

HOW TO TAKE THE

LIMITS OFF
GOD

MORRIS CERULLO

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How to Cut God Loose to Work Miracles in Your Life

by

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Chapter 1

GOD KNOWS NO LIMIT

The God we serve is a God Who knows no limit.

Say that out loud right now as you begin this book: "The God we serve is a God Who knows no limit."

Think about what you are saying as you say it once more: The God we serve is a God Who knows no limit!"

God is unlimited...yet man limits an unlimited God.

God is completely unlimited as to time or space or condition...or to any concept for that matter. He is all powerful, all authoritative, all creative.

Absolutely nothing is impossible to Him.

There is no limit to His ability, no limit to His love, no limit to His mercy, no limit to His bountifulness, no limit to His desire to bless His people.

He is completely unlimited...yet most people, even Christians, limit an unlimited God. They see Him in narrow concepts.

The purpose of this book is to help you take the limit off God, to help you cut God loose to work for you not according to your limited capacity but according to His unlimited ability!

Man is a creature so infinitely inferior to the Creator, God, that it is hard to imagine how man can have any power with God. Yet he does.

Made of the dust of the earth, enjoying life only by the inbreathing of God, absolutely dependent on God for all provision...yet man has both the power and the tendency to limit God to the tiniest fraction of what He would and could be in that life and experience.

There are many, many ways and reasons why we limit God.

Many of these reasons have to do with background or environment. Many of them have to do with tradition. God has been presented to us within certain limits by our parents, our pastors, our teachers, our peers...and we see Him only within those limits.

"That's the way it is" or "That's the way we do it" gets to be the program and the practice in our churches and in our lives.

"That's the way it has always been done."

"That's the way my grandmother did it."

"That's the tradition."

We also limit God by our experiences or our natural ability to experience.

How often people say, "Show me a miracle, and I will believe, but until then, I won't believe anything I don't see. I won't accept anything I can't touch."

There is a main reason that we limit our unlimited God. It is at the base, the root of all the other reasons we might give.

It is this: We limit our unlimited God because we do not see Him as He really is.

That is a very important fact.

I pray that God will tear the blinding spiritual cataracts from your eyes, and you will be able to see Him as He really is. It will revolutionize your life completely.

We are living in a day when God is moving by His Spirit in a tremendous way. In what we call the "charismatic movement," we have seen the Holy Spirit sweep mightily across denominational barriers, across ethnic boundaries, against traditional patterns.

We have seen old-line denominational churches open their windows for a fresh, free flow of the Holy Spirit over their congregations. We have seen congregations of literally thousands of charismatics of many denominational backgrounds standing with hands upraised and praising God in the beautiful prayer language of the Holy Spirit.

We have seen prayer for the sick and afflicted become a regular part of the program and the appeal of many churches formerly closed to such activity, and we have seen many, many miracles performed where God's Spirit has been allowed free access.

And yet...

...there is so much more that God wants to do for us than what we have let Him do for us. What we have seen is not just a drop in the bucket, but an infinitesimal speck in an ocean.

In spite of the great outpouring of God's Spirit we are witnessing in our day, our churches still are filled with sick and afflicted people, with men and women and children who have problems and perplexities and burdens almost impossible to bear.

There are 35,000 reported suicides a year in the United

States with many experts believing that the actual figure is closer to 100,000...there are an estimated 15,000,000 alcoholics seeking answers to their problems in the depths of a whiskey bottle...there are more than 5,000 drug-related deaths a year...the divorce rate has reached nearly one out of every two marriages in North America....

I could go on and on.

All the while an unlimited God is on the throne of this universe, ready,

willing and able to meet every need of mankind. Every need!

It is not only the heathen or the unchurched who are finding their needs unmet. Many good, Bible-believing, church-going Christians endure a multitude of difficulties. I wish you could see just a portion of the mail that comes into my office every week... astounding needs, overwhelming needs... financial, mental, emotional, family, sickness... yet there is not one single need among them that God is not able to meet if people would just learn how to take the limits off God, if they could just see Him as He really is and cut Him loose to do what He is able and wants to do for you!

In many places where God is moving and people are seeing many answers to prayer, they rejoice in what has been done (and rightly so) but they fail to see how much more God has for those who will open their lives to Him completely. Many churches and individuals have limited God to the point of blessing they have reached at the present time, and they even develop a certain sense of smugness with it.

They "have it." They "have arrived."

Some people, some churches, some denominations, think that they have seen all that God has for them, but nothing could be farther from the truth.

If what we see in the churches today is representative of all that God is...

If what we see in the churches today is representative of the power of the resurrected Christ...

...The world is in deep trouble.

I am convinced that God wants to burst out of the limits that we have put Him under and that He yearns to manifest His unlimited ability in our lives in a way we have not dreamed possible. We have seen a little of His miracle-working power, but I am convinced we have not seen anything yet compared to what God wants to do, and what He will do, as we cut Him loose to work according to His own ability.

Eighteen years ago God told me that we have not seen anything yet, that greater miracles are still to come.

I was just a young preacher, 28 years old, in the Philippine Islands for a crusade that continued for three breathtaking weeks because of what the Holy Spirit was doing.

On the last day we baptized more than 1,200 people in water in one of the largest water baptismal services ever recorded on the foreign field in one day. It took 50 National ministers all baptizing people at the same time to get the job done.

We went from that baptismal service to Roxas Park across the street from the city hall in Manila where about 30,000 people were present for the closing

service.

In spite of the glow from the baptismal service we had just been in, and in spite of the great number of people who were packed together in the huge park for this service, one single, individual person in that great crowd stood out like a light.

We had put ropes up around the front of the crowd to keep the area directly in front of the platform clear. Right behind the rope, sitting on the ground, was the worst, twisted, emaciated mess of a man I have ever seen. He looked awful, what you might call a hopeless case.

I had been preaching only about ten minutes when God began to do an amazing thing. Before my eyes, this terribly crippled man began to get up. His bones began to break loose and pop and jerk, until they came completely untwisted and he began to walk right there in front of the huge crowd in the open space before the platform!

As people saw what was happening to this wreck of a man, there was a shocked instant of stunned silence and then holy bedlam broke loose. It was "holy" bedlam for God surely was in it.

I never saw such a sight.

All over that park mothers began to pick up their little crippled children and set them on their feet, children who had never walked in their lives, and they would say to them, "In the Name of Jesus, walk!"

The children would fall to the ground, and the mothers would pick them up and stand them on their feet again, and they would fall, and they would pick them up and do it again, the second and third time. They would command "Walk in the Name of Jesus!" over and over until the little children not only were walking but were running around in that open space. Scores of them!

In no time at all the entire area was filled with children who had been crippled now walking and running around.

They filled the platform with all kinds of walking sticks, canes and crutches. There must have been a pile at least two feet high, hundreds of every kind of brace, stick and crutch you could possibly imagine.

And as these miracles were happening to the people, something was happening to me.

I was standing there watching this great display of God's power and I began to weep. I was so completely overcome that I ran off that platform and hid behind it. I took hold of a post and just began to weep and to cry out to God.

I cried, "Lord, just take me home. Just take me home. I don't want to live anymore. No one should see this much of Your glory and live!"

I was holding onto the post crying out to God and weeping when a big, tall

minister, one of the missionaries there in the Philippines, came to me, put his arm around me and said, "Brother Cerullo, you had better get back to the platform and take charge of this meeting or we are going to have a riot on our hands."

I went back up the ramp to the wooden platform erected for the services, and I looked at the work of God that was still going on, the tremendous outpouring of the Holy Spirit and I said, "God, how can I control this? There isn't anything I can do to control it."

That is when God spoke to me as clearly as you speak to your friends...unmistakably and clearly.

He said: "Son, you haven't seen anything yet!"

I will never forget it.

I believe that this is where we are today. We are seeing an outpouring of God's Spirit, we are receiving the blessing, we are seeing a measure of His glory, so much so that sometimes we are nearly overcome with it all.

But we haven't seen anything yet!

The Church was born in a great demonstration of apostolic power. It was not brought into being by great orators or because of great preaching; it was born by a demonstration of the power of the Holy Spirit.

Paul, one of the greatest preachers in all of history, was a brilliant man and an educated man, yet this is what he had to say about the results he had for God: *"My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power" (I Corinthians 2:4).*

It wasn't what he said so much as what he showed.

The greatest lack in the Church today is power. God told us to have power.

We have teaching, we have tongues, we have blessings, but we have not seen the power that God wants to unleash in and through our lives.

Jesus said: *"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you" (Luke 10:19).*

He said: *"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).*

He said: *"And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover" (Mark 16:17-18).*

We haven't seen anything yet!

In Ephesians, Paul wrote under the inspiration of the Holy Spirit, *"Now unto*

him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us" (Ephesians 3:20).

The Church has entered into a place of great blessing, but it has failed to press on into the place of power that God has for it. It has stopped far short of the potential.

I prophesy to you that Jesus Christ is coming soon. I also prophesy that the Church will be raptured in much greater demonstration of power than it was born in...and it was born in a great outpouring of the Holy Spirit accompanied by apostolic miracles that literally "*turned the world upside down*" (Acts 17:6).

