

PETITION

Hospital + Surgical Procedures



Ephesians 6:10-11, 18 “10 Finally, my brethren, **be strong** in the LORD, and in the **power** of his might. 11 Put on the whole **armour** of GOD, that ye may be able to **stand** against the wiles of the devil. 18 **Pray** at all times (on every occasion, in every season) in the Spirit, with all prayer and entreaty. To that end **keep alert** and **watch** with strong purpose and **perseverance**, interceding in behalf of all the **saints** (GOD’s consecrated people).”

Amanda Buys' Spiritual Covering

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What is a petition?

A petition is a written prayer, which acts almost like a legal document. The use of petitions is a very effective form of prayer and warfare. We encourage you to study the points below, and to then write your own petition, based on these guidelines. Ask the Holy Spirit to lead you ... always remember He is our Perfect Counsellor and will lead us into all Truth!

1 Timothy 2:1 “1 FIRST OF all, then, I admonish and urge that **petitions, prayers, intercessions, and thanksgivings** be offered on behalf of all men,”



We see that petitions are one of the four different forms of prayer. It is vital that we make use of this weapon in our pursuit of GOD’s Fullness for our lives.

There are three Hebrew — **shelah** [Strong’s 7596]; **mishalah** [Strong’s 4862]; **bagga shah** [Strong’s 1245/6] — words translated as **petition**. The words have the meaning of “to ask, beg, borrow, lay to charge, consult, demand, desire earnestly, inquire, pray, request, require, petition, or wish”.

We’ve seen that each letter of the Hebrew aleph-bet has it’s own “picture-form”. When these picture-forms are put together — as used in a word — we get a deeper understanding of the word and it’s meaning. Let’s have a look at the picture-forms of the Hebrew word for “petition”, spelled SH-L-H:

- **Sh** [Shin] = ascending flames of fire.
- **L** [Lamed] = tongues exhorting, prodding.
- **H** [Hey] = window or opening in a tent.

Putting the picture-forms together, we understanding that a “**petition** is when our **tongue** is prodding, pushing, and **pleading** ... and the words that are spoken are likened to **flames** of fire that **reach** into the Throne Room through the **window of Heaven**”.

The word **petition** has a legal connotation. We can only present our petitions before GOD’s Throne if we stand on legal ground ... and our petitions will be granted if we find favour in GOD’s Sight.

The question is then ... what legal ground do we have?

Our foundation is the Covenant we are partnered in with GOD Almighty through the Blood of Messiah Y’shua¹ (Jesus). This is the highest Covenant there is, where GOD gave us His Son, Whose Blood is the COMPLETE Sacrifice for our sins. Our FAITH in Him gives us legal right to come **boldly** before FATHER GOD.

Let’s have a look at some of the Scriptures concerning the use of petitions.

Samuel and Hannah ...

Remember the story of Hannah? She was married to and greatly loved by her husband, Elkanah ... however, Hannah was barren. Her prayer/petition was to ask the LORD to open her womb, and grant her children.

1 Samuel 1:10-12, 17 “10 And [Hannah] was in **distress of soul, praying** to the LORD and weeping bitterly. 11 She vowed, saying, O LORD of hosts, if You will indeed look on the affliction of Your handmaid and [earnestly] remember, and not forget Your handmaid but will give me a son, I will give him to the LORD all his life; no razor shall touch his head. 12 And as she continued praying before the LORD, Eli noticed her mouth. 17 Then Eli said, Go in peace, and may the GOD of Israel grant your **petition** which you have asked of Him.”

Eli calls Hannah’s prayer before the LORD a **petition**.

¹ Y’shua (Hebrew) is Jesus’ real name, which means “Salvation”. I have no problem with the name “Jesus” — it is merely the Greek transliteration of “Y’shua”. Jesus is the name most of us grew up with. Remember though, Y’shua was a Jew, of the Tribe of Judah, not a Greek. It’s sort of like this ... when you come to know someone’s real name, you want to use it, hence the use of Y’shua instead of Jesus. Another powerful reason to use Y’shua is that every time you say His Name, you are proclaiming “Salvation”. You will also note in some places, I have used the real Name of the FATHER, YHVH. The Name is made up of the Hebrew letters, **Y**od-**H**ey-**V**av-**H**ey, and is most commonly pronounced “Yahweh” or “Jehovah”. Again, I have chosen to use this, as YHVH is the FATHER’s Name.

