street, but you're not going to toss a two year old out because you look beyond that, and you say, "You don't know what you're saying. I'll give you some

grace there because you just don't know what you're saying.”

We need to be able to do that same thing with people who have bigger problems and to be able to love them into the Kingdom and love the Kingdom into them. Amen?

Let us pray:

“Father, I thank You that beyond any words that have come forth today that Your Spirit has come forth and that Your Spirit is at work, in Your people to help them know Your will and to live Your will through their lives in this world, and that Your will be done. Father, we thank You. We thank You for healed bodies. We thank You for healed souls, for delivered souls. We thank You for salvations. We thank You, Father, for people who find out who You created them to be.

Father, right now in the name of Jesus we do set the captives free.

“Right now we actually command by the name of Jesus, freedom from any under the sound of my voice, whether now, live by internet, by CD or DVD, even in the future. The power of Your Spirit is not bound by time or by disk, but it is released and in Jesus’ name. Right now, I say, Be Healed! Be Free! Even in your soul, even in addictions, even in thought patterns, be free right now!

“Right now if you are born again, you have the mind of Christ. We command the mind of Christ to come forth and for the Church to grow up into Him in all things. Father, we thank You. We praise You. We glorify You and in the name of Jesus right now for salvations, freedoms, deliverances, and healings. Every bit of sickness and disease,

Dominion Restored

GO! In Jesus' name, right now! Bodies, BE HEALED! Right now, minds be free! Right now, in Jesus' name, demonic influence, GO! In Jesus' name, I set them free. So be it in the name of Jesus. Amen. Amen.”