We will begin to see that power and demonstration in our lives, our own ministries and our churches when we begin to see God as He really is, when we see the limitlessness and the power that He wants to impart to us, when we cut Him loose to work for us.

One of the greatest miracle stories in the Bible is of a man who saw Jesus as He really is. Before we turn to his experience as an example of what God can and will do for us, I want to pray this very special prayer for you so that you will be free to receive all that God would have you receive from these words.

Place your hand right now on this page and upon your Bible as a point of contact and absorb into your very being what God wants to do for you as you receive this ministry right now:

Heavenly Father, I come to You in the Name of Jesus Christ, the Name that is above every name. I ask You to loose every spiritual cataract from blinding the eyes of every person who reads these words. Let those blinding cataracts fall off and be gone. Let spiritual vision and insight be anointed and quickened as never before.

In Jesus' Name, I come against and I bind every hindering thought, every doubt, every preoccupation, every diversion in this mind and life and spirit right now. I loose upon this heart and mind the spirit of liberty and clarity and understanding of Who You are. Let Holy Ghost revelation break forth with light upon every word as it is read.

Let this life be one that, in this very hour comes to see Jesus as He really is and in doing so, may every limitation of Your power in this life be completely destroyed and banished that You might be cut loose to do a work of miracles and might such as we have never witnessed and to do a new thing in this individual life and heart right now.

In Jesus' Name. Amen.

Chapter 2

IS THERE A DAY OF MIRACLES?

We are going now to a miracle story in the Bible which contains one of the greatest miracles that ever happened in the life and ministry of Jesus Christ on earth. From it we can learn a great lesson in how to cut God loose to work for us beyond our meager human abilities and according to His unlimited abilities.

The story is found in *Matthew 8:5-13*: "*And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.*"

So many people say to me, "Brother Cerullo, that might have happened in Bible days but the days of miracles are past." They say, "Those things were just for Bible days or just for the apostolic age."

There are several things I want to tell you in this regard.

Number One: There is no such thing as a day of miracles.

Such a thing never existed. There is no such thing as a day of miracles or days of miracles; there is only a God of miracle-working power, and He does not change. He is just as able today to do miracles as in any age that ever existed.

Men change, denominations change, styles change...but God never changes.

When the children of Israel were crying out to God for deliverance from the great bondage they were under in Egypt, God chose Moses to go and represent Him and lead the Israelites out of Egypt.

Moses was a fugitive. He had left Israel followed by the taunts of his own countrymen as well as the threats of the Egyptians. The Israelites didn't trust

him, and the Egyptians wanted to kill him.

Moses fled to the back side of the desert and made a new life for himself there. He became a herdsman, got married, raised a family.

But God never forgot about Moses or how He wanted to use his life.

One day Moses saw a strange sight there in the desert. He saw a bush on fire that kept burning...but the bush wasn't burned up.

When Moses turned aside to see this strange sight, he found it was God trying to get his attention and trying to get him to cut God loose to work in and through his life.

He had left Egypt in disgrace and fear, now here was God commanding him to go back to stand before Pharaoh and become the deliverer of Israel. Moses was understandably shaken by all this.

"And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? What shall I say unto them?" (Exodus 3:13).

Moses knew he better not go in his own name. They would throw him out. They would never listen. He knew he needed more authority than that.

"God, they will want to know where I got this authority to come back and take charge. What shall I tell them? Whom shall I tell them sent me? I can't go in my name. Whose name am I going in?"

The name that God gave Moses to describe Himself is the most powerful, most potent expression of the ability and nature of God that could possibly be put into two English words: *"And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." (Exodus 3:14).*

God didn't say "I was" or "I will be" but "I Am." The God of NOW. The ever present, the ever able, the very epitome of timelessness and limitlessness.

"I Am."

God is I Am.

He proved Himself I Am in Moses' day when He brought the children of Israel out of Egypt with a mighty arm and wrought great miracles of deliverance on their behalf. Not only did He bring great plagues upon the Egyptians to make them willing to let the children of Israel go, but His watchful care and protection of the Israelites in the wilderness was miraculous every step of the way.

They crossed a sea on dry land. They drank water out of a rock. Their food was rained down from heaven on a daily basis. Their clothing did not get old and their shoes did not wear out. So great was God's care that there was not one feeble person among them. God led them with a cloud during the day and a pillar

of fire at night.

Speak of days of miracles...there were new miracles every day.

Then Moses died.

That caused the mantle of leadership to fall upon Joshua, and God said to Joshua, "Now I want you to lead Israel and perform the miracles."

Joshua couldn't believe it.

He said "God, you know I can't do miracles. I'm just the general of the army. Moses was the miracle worker and he's gone. When he was here it was the day of miracles, but now Moses is gone. His day of miracles is past."

Joshua went on, "God, I didn't lead the children out of the land of Egypt. Moses did. I didn't open the Red Sea. You used Moses to do it. I didn't feed the children of Israel. Moses did."

Joshua thought the day of miracles was past now that Moses, God's chosen and anointed servant for a certain ministry, was gone.

But God had not changed. God was not dead. He was just the same as He was when Moses was alive.

God said, "Joshua, I want to tell you something. Moses didn't do any of those things you said. Moses didn't work a single one of those miracles. I did them. I Am that I Am. I revealed Myself in the pillar of cloud by day and the fire by night. It wasn't Moses' rod that opened the Red Sea. I did it. It wasn't Moses who sent the manna from heaven. I sent it.

"It wasn't Moses who made water pour out of a rock when you were thirsty. I did it. It wasn't Moses. It wasn't his rod. It wasn't his 'day'...I am the One Who did the miracles...and I am just as much with you as I was with Moses."

"Now, Joshua, if you will pick up that ark and march out and dare to stand on My Word which I am speaking to you now, you will find that I Am is still here and that miracle-working power is still here even though Moses is gone."

Moses' day was past...but God's was not. It is not. God's day is still here and always will be.

"For I am the LORD, I change not..." (Malachi 3:6).

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning (James 1:17).

There have been miracles in every day and in every age when men and women have dared to believe God and act on His Word, because the miracles weren't according to the natural abilities of men but according to God's unlimited ability.

The three Hebrew children might have feared the power of the furnace that they were thrown into. They might have said, "Well, we are surely going to

perish for only a miracle can save us and miracles were only for Moses' day."

But they didn't say that. They said, "Our God is able to deliver us."

When they were thrown into the fiery furnace for their trust in God, there appeared a fourth figure walking about in the furnace with them that was described as "like unto the Son of God." The three Hebrew men came out of the furnace unscathed, unburned. Not a hair of their heads was singed, and even their clothes did not have the smell of smoke on them. The God of miracles was present in their age (*Daniel 3:17-26*).

When the sons of the prophets were cutting down trees to build a new dwelling place in the time of Elisha, one of them had borrowed an axe. As he was chopping, the axe head flew off and went into the river.

When he told Elisha, Elisha didn't say, "Well, Elijah used to work miracles. His was the day of miracles, but he is gone now." He didn't say that because he knew that it wasn't Elijah who did the miracles. It was God.

He said, "Where did the axe head fall? Here, throw this stick in."

When the stick was thrown into the water, God turned it into a magnet and the axe head rose to the top of the water and floated...because that day was a miracle day (*II Kings 6:5-6*).

Elisha had a greater understanding than most about the so-called "day of miracles."

He had served Elijah as his servant and had seen the great prophet work many miracles. I am sure he appreciated the ministry of Elijah and that he loved him dearly.

Yet when Elijah was taken up, received up into heaven in a miraculous way, Elisha didn't just sit down and cry and say, "Well, I guess it's all over. Elijah's gone. I guess I had better get back to my plowing."

No. He picked up Elijah's mantle, struck the water with it and boldly demanded: "*Where is the LORD God of Elijah?*" (*II Kings 2:14*).

Not "Where is Elijah?" but "Where is the Lord God of Elijah?"

He knew Who had performed the miracles.

He knew it wasn't a "day of miracles" or even a "man of miracles"It was the God of miracles and Elisha found Him just as present in his own life and ministry as He had been in Elijah's.

God doesn't even need men in order to work miracles. He doesn't need human instruments to work through, though He often does. He can work through even the dumbest animal, as we read in the story of Balaam in *Numbers 22:21-35* in the Old Testament.

The heathen King Balak sent a committee to bribe the prophet Balaam to come and curse the children of Israel. Balaam angered God by starting out with

these men on his donkey. Once, twice, and then, a third time, an angel waited along the trail to slay Balaam in God's wrath, but each time the donkey balked and Balaam's life was saved.

Balaam had not seen the angel waiting to slay him. He got angry at the donkey and began beating on him.

Then God used the donkey for a miracle, and the donkey began to talk to Balaam.

Donkeys don't talk...but that one did...because the God of miracles was on the scene in that day.

God was the I am, in Enoch's day. A miracle translated Enoch out of this world because Enoch walked with God (*Hebrews 11:5*).

The God of miracles was on the scene in Abraham's day. A "son of promise" was born to one that the Bible describes as "as good as dead" insofar as ability to father a child was concerned (*Hebrews 11:11-12*).

The God of miracles was present in Samson's day when Samson slew 1,000 Philistines with the jawbone of an ass (*Judges 15:15-16*).

He was there when a great host of angels encompassed a city where Elisha had been surrounded by enemies seeking to slay him (*II Kings 6:8-23*).