1 Samuel 1:15-16 “15 But Hannah answered, No, my lord, I am a woman of a sorrowful spirit. I have drunk neither wine nor strong drink, but **I was pouring out my soul before the LORD.** 16 Regard not your handmaid as a wicked woman; **for out of my great complaint and bitter provocation I have been speaking.**”

We see in the passage above, Hannah cried to the LORD, pouring out her soul before the LORD. She brought her **petition** before the LORD out of her great “complaint and bitter provocation”.



In this account, we see the usage of the meaning of the Hebrew word **shelah** [Strong’s 7596] — specifically, “**to earnestly desire**”. Reading on to verse twenty-seven, we see the LORD granted Hannah her petition! She had found favour in His Sight! To petition, your soul **must be poured out** to the LORD. It is a cry from your heart. **The favour of the LORD comes upon those who cry from the heart to Him.**

Psalm 9:12 “12 For He Who avenges the blood [of His people shed unjustly] remembers them; **He does not forget the cry of the afflicted (the poor and the humble).**”

Psalm 20:4-5 “5 We will [shout in] triumph at your salvation and victory, and in the Name of our GOD we will set up our banners. **May the LORD fulfill all your petitions.**”

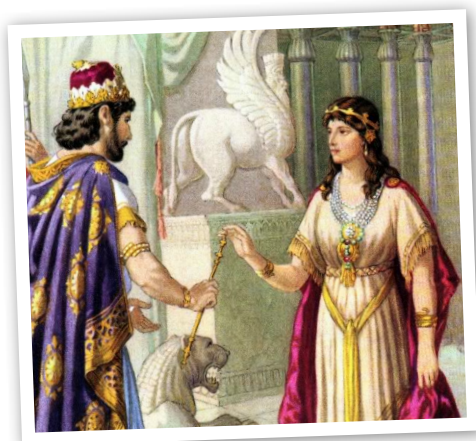
Let’s look at an example in Scripture when the Hebrew word **mishalah** [Strong’s 4862] is used in terms of a petition.

Adonijah and Bathsheba ...

In the following passage, we see Adonijah, one of David’s sons, petitioning Bathsheba, seeking her influence with Solomon.

1 Kings 2:13-18 “13 Adonijah, the son of [David and] Haggith, came to Bathsheba, the mother of Solomon. She said, Do you come peaceably? And he said, Peaceably. 14 He said, I have something to say to you. And she said, Say on. 15 He said, You know that the kingdom belonged to me [as the eldest living son], and all Israel looked to me to reign. However, the kingdom has passed from me to my brother; for it was his from the LORD. 16 Now **I make one request** of you; do not deny me. And she said, Say on. 17 He said, I pray you, ask King Solomon, for he will not refuse you, to give me Abishag the Shunammite to be my wife. 18 And Bathsheba said, Very well; I will speak for you to the king.”

Esther ...



We all know the story of Esther — how she was born “for such a time as this” to save her people. After fasting three days, Esther is ready to speak to the king regarding her people and the edict Haman declared ... she puts on her royal robes and goes into the inner court of the king’s palace, close to his throne room. When the king saw her, she obtained favor in his sight. He asked what her request [**petition**] was and told her that he **would grant** her whatever it might be.

Esther 5:1-8 “1 ON THE third day [of the fast] Esther put on her royal robes and stood in the royal or inner court of the king’s palace opposite his [throne room]. The king was sitting on his throne, facing the main entrance of the palace. 2 And when the king saw Esther the queen standing in the court, **she obtained favor in his sight**, and he held out to [her] the golden scepter that was in his hand. So Esther drew near and touched the tip of the scepter. 3 Then the king said to her, What will you have, Queen Esther? **What is your request?** It shall be given you, even to the half of the kingdom. 4 And Esther said, If it seems good to the king, let the king and Haman come this day to the dinner that I have prepared for the king. 5 Then the king said, Cause Haman to come quickly, that what Esther has said may be done. 6 So the king and Haman came to the dinner that Esther had prepared. 7 And during the serving of wine, the king said to Esther, What is your petition? It shall be granted you. And what is your request? Even to the half of the kingdom, it shall be performed. 8 Then Esther said, **My petition and my request is:** If I have found favor in the sight of the king and if it pleases the king to grant my petition and to perform my request, let the king and Haman come tomorrow to the dinner that I shall prepare for them; and I will do tomorrow as the king has said.”