He was present in Daniel's day when Daniel was thrown into a den of lions (*Daniel 6:16-22*).

He was present when a widow's cruse of oil and supply of meal lasted throughout an entire famine (*I Kings 17:8-16*).

The Old Testament is full of miracles, but all are miracles of a God of miracles, not a "day of miracles."

Second, there is no such thing as an "apostolic age" of miracles such as many call the miracles wrought through Peter, James, John, Paul and other New Testament figures.

Not a single apostle of those days made any claims in Scripture to an "apostolic age" or an "apostolic day."

Many churches and denominations read in the book of Acts about the outpouring of the Holy Spirit and the miracles wrought at the hands of the apostles and miss the point entirely. They say that was "for that day"...and "that day" is past.

There is nothing in the Word of God even to suggest that God gave the Church something "for that day" to get it off to a good start...and then withdrew it.

In fact, in speaking of the outpouring of God's Holy Spirit, Peter said: "*For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call*" (*Acts 2:39*).

The apostles never even kept records of their acts. Very little is recorded in the Bible about their acts. Most of what was recorded was done by Luke, a physician who was not even an apostle.

Even if there was such a thing as an apostolic day or an apostolic age, it would not be over, for God means for the Church today to have apostles in it.

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Ephesians 4:11-12).

The reason we are not taking the world for Christ today is that we mainly are employing and emphasizing pastors and teachers. We are neglecting to develop and honor and expect the other ministry gifts to be present, operating and being used in the Church body.

Feeding the Christians and teaching them the Word of God is needed, and it is important. However, many times it serves only to make the Church fat, and it is not being translated into action, into miracles, into reaching the lost and setting men and women free...which should be the normal outreach of a Spirit-filled congregation.

Pastors and teachers are not the basic ministry gifts that will break the walls of satanic power and open our cities to the power of God.

To do the work of God in these last days, it will take apostolic power, not in some other age, but in this age.

Not in Peter, not in Paul, not in a day of apostles—but now!

God has put in the church apostles. This is the apostolic age and the miracle-working God is still on the throne of the universe.

There are many theologians who do not claim the day of miracles is past. In fact, they claim there never was such a thing as a day of miracles. They will go to great lengths and impossible theories and colorful rhetoric to explain away any miracle recorded in the Bible or any that they may hear of today.

They explain away the burning bush Moses saw in the desert and the crossing of the Red Sea on dry land. They explain that 5,000 people were fed with two loaves and five fishes because loaves of bread were bigger in that day...but they forget one little boy was carrying those loaves. Of course, they claim Jonah wasn't really swallowed by a whale.

They can give a natural reason why an incurable cancer victim inexplicably recovers after prayer, or tell you the lions in Daniel's day were well fed before Daniel got there...but they forget how the lions took care of Daniel's accusers.

They don't believe in miracles now and they don't believe in them in the past. They say there never has been a day of miracles.

I have absolutely no doctrinal argument with them at all on that last

statement. I also deny the “day of miracles.” I never try to prove doctrinally that there was such a day. My answer always is that there is no day of miracles and that there never has been!

But there is an ever-present God of miracles.

The datelessness of God's power is demonstrated clearly in the conversation that Jesus had with Martha at Bethany when her brother Lazarus died (*John 11*).

Jesus had heard that Lazarus was sick, but He didn't go to his bedside and heal him. He stayed where He was for two more days. When He finally did get to Bethany, Lazarus was dead and had been buried for four days.

Martha upbraided Jesus for not having come at once.

"If You had been here," she said, "Lazarus would not have died!"

In other words, what she was saying was, "I have seen You do miracles of healing, and if You had come before Lazarus died, if You had come in the past. You could have done a miracle."

Jesus told her, "Thy brother shall rise again."

Martha's reply this time was "Lord, I know that he shall rise again in the resurrection at the last day."

In effect, she was saying, Lord, I know You could work miracles in the past and I believe that You will work miracles in the future. But this is now! Yesterday was the day of miracles and there will be miracles at some age in the future at the resurrection...but today?

Jesus set the record perfectly straight!

He said, "Martha, I Am the Resurrection!"

The resurrection life, the power of God, was on the scene in the now...not just for the past and not just for the future...and it is on the scene for today's now.

It is so strange and so sad that the churches of today have to look back at what God has done in the past, or look forward to a revival or move of God that they believe may come at some undetermined time in the future. God is here now and He wants to move now.

Oh, that we would open our eyes!

The only reason God doesn't or can't do greater works than we see in this day is because we have limited Him by our thinking, our attitudes and our unbelief.

God has not changed. He never will change. But people have changed, denominations have changed.

The major denominations of our day were not born cold; they drifted into lukewarm apostasy. Churches were not born dead; they slowly drifted toward spiritual death. They were not born lukewarm; they were born alive in the heat of the fire of God, of faith, of life!

They died through too much organization, cold, dead theology,

intellectualism and through forms, rituals and traditions of man!

When the Church was born, it had no forms. It had no candles to light, no stained glass windows, no rituals. people who loved God simply gathered together to worship Him in Spirit and in truth.

Freely!

Openly!

John Wesley didn't need a polished wood pulpit...he would find an open field and begin to minister with the anointing of God. Explaining the crowds who came to hear him preach and who were converted because of his burning message, he said, "I set myself on fire and people come out to see me burn."

It was the fire of passion for the souls of men and women that brought revival to Scotland in the 1800s and resulted in the founding of the Presbyterian Church as John Knox cried out to God, "Give me Scotland or I die...."

It was fire, not cold, dead theology that made Whitefield's messages so powerful that his hearers would fall out of their seats trembling and would repent on their knees in the aisles.

There are many others I could enumerate...Luther, Calvin, Goforth, Hudson Taylor, Moody, Mueller, Wigglesworth....

Every great move of God started in fire.

I believe that this age is going to witness even greater fire and demonstration than the world has ever known as we catch a new glimpse of the God of might and miracles.

He did not have an age or day of miracles.

He is the God of miracles in our day.

Remember, there is no day of miracles. There is only an ever-present, never-changing...

God of miracle-working power!

Chapter 3

HOW CAN WE KNOW GOD'S WILL?

One of the greatest limitations that we put on God is not knowing what His will is for us.

People are prone to say, "Well, I believe God works miracles today when it is His will." Or "God could heal me if He wanted to, but it must be His will for me to go through this."

One thing that always struck me as strange was someone who said, "It's God's will for me to be sick"...and then spent hundreds of dollars on medicine and doctors and hospitals trying to get out of God's will instead of accepting "God's will," and carrying the pain, sickness and need while giving God glory for it and not trying to get rid of His will!

Let me assure you here and now that it is not God's will for you to be sick. It is not God's will for you to suffer. It is not God's will for you to go hungry or threadbare.

It is God's will to bless you and meet every need that you have. It is His will that you live in a place of health and happiness and abundance.

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (III John 2).

When the centurion approached Jesus, he had an urgent request. His servant whom he loved dearly was lying at home sick of the palsy. That affliction was not just a nervous shaking and constant deterioration as we know it today, which is bad enough, but this man was wholly totally paralyzed. Also, as the centurion said, he was grievously tormented or in great pain at all times.

I am sure that the centurion had sought help for his beloved servant everywhere he could look. Somehow in his search he had come to know of Jesus and His miracle-working power, and his faith had been triggered. So he turned to Jesus for help.

When Jesus heard the request, His immediate response was: I Will Come And Heal Him.

"I Will!"

The will of God is something we need to know more about because there is no way that you can have faith for healing or any other miracle if you do not believe it is God's will to heal you or to give you that miracle.

It was the will of God for the centurion's servant to be healed, and it is the

will of God today to heal you and to heal your loved ones.

You cannot change the will of God.

You cannot change the will of any person after they are dead.

Before Jesus left this earth He plainly declared what His will is, what He left for us. He accomplished His purpose here on earth, and this purpose is stated clearly in *I John 3:8*: "*For this purpose the Son of God was manifested, that he might destroy the works of the devil.*"

His will declared in *Matthew 8:17* "*Himself took our infirmities, and bare our sicknesses.*"

It is God's will for us to have prosperity and health, and it is as important for us to know that it is His will for us to have these things as it is to know that He is able to give us these things.

It is God's will to save every person from their sins.

"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance" (*II Peter 3:9*).

"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (*John 6:37*).

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (*John 1:12*).

As it is God's will to heal the soul, to forgive sins and remove the guilt of those sins...it is also God's will to heal everyone who is sick and afflicted.

"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed" (*I Peter 2:24*).

Let me repeat that: It is God's will to heal everyone who is sick.

That is a big statement and it may make some of you shake your heads a little in disbelief, but it is true.

The main reason today why so many people remain in their sicknesses and in their afflictions is because they do not and cannot believe that it is God's will to heal them.

Many of our denominational friends, many churches, many theologians, want to change the will of God. They say and teach that it is not God's will to heal today.

But their theology does not change what Christ bought and paid for. It only changes what people believe about that will.

Many, many people in our churches today...and many ministers...have been conditioned to believe that healing is not for our day. They have grown up with that teaching and it is sometimes hard to lose.

Not many days prior to the writing of this message, a very prominent nationwide Sunday morning television program featured a speaker who went on at length about how healing is not for today and how the day of miracles is past.

At the end of the program, this man invited his viewers to write to him so that he could pray for them. I wonder if he realized the great contradictions within his own presentation.

How could that man pray in faith for answers to prayer when he had just spent so much time explaining why God doesn't answer prayers today?

The Prayer Of Faith

We can never pray the prayer of faith for anything until we know that what we are praying for is God's will. The prayer of faith must be tied to infallibility. Infallibility means that it cannot be questioned.

We must know beyond question that it is God's will to heal us if we are going to pray in faith.

We can pray and know that something will happen when we know that we are tied to that which cannot be questioned.

The only thing in the world that is infallible, which cannot be questioned, is God's Word, not just His written Word, the Bible, but also the living Word, Jesus.

Everything that ever has been created was created by God's Word.

God said "Let there be light" and there was light. He said, "Let the dry land appear" and it was so. He said, "Let the earth bring forth" and it did.

Every time God said for something to happen, it happened because of the creative power of God's Word. It could not be questioned. It was infallible.

Out of nothing, God created everything that was created by the power of His infallible Word.

That was His spoken Word...and the living Word was right here all the time.

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made...And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth" (John 1:1-3, 14)

God's Word is truth.

"God, that cannot lie, promised..." (Titus 1:2).

"It was impossible for God to lie..." (Hebrews 6:18).

Jesus said, *"I am the way, the truth, and the life..." (John 14:6).* God's Word is forever settled in heaven

(Psalm 119:89). It cannot and will not ever be changed.

"Heaven and earth shall pass away, but my words shall not pass away"

(*Matthew 24:35*).

If God's Word was fallible there could never be faith. Faith is tied to infallibility.

I said earlier that it is God's will to heal everybody.

How can I make such a tremendous blanket statement?

Because it is already recorded and documented in the Holy Bible, the Word of God, which is infallible, which is true, which cannot be questioned. It is already on record.

When the leper came to Jesus and said, "*...if thou wilt, thou canst make me clean.*" Jesus said, "*I will: be thou clean*" (*Luke 5:12,13*).

He made His will known to them. He was willing.

In *Matthew 12:15* we read of Jesus that "*...great multitudes followed him, and he healed them all.*"

Matthew 14:14 puts a motive behind His willingness:

"*And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.*"

After Jesus was lifted from this earth, the apostles He had commissioned continued to carry out His work, and we find this scene in *Acts 5:16*: "*There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.*"

Many people just cannot believe that it is God's will to heal them. Many actually believe that it is God's will that they remain sick!

One scripture that people apply negatively to their sicknesses is found in *II Corinthians 12:7-9* when Paul said that a "*messenger of Satan*" had been sent to buffet him.

"*I besought God three times to take it away,*" Paul says, "*But He didn't. Instead He said, 'My grace is sufficient for thee.'*"

Many have supposed that Paul's thorn in the flesh was a physical affliction though that is purely their supposition.

In the first place, Paul said he had this thorn in the flesh, this messenger of Satan, because he had received such abundance of revelations from God. Paul says what that thorn accomplished in the preceding verses, *II Corinthians 11:23-30*. Satan tried to keep him from sharing his revelation. Satan wanted to keep him from being "exalted above measure." I know of few people who have received such an exalted view of God's glory!

Why is it so hard to believe that Paul's thorn was not just what he said it was, a messenger (or angel) of Satan?

It was a demon that opposed him wherever he went, that put him through

numerous hardships.

The reality of his faith in God to heal was demonstrated remarkably when he was bitten by a poisonous snake on the island of Melita (*Acts 28.1-6*).

Paul didn't panic when the snake bit him. He did not call for a doctor, and he did not even ask his friends to pray.

Paul just shook the snake into the fire and went on about his business. He was that sure of God's will to heal and to keep him.

When God brought the children of Israel through the wilderness after they left Egypt, we have this tremendous statement of fact: *"There was not one feeble person among their tribes" (Psalm 105:37)*.

It is true that Israel as a nation has played a special part in God's world plan and that they have enjoyed a unique position nationally, but I want you to know that God is no respecter of persons (*Acts 10:34*). He loves you and me just as much as He loved the Jews of that day. What He did for them, He will do for us, and it is what He will do for the Church if we will just cut Him loose to do it. If we just take the limits off Him!

God's will to heal bodies has been especially stressed in this chapter, but God's will for us encompasses many other great blessings also. It encompasses total health and wellbeing, total prosperity (*III John 2*).

Many feel it is God's will for them to be poor and in need and in want. I have known people who felt there was something godly about worn-out shoes and an empty cupboard. If they don't have the faith to believe that it is God's will for them to have plenty, how can they pray in faith?

Jesus said: *"I am come that they might have life, and that they might have it more abundantly" (John 10:10)*.

Paul said: *"But my God shall supply all your need according to his riches in glory by Christ Jesus" (Philippians 4:19)*.

David said: *"The LORD is my shepherd; I shall not want" (Psalm 23.1)*.

He also said: *"No good thing will he withhold from them that walk uprightly" (Psalm 84:11)*.

Not only our needs, but our desires are granted us by God.

"Delight thyself also in the LORD; and he shall give thee the desires of thine heart" (Psalm 37:4).

"Many are the afflictions of the righteous: but the LORD delivereth him out of them all" (Psalm 34:19).

All! Not 10 percent, not 50 percent...but 100 percent!

The Bible is so full of the good things that God wants to do for us. It is Satan who has caused some scriptures to be twisted, misapplied and even taught in our churches so that people will not know that it is the will of God literally to pour

out His blessings upon them in this day!

Another reason that some people cannot believe that it is the will of God to heal or bless is because they feel unworthy. They have committed some sin in the past and Satan has kept them in bondage to guilt.

It is true that we may not deserve God's blessings, but they are not given to us on the basis of our own worth, but on the basis of Christ's worth. Just as Christ bore our sins, He bore our sicknesses.

Even if we have committed terrible sins, we can have forgiveness if we repent and come to Him for that forgiveness.

"Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isaiah 1:18).

Once God has forgiven us, we must forgive ourselves and not let guilt feelings continue to rob us of the good things of God.

Some years ago there was a struggling young woman who barely lived from paycheck to paycheck. She would run out of money before every payday. Those were the days when it took three or four days for checks to get to the bank after they were cashed. So she would cash a check and then live in fear and dread that the check would get to the bank before she got there with her paycheck to cover it.

For years, even after this lady was living on less of an emergency basis, she had an unreasonable guilt when trying to cash a check.

"I just can't cash a check," she confessed to a friend. "I feel so guilty."

"Well," asked her friend, "Is the check covered?"

It was. This woman was living on carry-over guilt which kept her from enjoying the convenience of her checking account. When she realized that she had money in the bank to cover her check, and realized that her guilt feelings were not related to her real situation, she gained a new sense of security in cashing checks.

There is no need to continue to feel guilty over things that have happened in our past and for which we have received forgiveness. We can go before God with a clean slate because of the forgiveness we have in Christ. Our account, so to speak, will be completely covered, our conscience completely clear.

"As far as the east is from the west, so far hath he removed our transgressions from us" (Psalm 103:12).

If we look in God's Word and find there is a place where we do not measure up, we can find forgiveness and come into alignment with God's Word. Sin brings doubt; a knowledge of forgiveness and cleansing brings faith.

"The wicked flee when no man pursueth: but the righteous are bold as a

lion" (Proverbs 28:1).

It is God's will that we be bold as lions in claiming His promises.

Whatever your situation or need, in whatever area of your life, God wants the very best for you.

Just as He answered the centurion when the servant's need was put before Him, He will say to you, "I will...."

once we know that God is not only able, but that He is willing to meet our needs, we can go on to the next step in cutting Him loose to do it. The next step is the experience of the centurion who saw God in a different way.

He saw Him as He really is because he possessed a sixth sense that is absolutely vital to our lives and circumstances.

With the use of this supernatural sense he literally took the limit off God.

So can you!

Chapter 4

HOW CAN WE SEE GOD AS HE REALLY IS?

The God we serve is a God Who knows no limits.

This statement is so vital to achieving the answers to prayer and the abundance of life that God wants to give us that I want you to fix it firmly in your heart and mind, say it out loud one more time: The God we serve is a God Who knows no limit!

But we limit Him. We do not see Him as He really is.

Pray this prayer with me:

Oh God, open our spiritual eyes so that we might see You as You really are.

All of us are born with five natural senses. We have the sense of smell, the sense of touch, the sense of taste, the sense of sight and the sense of hearing.

Man tries to understand God with these natural senses, but there is no way that you can reach God with your natural senses. You can enjoy His handiwork and His provision through these natural senses, but you can never reach God through them or see Him as He is.

Your senses are finite. They have limited capabilities. When we try to perceive God by these senses, what we are really doing is limiting Him by these senses.

"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (I Corinthians 2:14).

To comprehend God, man needs a new sense...a sixth sense.

The world has something they call the sixth sense or extrasensory perception or ESP. I'm not talking about that or anything to do with thought transference or reading minds, *etc.* I am talking about a real sixth sense that all can possess and which is even more vital to us than any of the five natural senses are.

To see God as He really is, to take the limit completely off God, man must have a sense that is totally unlimited.