Esther 7:2-3 “2 And the king said again to Esther on the second day when wine was being served, **What is your petition**, Queen Esther? It shall be granted. And what is your request? Even to the half of the kingdom, it shall be performed. 3 Then Queen Esther said, If I have found favor in your sight, O king and if it pleases the king, let my life be given me at my **petition** and my people at my request.”

Esther 9:12 “12 And the king said to Esther the queen, The Jews have slain and destroyed 500 men in Shushan, the capital, and the ten sons of Haman. What then have they done in the rest of the king’s provinces! **Now what is your petition? It shall be granted to you.** Or what is your request further? It shall be done.”

The Bride of Messiah ...

We must also put on the Royal Robes of Righteousness. We have the legal right to do this by our FAITH in Y’shua Ha’Mashiach (Jesus Christ)! Because of what Y’shua (Jesus) has done, we can come with **boldness** into the very Throne Room of GOD (Esther 5:1)!

Praise be to GOD! We can come before the King and Kings! We know we have found favor in His Sight when we come, purified by the Blood of Messiah Y'shua (Jesus).

We need to search our hearts and confess all known sin. ALL sin, including standing in the gap for the sins committed by our ancestors, must be brought under the Blood of Y'shua (Jesus).

Psalm 24: 3-4 "3 Who shall go up into the mountain of the LORD? Or who shall stand in His Holy Place? 4 He who has clean hands and a pure heart, who has not lifted himself up to falsehood or to what is false, nor sworn deceitfully."

A RHEMA — a live, vibrant, energized, and personal — word from GOD, **based on the Scriptures**, concerning our specific request [petition] is also part of the legal ground and platform we need to present our petition.

Steps to writing a petition.

STEP ONE — Our petitions start with a **declaration of Who our GOD IS**. Our GOD is the GOD of Israel, the GOD of Abraham, Isaac, and Jacob ... GOD the FATHER, GOD the Son, and GOD the Holy Spirit. This declaration is like a trumpet call in the heavenlies.

*Numbers 10:9 "9 When you go to war in your land against the enemy that oppresses you, then blow an alarm with the trumpets, **that you may be remembered before the LORD your GOD, and you shall be saved from your enemies.**"*

In the verse above, we see that a trumpet call causes GOD to remember us and to cause His Favor and Grace to shine upon us. This we truly need to have VICTORY over the enemy.



STEP TWO — **State the legal ground** we stand on ... our faith in the Covenantal Promises of GOD, through the Blood of Y'shua (Jesus).

STEP THREE — Now we can state our **specific request**. This can be for marriage, children, salvation of a loved one, protection during a certain time, finances, spiritual break through and growth, memories to surface, or any roots hidden that blocks GOD's Fullness, SHALOM, in our lives.

Note! Every petition will be **unique**. For each petition one needs to search the Scriptures and ask GOD and the Holy Spirit to give you a RHEMA word for your specific requests. This is part of the effectiveness of petitioning. It is NOT a formula or recipe ... but your heart being poured out to your FATHER King.

STEP FOUR — Sign the petition and get someone to stand in agreement with you. Use the Covenant Meal as a prophetic symbol of the Covenant. Declare the petition SEALED with the Blood of the Lamb! Always write the DATE to establish the petition in the heavens, the earth, the waters, and under the earth!

Prayer of Agreement ...