Such a sense would set God free to work for us not according to our meager comprehension—what we can see, hear, taste, touch or feel in the natural—but would set God free to work according to His unlimited capabilities:

With His limitless ability—*"able to do exceeding abundantly above all that we ask or think..."(Ephesians 3:20).*

With His limitless being—*"having neither beginning of days, nor end of*

life..." (Hebrews 7:3).

With His limitless creative power—"And God said...and it was so" (Genesis 1:6, 7).

The reason that the God we serve is a God Who knows no limit is because He is the same God Who was in the beginning. He is the same God Who said, "Let there be light" and there was light.

He is the same God Who created the universe, the planets, the seas. This our God. He is the same I Am God Who opened the sea for Moses, Who sent a raven to feed

Elijah, Who protected Daniel from the lions, Who slew an army with a hailstorm so that His people didn't even have to fight the battle.

He is the same God Who resurrected Jesus from the dead. He is the same God Who poured out His Holy Spirit on the disciples so that they might have power over all the power of the enemy.

God, help us to see right now that You are the God Who is able to do miracles in our own lives and our own ministries and Who is able to meet every need that we have. Every need!

Total care!

Total protection!

Total provision!

Total health!

Total peace!

Total victory!

That's the God we serve...if we only see Him as that God, as He really is.

That is why it is so essential to our experience and wellbeing to have a special sense, a sixth sense, in order to comprehend Him.

When Jesus spoke in parables, the ordinary run-of-the-mill listener missed His point entirely.

Jesus said of them: *"Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand"* (Matthew 13:13).

These people saw Jesus with their eyes; they heard His words with their ears; they tasted the fishes and loaves He multiplied...but they missed the real point of His ministry completely because they were devoid of that sixth sense.

The centurion possessed such a sixth sense.

When the centurion told Jesus about his paralyzed and tormented servant, Jesus offered to go to his home to heal the servant.

The centurion's reply to this was that he not only was unworthy for Jesus to come to his house, but that it was completely unnecessary for Him to come.

There on that street corner he confessed Jesus as Lord.

"Just speak the Word only, and he will be healed," the centurion said.

"I'm under the authority of my leaders and if I tell a soldier to come, he comes. If I tell him to go, he goes, or whatever I tell him to do, he does it.

"If You just speak, whatever You say will be done," he said.

Jesus marveled at this.

"I have not found so great faith in all of Israel," He said.

I saw that the centurion had great use of the "sixth sense."

It is called faith.

Faith is not a natural force. It is a great inner knowing.

Not a "thinking," not a "believing," not a "wishing," not a "hoping"...but a great knowing Who God is, what He is able to do and what He is willing to do.

The centurion had this sixth sense, faith, in a way that no one before him had ever had.

"When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel" (Matthew 8:10).

The centurion had such an inner knowing of Who Jesus was, such a belief in His might that Jesus said, "There has never been any greater faith."

How could Jesus make that statement?

Because He knew.

He knew the centurion...and He knew every person who had ever lived.

How did He know?

Because He was in the beginning and has known every one who has ever existed. Jesus didn't just begin when He was born in Bethlehem. That event marked the beginning of His life on earth as a man, but John says this:

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. ..And the Word was made flesh, and dwelt among us..." (John 1:1-3,14).

That "Word become Flesh" was Jesus.

He knew about the centurion and the centurion's faith because He was before the beginning. He made the beginning. He saw Abraham, Isaac, Jacob, Elijah, Moses, Daniel....

And when He said to the centurion, "There has never been such great faith, no, not in all of Israel" He knew what He was talking about. He was coming from the "I Am" position. He always had been, is, and always will be.

He was present with every saint down through the ages and He had seen Abel's faith, Noah's...all the great heroes of the Old Testament.

Still He said, "I know what I am saying. There has never been any greater

demonstration of faith than this centurion has demonstrated."

What was the centurion's demonstration? How could his faith be greater than Abraham's, the "Father of Faith"? How could it be greater than Moses' faith, or Elijah's?

Think about it now...here is a man who is completely nameless in the Bible, and yet Jesus said he had greater faith than any of the most revered of the great men named in the Scriptures.

How could He say that?

Because the centurion saw Jesus as He really is.

Here he was with a tremendous need to present to Christ. His servant was at home totally paralyzed, totally helpless.

The need was tremendous. If the centurion had not seen Jesus as He was, that need never could have been met.

Many people see Jesus as a philosopher, as someone with interesting or profound thoughts.

They see him as a "good" man who lived many years ago, who did good works.

Some even see Him as a prophet, but even that is not enough.

You will never be able to break through to miracles with that comprehension or vision. You must see Jesus as He really is...more than a philosopher, more than a prophet, but the very Son of God with all power over all the power of the devil.

Even people who had been with Jesus, who had seen His miracles, did not perceive Him as He was.

If those who had walked with Him daily had been in the same situation that the centurion was in, even having seen the mighty miracles and knowing that Jesus was able to heal the sick, most of them would have said "Please come to my house. Let us, You and me, go together and when we get there, You can lay Your hands on him and You can heal him."

Such a statement would in fact be a statement of faith...they might believe Jesus' Presence would heal, or His touch...but look at the limitation that even that kind of statement would have placed on Jesus. It would have put the limitation of place on Him, the limitation of method, and the limitation of time.

If they added other qualifying statements, such as "You can make him better" or "you can help him accept his condition," that would have limited the need.

But watch the centurion's statement of faith that cut Jesus loose to work according to His unlimited capability and caused him to remark on the centurion's faith and understanding.

When Jesus offered to go to the centurion's home and heal his servant: "*The*

*centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but **speak the word only**, and my servant shall be healed" (Matthew 8:8).*

What he was saying to Jesus was, "When I look at You and I really see You as You are, I see that it is unnecessary for You to come to my house. Why make that journey?"

"Don't work for me according to my limited ability to understand. Do it according to Your own power. Just speak. Stand right here and speak the word and my servant will be healed."

Do you see what the centurion did with that one statement?

He cut Jesus loose from the limits of time; he cut Him loose from the limits of space; he cut Him loose from the limits of need; he cut Him loose to work His unlimited work in His own unlimited way!

The centurion's sixth sense was so acute, so positive, that it took every limit off God, and the miracle was done.

Wouldn't it be wonderful to have faith like that?

You can have it. It is for you.

"But" you say, "Brother Cerullo, I have tried to have faith. I have struggled and struggled to get faith. How can I get it?"

The struggle to achieve faith, to have this sixth sense of inner knowing is a very real, very perplexing problem that people have. People struggle for years, trying to "get" faith, or to "work it up," "pray it down," *etc.*

Perhaps that has been your experience in the past. If so let us get that problem settled once and for all, for no amount of struggling on your part will ever produce faith.

Chapter 5

MUST WE STRUGGLE TO PRODUCE FAITH?

Have you ever struggled to get faith? Have you cried and prayed and fasted and tried to have faith...and yet somehow you just fell short?

Have you ever felt that—well, yes, the answer is out there just a little further? Just a little further than you are able to grasp right now...but with just a little more struggling...?

Stop struggling!

Faith does not come by struggling.

It is a gift from God.

We don't struggle to possess faith. It is a great inner knowing, an absolute confidence, that only God can give.

After a child is born, does he struggle to see? No. As soon as his little eyes can focus, they will follow the movement of the mother about the room or a hand moving near his face. Because he is born with eyes, he sees. It is a normal result of his natural endowments.

Does the baby struggle to hear? No. He is born with that hearing. A sudden loud noise may make him cry. Hearing his father's voice will bring a smile. He is not struggling to hear; he just hears.

Does he struggle to taste? No, he just does. His feeding time brings contentment because that milk tastes just right. A drop of medicine in his water will bring an angry frown. He can taste. It is not something he struggles to do. It is just there, God-given.

So it is with all the five senses we have mentioned... sight, hearing, taste, smell and touch.

Just as those five senses are God-given, so is the power of the sixth sense we so vitally need: faith.

There is another thing that every person is born with that plays a vital role here, and that is a will.

Each person has a will of his own. He can will to do this or do that, to obey God or to disobey. We can direct our lives by the choices we have through the free will God has given us.

But do you know that you actually can set that will to believe God if you choose?

When Lazarus had died and Martha reproached Jesus for not having come

earlier and healed him: *"Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?" (John 11:40).*

Jesus used a very interesting verb when he said, "If you would believe...."

Would is part of the verb "to will." Jesus didn't say, "If you could believe... "

He said, "If you would believe..." An act of the will!

Man has a will because man was created in the image of God.

That image is not in how our eyes look, or our noses, or our cheekbones, or any part of our bodily forms. It is in our spirits. God gave us control over our will. We can choose what we do.

Man abused this control by disobedience to God. Adam took his will and submitted it to the influence and control of Satan. Because of this initial disobedience, men down through the ages have used their will in disobedience to God, doing those things which are contrary to God's will.

Salvation is all about God trying to get man to surrender his life, the control of his life (his will), back to God.

Man does this by believing and accepting Christ as Lord, and when he does, he is born again. He is a new creature in a very real way. He becomes a spiritual being.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Corinthians 5:17).

When man is born again, he is born with a sixth sense...a gift of faith is dropped in his heart. He has the ability to believe God.

That sixth sense is just as natural to a newly born spiritual Christian as the natural senses are to a newly born infant.

That gift and that ability of the sixth sense grows and develops in us as Christians, not by our natural struggles to achieve it but by our will to continue to submit to God, to read, receive and act upon His Word...to believe His Word.

It was the gift of God that enabled Peter to see Who Jesus was.

Peter had had his share of struggles. He had not understood the nature of Jesus or the nature of his calling many times. He had made many mistakes and brought many rebukes upon himself. Yet God visited on him the gift of the sixth sense.

In *Matthew 16:13*, Jesus asked His disciples, *"Whom do men say that I the Son of man am?"*

They answered, "Some say that thou art John the Baptist: some, Elias; and others, Jeremias, one of the prophets."

"But whom," He asked, "say ye that I am?"

"And Simon Peter answered and said, Thou art the Christ, the Son of the living God" (Matthew 16:16).

Jesus then pinpointed how Peter had received this understanding: *"And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven"* (Matthew 16:17).

On another occasion when Jesus was walking with His disciples, they passed a fig tree that although it had much leaves and greenery, had no fruit on it. Jesus cursed the tree. The next day as they passed the same place, they found that the fig tree had dried up from its roots.

Peter called Jesus' attention to it: *"And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God"* (Mark 11:21-22).

Translated literally, what Jesus really said was "Have the faith of God" or "Have God's faith" or "Have the faith God gives."

That God is the giver of faith is pointed out in *Ephesians 2:8-9*: *"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."*

That applies not only to saving faith but to all faith. It is not of ourselves and never can be. It must and it does, come from God. We can and do receive it as we come openly to Him and submit our wills fully to His will and to His Word.

Hebrews 12:2 says: *"Looking unto Jesus the author and finisher of our faith..."*

It is the Lord Who writes faith upon our hearts and Who refines and finishes it.

Faith comes by hearing and hearing by the Word of God (*Romans 10:17*).

I need to point out, however, that there is a difference between believing and faith.

We can believe in something and yet not possess it.

It is faith that appropriates what we believe. Faith is a fact...but faith is an act.

It was this type of faith the centurion had. He let his faith reach out and appropriate his miracle when he told Jesus: *"Speak the word only..."*

God had given him that faith and he did not doubt that it would be done.

Many people have said to me, "Brother Cerullo, don't you ever doubt?"

Of course I doubt. But what I doubt is my doubts.

I doubt my doubts because they are based only on human experience, human senses, human limitations.

Each of our natural senses at some time fails us. Eyes may "play tricks" on you. Your nose may mistake one scent for another, or a cold can rob you of both smell and taste. Our ears don't always catch words just right, and our sense of

feeling certainly is not infallible.

So I would much rather doubt my own natural senses than to doubt the infallible, unchanging Word of God.

If we are not careful, Satan can tamper with our natural senses or feelings and we can be deceived.

Isaac went by "feelings" when Jacob deceived him in order to receive the blessing which ordinarily would have gone to his older brother Esau. Isaac's eyes were dim, so Jacob dressed in Esau's clothes...they had the smell of the outdoors on them...and he put the skin of a kid on his arms so that he was hairy to the feel as Esau was.

Isaac trusted his natural senses...and he was deceived.

You can read this story in *Genesis 27.1-29*.

We must guard against ever trusting a natural sense over the Word of God. One is changeable and fallible; the other is forever unchangeable and infallible.

I believe God because my faith comes from Him and is based on that which is far more trustworthy than any human instrument or tool or understanding could be. It is based on infallibility...God's infallibility.

Chapter 6

HOW BIG IS GOD?

If Jacob was cunning in deceiving Isaac, think how much more cunning the devil is in ways of deceiving people!

"That old serpent, called the Devil, and Satan, which deceiveth the whole world..." (Revelation 12:9).

Through deceiving our natural senses, he seeks to attack our sixth sense, faith.

One way he does this is to bring negatives into our lives so that we will look at the negatives. If we do, they will so fill our sight that we never will be able to see Jesus as He is.

Worry and meditating on your problems is one of the greatest hindrances to faith, a spiritually blinding cataract that can keep you from seeing Jesus as He really is and from setting Him free to work miracles of deliverance and help in your life.

If we keep our eyes on the problems or the difficulties surrounding us, there is no way that we can see how big God is and how mighty He is to meet those needs.

Not very long ago this ministry felt led to take a giant step of faith... a giant step... seemingly far greater than any challenge we had undertaken before.

For years I have been going to the far corners of the earth to conduct mass overseas crusades. As many as 300,000 people have attended a single service. Multitudes are healed of every disease and affliction imaginable, and even more are touched through these crusades.

But the main thrust and the main burden of my heart in these overseas meetings has not been the crusades themselves but very special meetings held during the day for the training and motivation of Nationals.

Long ago God told me, "Son, Build Me an Army."

This army is composed of dedicated men and women around the world who have learned the answer to:

"What must we do that we might work the works of God?"

I teach them that miracles are not just for my ministry but must be an integral part of their ministries to show the people of their countries that Jesus is alive and powerful today.

As part of each School of Ministry, I have some of the key National

ministers preach and pray for the sick in the great crusade services. I just stand back and pray quietly and let them minister.

What joy as they realize that the same Holy Spirit Who anoints Morris Cerullo also anoints them and uses their ministries to bring miracles of deliverance and healing! What excitement!

They leave those meetings transformed! I have seen it happen over and over again—men who have preached to very small groups soon have congregations of hundreds. People who have reached hundreds soon are reaching thousands.

When the crusade is over, the revival isn't! It is alive and flaming in the hearts and ministries of these men and women.

Because of our Schools of Ministry, we have been welcomed in many countries where the Gospel is all but closed to traditional missionary activity. It is because of our interest in training the Nationals.

Over the years, the number of requests to hold these schools overseas have increased to the point where it would take me at least ten years to hold them all.

However, the training is urgently needed now especially in the face of tremendous population explosions all around the world.

Look at these startling facts:

...We are adding 73 million people each year to the roll of the unsaved (lost).

...From the year 1976 to 2019 the world's population will double to almost nine billion people.

...One fourth (25 percent) of the world is now closed to normal missionary activity.

...To train and equip a missionary through normal denominational means costs almost 50,000 U.S. dollars.

...Over one hundred million people are still without any Scripture in their native language.

...In the year 1810 there were five missionaries. Today there are 35,000...but only 28 percent are active in any kind of evangelism. This means that only 10,000 are trying to reach four billion heathen (lost) souls.

Can you see why the need for trained Nationals is so overpowering?

I was thinking about this doubling and redoubling of the world's population and wondering how we could ever do the work Jesus gave us to do....How could we go into all the world and preach the Gospel to every creature?

Then God gave me a vision and concept that for the first time I saw how this seemingly impossible task is possible....It can be done in our generation!

God led me to conduct Schools of Ministry where Nationals from all over the world can receive training to bring their own countries the message and the power of the resurrected Christ.

This is not another Bible college or university or a school of theology, but the School of Ministry is an intensified training for Nationals, to learn to work the works of God effectively in their own countries.

The Schools of Ministry are for:

...National leaders and ministers from all over the world, including North America. We need this NOW in North America as much as do the Nationals in Africa, Asia and other areas of the world.

...Christian laymen who realize that God wants to use them even though they have commercial responsibilities in this world.

...Those who feel called of God but are frustrated at the theological and Bible school level of ministers' training. We equip them to take the offensive in spiritual warfare to conquer nations, cities, villages for Christ.

...Young people who have a definite call of God upon their lives. It is a tragedy that only five percent of the

60,000 students in Christian colleges and Bible schools in North America ever get to the mission fields. If I can get these young people before they get into any other school, we can train them in the ministry of Christ, the disciples, the Holy Spirit, and make them ready to come out of this boot camp training to become a vital part of the army of God.

For the first time I could see how we can overtake the heathen!

When God gave me this breathtaking concept, I knew it was a big step. Circumstances would certainly have been frightening and would have disheartened me if I had allowed myself to look at them or to dwell on them. However I knew God had given the key to meeting the great challenge, and He also gave me added assurance during a special time of praying and seeking Him.

In my hotel room in prayer just prior to a seminar I was holding in Washington, DC, God spoke to my heart with these words:

"DO not look to the bigness of your need

LOOK TO THE BIGNESS OF YOUR GOD Your circumstances are hindrances to seeing My abilities!

If you keep your eyes on your circumstances, the devil will use your circumstances to defeat you and accuse the Word of God— the written and the Living Word.

Your VICTORY is in keeping your eyes on the BIGNESS of your GOD and His ABILITY, He has promised to take you STEP by STEP by STEP —not all at once but step by step—

...AND EACH STEP WILL BE A MIRACLE!"

These words were so impressed on my heart that I had them put on a wall plaque for friends to hang on the walls of their homes to remind them every day:

"Do not look to the bigness of the problem—look to the bigness of your God."

In all my ministry, nothing has strengthened me more than the comfort and daily constant guidance I receive as I repeat these words over and over again.

There are some people who are determined to look at their problems. There is no way that you can change the direction in which they are looking. They have looked so long at their problems that their difficulties have become mountains in their sight, blotting out everything else.

They can't see anything else, they can't talk anything else and they can't think anything else. Often it seems that they must love their problems, they hold on to them so tightly.