Matthew 18:18-20 “18 Truly I tell you, whatever you forbid and declare to be improper and unlawful on earth must be what is already forbidden in heaven, and whatever you permit and declare proper and lawful on earth must be what is already permitted in heaven. 19 Again I tell you, **if two of you on earth agree** (harmonize together, make a symphony together) about whatever [anything and everything] they may ask, **it will come to pass and be done for them by My FATHER in heaven.** 20 For wherever two or three are gathered (drawn together as My followers) in (into) My name, there I AM in the midst of them. [Exod. 3:14.]”

The Scriptures assures us that if we stand in agreement with GOD's Will in His Word, as well as where two or three of us agree about whatever we ask, He WILL grant us our request.

The following is an example of an introduction to a petition.

Example of a petition ...

FATHER GOD of Israel, in the Name in Y'shua (Jesus) Your Son, I humbly come into Your Presence. As Judge of the Universe, I petition You to allow me to bring my case to Your Court. I ask You to judge between _____ [state your case] and satan.

FATHER, I proclaim that I come before You under the covering of the Precious Blood of Messiah Y'shua [Jesus Christ] and by FAITH I have been made righteous.

I declare by faith in Messiah Y'shua [Jesus Christ] of Nazareth that I am part of the House of Abraham, Isaac, and Jacob and therefore included into the Covenantal Promises.

It is on these grounds of the faith that You are MY Stronger Partner in the Covenant which You originally made with Abraham, that I present my petition before You with boldness.

AMEN!

In this section following the introduction of the petition, always use the RHEMA Word — based on the Scriptures — that the Holy Spirit has given you concerning your situation and request.

The following are some Scriptures concerning some common petitions:

| | |
|-------------------------|---|
| Marriage. | Hebrews 13:4 1 Corinthians 7:13-14 |
| Loved ones to be saved. | Jude 23 2 Peter 3:9 2 Corinthians 4:4 |
| Safety and protection. | Psalm 91 Jeremiah 15:20-21 |
| Memories to surface. | Luke 12:2-3 Exodus 23:29-30 |

Declaration² of CONFIDENCE in GOD's Protection

No weapon that is formed against us shall prosper and every tongue, which rises against us in judgment, we do condemn. This is our heritage as servants of the LORD, and our righteousness is from You, O LORD of Hosts. If there are those who have been speaking or praying against us, or seeking harm or evil to us, or who have rejected us, we forgive them and, having forgiven them, we bless them in the Name of the LORD

Matthew 5:43-45 *"43 You have heard that it was said, You shall love your neighbor and hate your enemy; 44 But I tell you, Love your enemies and pray for those who persecute you, 45 To show that you are the children of your FATHER Who is in heaven; for He makes His sun rise on the wicked and on the good, and makes the rain fall upon the upright and the wrongdoers [alike]."*

Romans 12:14 *"14 Bless those who persecute you [who are cruel in their attitude toward you]; bless and do not curse them."*

Now we declare, O LORD, that You and You alone are our GOD, and besides You there is no other — a just GOD and Saviour, the FATHER, the Son and the Spirit — and we worship You!

We submit ourselves afresh to You this day in unreserved obedience. Having submitted to You, LORD, we do as Your Word directs. We resist the devil — all his pressures, his attacks, and his deceptions, every instrument or agent he would seek to use against us. We do not submit! We resist him, drive him from us and exclude him from us in the Name of Y'shua (Jesus). Specifically, we reject and repel infirmity, pain, infection, inflammation, malignancies, allergies, viruses and every form of witchcraft.

Finally, LORD, we thank You that through the sacrifice of Y'shua (Jesus) on the cross, we have passed out from under the curse and entered into the blessing of Abraham, whom You blessed in all things — exaltation, health, reproduction, prosperity, victory and GOD's Favour.

Galatians 3:13-14 *"13 Christ purchased our freedom [redeeming us] from the curse (doom) of the Law [and its condemnation] by [Himself] becoming a curse for us, for it is written [in the Scriptures], Cursed is everyone who hangs on a tree (is crucified); 14 To the end that through [their receiving] Christ Jesus, the blessing [promised] to Abraham might come upon the Gentiles, so that we through faith might [all] receive [the realization of] the promise of the [Holy] Spirit."*

AMEN!

² Written by Derek and Ruth Prince

Petition

Petition for **HOSPITAL** and **SURGICAL** procedures ...