It is almost impossible to get such people to turn their sights on Jesus because they seemingly don't want to relinquish their troubles.

A woman called my office just a few days ago who was in tremendous need of physical, emotional and spiritual healing. Tearfully, she recited a long list of ailments that she had...and also recited a number of statistics on how many people went insane with her particular afflictions, *etc.*

Now this lady's problems were very real, but they were worsened by her preoccupation with her symptoms and how people treated her. One complaint she had was that she didn't "get any sympathy" from hospital and medical personnel.

One got the impression that this lady was looking more for sympathy than she was looking to see Jesus. It seemed as though she was so wrapped up in her problems that she would not know how to function without them!

After prayer, this lady was vigorously counseled to take her eyes off every symptom that she had and think and speak only of the goodness and greatness of God.

Now we are not Christian Scientists. We know that problems do exist and that people are in need, and we do care. But we also know that God is bigger than any problem and that if we will see Him as He is, He can take care of every problem and every affliction.

We must learn to gird up our minds and bring every thought under subjection to Him and to think on those things that are edifying and helpful, not the negatives that Satan keeps sending us to keep our sight off the greatness of God.

"Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (II Corinthians 10:5).

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are

*lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things**" (Philippians 4:8).*

Certainly one of the good and virtuous and right things we should think on is the greatness of our God and what He is able to do, and what He wants to do, for His children.

Chapter 7

WHAT THE CENTURION SAW

Certainly the unnamed centurion, in *Matthew 8*, could not have been dwelling on negatives, or he never would have seen Jesus in such a brilliancy that his faith was ranked by Jesus as above that of Abraham, Isaac, Jacob or anyone else who had ever lived. He wasn't looking at any negatives to get that commendation!

Neither was he looking with his natural eyes, for if he had, the centurion would have seen only what every other person saw...and his servant may never have been healed.

Certainly what the centurion saw through his natural eyes was not the same thing at all that he saw with his sixth sense, his faith, his inner sense of knowing.

When he told Jesus the condition of his servant, Jesus had graciously responded with the offer to come and heal him. That would have seemed like "the thing to do" to most people, but the centurion saw that this was a completely unnecessary act.

"The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed" (Matthew 8:8).

The reason that the centurion was able to make that statement with such faith was because he was not seeing Jesus just as a tall Galilean who had just come down from the mountains with His friends to Capernaum.

How did he see Jesus?

Jesus no doubt was wearing the ordinary clothing of that period.

He certainly was not wearing a smartly styled uniform or carrying weapons of war. He was not wearing the insignia of some great military commander... but the sixth sense possessed by the centurion saw Jesus as the greatest and mightiest Commander, the most authoritative Person, Who ever walked on this earth.

He saw in Jesus a parallel to his own situation, and he said to Him: *"For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it" (Matthew 8:9).*

All truth is parallel.

The centurion was a man with authority and with power. He had his uniform

and his weapons. He had his complement of soldiers. He knew what his own ability and authority in the natural was.

He was under authority of the ruler of Rome and by that authority he was able to give orders that must be carried out instantly and obediently by those over whom he had been given authority.

He could say to one man, "Go take a message" and the man would go. He could say to another, "Report to the front of the battle," and the man would report. He might say to an orderly, "Lay out my uniform" and the uniform would be laid out."

Large or small, dangerous or mundane, whatever task he spoke would be carried out because of the authority he had.

He was a man of authority and under authority.

I have heard the story of an elderly man who lived some years ago in a one-store town through which the main highway ran.

This man wore a badge that identified him as the local justice of the peace.

Usually this man didn't have much to do, just rest in his chair on the porch of the small courthouse which also served as a post office.

One day as he lounged in his chair, the old man heard a great roar and he saw a big semi-trailer rig come barreling down the hill at a tremendous rate of speed.

This man got up from his chair and strode out to the road. As the rig approached he held his hand up in the air in a very commanding manner though he stood scarcely five feet tall.

The truck driver saw the little white-haired man, and he brought his big rig to a screeching halt. When he got out of the cab, you could see he was a big man, about six feet two and weighing about 250 pounds. He was at least twice the size of the little man who had stopped him.

But the truck driver began to apologize.

"I'm sorry. I didn't realize I was getting so close to town. I'm sorry. I promise I'll be more careful."

The little man shook his bony finger at the big trucker and said, "I'm going to fine you \$25 for speeding. Now either you pay up, or I am going to put you in jail!"

The trucker followed the little man into the courthouse and meekly paid his fine. Then he climbed into his cab and started off slowly.

Why did he stop? The little man could never have walked out on the road and stopped that big rig. It would have mashed him flat.

Why did the driver meekly pay the fine? He easily could have whipped the old man with one arm. Why was he so submissive and so obedient?

He did it because of the authority the old man was under. That badge said the

man wearing it was under the authority of the state of Nevada... and all the resources of the state militia or National Guard were available to back him up. If that would not be enough, he had all the forces of the United States behind him... courts, Army, Navy, Marines, Air Force.

He was just a little scrawny man...but he was a man under authority. When he spoke, the big tough trucker had to listen!

The centurion was a man under authority but when he looked at Jesus he saw Someone under much greater authority than the authority he was under.

He saw one under the authority of God Himself, the King of kings, the Lord of lords, the Ancient of Days, the Alpha and the Omega, the great I Am.

He saw one under direct assignment and authority of God the Father Who had come to earth with this mission and this authority: *"For this purpose the Son of God was manifested, that he might destroy the works of the devil" (1 John 3:8).*

"All power is given unto me in heaven and in earth" (Matthew 28:18).

He saw Jesus under that mandate from heaven and with the authority to carry out that mandate.

He said, "Jesus, You're just like me."

"I am under the authority of Rome and I can command any one of the soldiers under me, and they will obey. I tell them 'come' and they come. I tell them 'go' and they go."

"You're here under authority too...a greater authority than Rome, a greater authority than any earthly authority. You are under authority of Almighty God, and all the forces of heaven are there to back you up. You can give orders too... only Your authority and Your dominion is not just over 100 men. It is over everything there is on the face of this earth."

"If You say for the stormy wind to stop blowing, it will stop. If You say for the raging seas to be quiet, the waves will lie down and be quiet."

"If You say for a tree to be cursed and dried up at the roots, it's going to dry up and die."

"If You command a crippled arm to be stretched forth healed, it is going to be stretched forth healed."

"If you command the leper to be clean, as You did just prior to this meeting, that leper is going to be clean."

"You're under the authority of the God of heaven. You have His Name and His power to back up everything You say."

"If You will just speak the Word, my servant will be healed."

That's what the centurion saw...One with absolute authority and dominion over all the power of the enemy, over all sin, over all sickness, over all of God's

creation.

He saw beyond what Isaiah saw when he wrote: *"I saw also the Lord sitting upon a throne, high and lifted up..." (Isaiah 6:1).*

He saw the authority Paul ascribed to Jesus when he wrote a few years later: *"For he (God) hath put all things under his (Jesus') feet..." (I Corinthians 15:27).*

Before the death, resurrection and ascension of Christ he saw what Paul saw afterwards when he wrote: *"The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come" (Ephesians 1:18-21).*

The centurion knew beyond a shadow of a doubt that Jesus had full authority over his servant and over the paralysis that held him. And he knew that Jesus was willing to heal him for Jesus had just said, "I will."

That sixth sense that the centurion had when he told Jesus to "Speak the word only" absolutely took every limit off Jesus.

It freed Him from every limitation of time...past or future...and left Him completely free to work now!

It freed Him from every limitation of place..."You don't even need to go to my house... Just speak the Word."

It freed Him from the limitation of a particular need..."my servant shall be healed."

There was no limit left... It was taken completely off Jesus.

A Roman soldier saw more than the most devout religious leaders of that day.

The religious leaders not only limited Jesus...they had Him crucified because He invaded their nest. He tore down their traditions and exposed them as a generation of vipers.

They saw Him only as a troublemaker. They tried to make Him out as an impostor, an enemy.

He could have met every need that every one of those leaders had, that any one had, if they had seen Him as He really is! If they had seen His mission, had seen His authority, had seen His love, had seen His willingness to meet them at their point of need....

Let us not limit Jesus ever again!

Even many who acknowledge that He is the Son of God limit Him by what they can see or feel with the natural senses. They limit Him by the traditions of their churches, what they have been taught. They limit Him by seeing Him only as a philosopher or teacher...He might possess the Word of wisdom but not of power.

That brings us to the most crucial point of this entire message:

How do you see God?

Do you see Him as some far-off, unconcerned, undefined mystical power? or do you see Him as the loving and personal heavenly Father?

Do you see Him as too big or too great to worry about your individual need? or do you see Him not only as the mighty Creator but as the one Who was so vitally interested in your need that He sent His only begotten Son here for the express purpose of meeting that need completely: *"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).*

"I am come that they might have life, and that they might have it more abundantly" (John 10:10).

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed" (Isaiah 53:5).

Do you see Him as some outdated force irrelevant to today's needs...or as the One most completely concerned with your need?

Do you see Him as One Who is dead or Who is no longer able to do miracles...or do you see One Who is able to speak the Word only and your need, whatever it is, will be met?

I trust that by this time you see Him as He really is and that if you don't, you will fall on your face before Him and ask Him to strip away the blindness from your spiritual eyes so that you can see, here and now, right at this very moment, how you can take the limit completely off Him to meet your need...

...for He already has spoken to every need you have...2,000 years ago!

Because He has already spoken, there is absolutely no limit to what you can receive from His hand.

Take the limit off God.

Let Him work for you.

Invite Him to work for you.

Don't limit God.

Cut Him loose!

Say, "God, I loose You right now to work for me not according to my limited comprehensions of the past or even the present...but according to your

unlimited capabilities.”

"With men this is impossible; but with God all things are possible" (Matthew 19:26).

“I expect great things.”

"My eyes are not on my circumstances or my problems or my needs but on the bigness of the God Who is the Source of supplying and meeting those needs with His resources!"

Chapter 8

JESUS CHRIST HAS ALREADY SPOKEN TO EVERY NEED YOU HAVE

In all the years I have ministered around the world, in all the countries where I have been, I have never met one single person who did not have a need of some kind. Whether it was a peasant or a queen...and I have sat and talked with royalty in their palaces...everyone has needs, many of them desperate.

There are written in to me, at my office here in San Diego, every day, some of the most desperate needs you could possibly imagine... impossibilities in the natural... terrible family problems, physical afflictions, emotional traumas, moral perversity, overwhelming financial burdens... everything you could name. Crushing burdens.

There may be such needs in your life. You may not know where to turn for help. You may have come to a place of utter desperation or of utter hopelessness and despair.

But I want you to know that no matter what your need is... no matter... whether it is large or small, whether it is a new problem or one of long standing, there is One Who stands beside you Who can and will meet that need in your life if you will just see Him as He is.

When you do, you will cut Him loose to do the impossible. You will cut Him loose to do that which you never dared hope would come to pass.

I ask you today, everyone who is reading these words, in the Name of Jesus, cut God loose!

Dare to take His Word and stand upon it.

Dare to say, "What's impossible with man is possible with God. When the doctors tell me there is nothing more that they can do for me, that they can't heal me of the cancer and they can't heal me of the gall bladder trouble and they can't heal me of the heart trouble and they can't heal me of the sugar diabetes and they can't heal me of the high or low blood pressure..! know that there is a Power and that when that Power speaks the Word, I will be healed."

Cut God loose!

Cut Him loose from every limitation.

Cut Him loose from time.

Cut Him loose from space.

Cut Him loose from the situation of the impossible.

Cut Him loose from natural circumstances.

The centurion said, "You don't have to come to my house. I'm going to cut you loose to act, not according to my ability to comprehend, but I'm going to cut You loose to perform according to Your capability. Speak the Word only and my servant will be healed."

"Not by might, nor by power, but by my spirit, saith the Lord of hosts" (Zechariah 4:6).

It is not the work of Morris Cerullo, but of the Holy Spirit. Wherever the Holy Spirit is allowed to operate, the wonderful healing Presence of God flows like a mighty river. It is flowing even now.

Whatever your need, put it in His hand.

There is no limit to His power. He is unlimited. The only thing that can limit Him is you. Don't limit Him. Cut Him loose!

"Speak the Word," the centurion said.

Jesus spoke...and the miracle was accomplished.

Two thousand years ago Jesus Christ spoke to your need!

He spoke to your need when He was on Pilate's porch and that angry mob cried, "Crucify Him. We will not have this Christ to reign over us."

They led Him down a little narrow staircase and strapped Him to a whipping post and the Roman soldier took that torture weapon, that whip with 13 leather straps and dozens of pieces of metal-like teeth, and laid it again and again to the bare back of Jesus Christ. Thirty-nine stripes they laid on His back!

They tore His back to pieces, until the words of the Prophet Isaiah written 700 years before this experience under the anointing of God were fulfilled: *"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed" (Isaiah 53:5).*

I believe that the cure of every disease and every affliction known to man lay in those 39 stripes that He took across His back.

Two thousand years ago Jesus Christ spoke to your need.

"For this purpose the Son of God was manifested, that he might destroy the works of the devil" (I John 3:8).

With that crown of thorns on His brow, the blood spattering down His face...with His back torn to pieces, the nails in His hands and the wound in His side...with the staggering weakness of His body as He went towards Golgotha's hill...in this condition He spoke to your need.

"Though he were a Son (the Son of God), yet learned he obedience by the things which he suffered" (Hebrews 5:8).

"Who, being in the form of God, thought it not robbery to be equal with God; But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross" (Philippians 2:6-8).

Two thousand years ago, Jesus Christ, the Son of the living God, spoke to your need.

He spoke to that arthritis. He spoke to that cancer. He spoke to that fear. He spoke to that need. He spoke to every work of the curse. He spoke to it.

He spoke it in His own body on that tree. He carried every pain. He carried every weight. He carried every problem....He spoke to it.

When He spoke the Word *"It is finished"* (John 19:30), He had fulfilled His mission to earth. He had paid the price for every sin. He had borne our sorrow. He had borne every disease.

The Word has destroyed every work of the enemy.

When we see Him as He really is, not only the Speaker of the Word but the actual living Word Himself...when we have that inner knowing that it is His will to meet our need...when we comprehend that not only need He "speak the Word only" but that He already has spoken to our need...

The limit is gone....

Our need is met...

"Now faith is the substance of things hoped for, the evidence of things not seen" (Hebrews 11:1).

The prayer of faith is tied to the evidence of what we see by the eyes of faith.

This enables us to tie our prayer to that which is infallible...the promises of God.

We see the fulfillment—

We see the healing—

We see the finances provided—

We see the family difficulties solved, the family healed.

When we pray we firmly believe and know because the sixth sense is working—faith. By faith we see it done and continue, by the power of the Holy Spirit, to believe God's promises and speak according to what we believe... nothing wavering.

Through faith we take every limit off God. Nothing ...I mean absolutely nothing...is impossible for us to believe.

We take our answer now...we take the limit off God!

Faith is a fact but faith is an act.

It is important before you go one step further that you act on what the Holy

Spirit is stirring in your heart.

Do it now. Do not delay. Otherwise the whole purpose God may have in your life through the inspiration of this revelation could be lost.

A VERY SPECIAL SUPPLEMENT

Dear Beloved in Christ,

God has shown me that now is the time we must take the limit off our unlimited God, and let Him work in our lives, not according to our own abilities but according to His unlimited ability.

We are going to see answers to prayer such as we have never seen before.

For years God has given me a special prayer ministry and I want to make it available to you right now. Write down all of your requests and mail them to me today.

I will send a letter of ministry for your request.

Then each request will go to our World Evangelism chapel where, every Friday, members of my staff join in prayer for these desperate needs to be met.

Literally thousands have written in to tell us how God has spoken to their needs. Often they have received a miracle answer to prayer even before my prayer letter reaches them! We give God the glory.

You must have a part in this ministry and these prayers.

Together we will take the limit off God to meet that need whatever it might be... mental, physical, financial, family, spiritual, or whatever.

The last page of this book has been prepared especially for you. Fill it out with your needs and requests, and send it to me today.

Turn right now to that special page and send it to me. Also be sure to write to me each miracle answer you receive as you take the limit off God in your life so that we can give God glory to His holy Name for answered prayer!

Morris Cerullo

A handwritten signature in black ink that reads "Morris". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then underlines the name.

About the Author

Dr. Morris Cerullo, president Morris Cerullo World Evangelism



Morris Cerullo's accreditation for spiritual teaching is, in itself, quite formidable: seven years under Jewish rabbis in a Jewish Orthodox orphanage...a divine, supernatural call from God to preach and evangelize when he was 15 years old...graduation from New England Bible College...more than a third of a century of experience as a pastor, teacher, author and worldwide evangelist. Many honors have been bestowed on Morris Cerullo, including Honorary Doctorates of Divinity and Humanities, by both academic and spiritual leaders around the world in recognition of his achievements and contributions to global evangelization.

Dr. Cerullo is respected and looked upon by thousands of Nationals as God's endtime apostolic prophet to the nations of the world.

Dr. Cerullo's ministry outreaches include:

Miracle Crusades - reaching the masses with the message of the Gospel in North America and the notions of the world, with up to as many as 100,000 or more people in a single service.

Schools of Ministry - training National pastors, ministers and laypeople to reach their nations for Christ through mass evangelistic crusades.

Global Satellite Network Schools of Ministry - monthly, ongoing training for National ministers worldwide, via television satellite broadcasts.

God's Victorious Army presents VICTORY with Morris Cerullo - a daily television ministry to North America and Great Britain.

Victory Miracle Library - a 48 page, monthly study manual presenting revelational truths from the Bible to equip God's Victorious Army.

Jewish World Outreach - a Messianic Jewish outreach ministry to Israel and to Jews worldwide to reach every Jew with the message of the Messiah.

The New Inspirational Television Network - the 24-hour Christian satellite television network that provides Christian programming to the entire North American continent, with an ever-expanding outreach toward linking the world via satellite television.

Dr. Cerullo has also authored over 50 books.

Few ministries have had such an impact on the destiny of the nations of the world. Morris Cerullo's life has been sacrificially dedicated to training and spiritually equipping pastors, laypeople and evangelists to reach their nations for Christ with a supernatural endowment of God's power.