ABBA Father GOD,

We come before Your Throne of Mercy to petition for the safety and protection of _____ during the surgical procedure of _____, on (DATE) _____.

We come to record that we are standing in Covenantal relationship with You Almighty Father.

We are included in the tribes of Abraham, Isaac, and Jacob, by virtue of the fact that we have accepted Y'shua (Jesus) as our Saviour. You are our Stronger Partner.

In this time of need we bring the entire **place** (the hospital ward, theater, hospital section) and **time** (admission, pre-op procedures, time in theater, recovering time after operation) before You.

We ask You to sweep, with Your Broom of Destruction, throughout the hospital ward and the theatre – please cleanse these rooms before _____ gets there. Remove any traces of death and disease from the places where _____ will move in the time of his/her admission to hospital and the operation. We ask that no dead human spirit and/or demonic spirit be transferred to _____.

We ask for Your Protection over _____ in the following areas:

- Any attack while _____ is sleeping.
- Any injections and/or medication.
- Any instrument used in theatre (all be sterilized).
- Any person who is actively involved in the enemy's camp, or even only open to the demonic kingdom through bloodlines.
- The anesthetist.
- The surgeon, doctor, and/or the assistant
- The nursing staff in theater, as well as during aftercare in the ward working with _____.
- The machinery and equipment in theatre.
- The power supply.
- That no virus or bacteria attack us in any way whilst in hospital.

We do not know or understand why this has happened to _____.

What we know is that You cause everything to be for our good.

We therefore ask that the Holy Spirit will be our Guide, Counsellor, and Helper throughout the entire time of hospitalization and recovery.

Show us where we have to be vigilant.

We petition that You will guide the surgeon through all of the procedure, and give every participant over us, the Wisdom of GOD and that they will be like clay in the Hands of our LORD.

We break the SHOCK over body, soul, and spirit, that have come from the anesthetic and operation in the Name of Y'shua (Jesus).

We proclaim that every attack from the kingdom of darkness will be nullified. We proclaim that every word raised against us will be cancelled and will fail to prosper.

We cancel every ritual and sacrifice that has been made to cause us harm.

We reverse every action that has been set up against us. We reverse any word curse that may have been uttered against us.

We petition that You will flood our lives with Your Absolute Peace/Rest (SHALOM) and strength of mind. We come against any spirit of anxiety and fear that want to harass us in any way in the Name of Y'shua (Jesus).

We praise You because of Your Goodness to us. We thank You for the complete success of the operation, and for the complete and total healing of the body, soul, and spirit.

You have created our bodies and made our bodies to heal itself and we now call upon every cell to come and do the necessary work to complete the healing process.

We thank You that You have sent Your Word and healed us, and we apply the Blood of Y'shua (Jesus) over us.

We thank You that You will cause ALL pain to be removed.

We place our FULL and complete TRUST in You ABBA – You do not slumber nor sleep – You watch over us at ALL times. You will hold our hand throughout the complete procedure.

Whilst in hospital, thank you that Your Light, Life, and Anointing is in us, help us to shine for You. We pray that as the nursing staff work with us, they be touched by Your Love through us.

We honor You and praise Your Wonderful Name!

AMEN!

Date

Signed

Signed

Additional **prayer** points ...

Pray for the protection of my family, for our leaders, for our congregation and for those who we are ministering to, while I am undergoing this procedure.

Pray for the staff who will admit me, that information will not be published or passed on to the enemy's camp, but be treated with confidentiality - in the natural as well as the spiritual. There will be no connection on any spiritual level or realm, because I am not a spiritual twin or clone, and no information will be used against me.

Pray for the porter or nursing staff that will take me to the ward from the reception area, that there will be no transference, connection and thoughts directed to and at me.

Pray for the sister or nurse that will admit me into the ward, that You will cover me, and as I give my medical history that You will hide me in the spirit and grant me Godly secrecy, so that if there are plants of the evil one on staff at the hospital, they not be able to project and transferred any lies into my head.

Thank You Father, You have given doctors and medical staff the wisdom and the understanding to do surgical operations and procedures, and that through Your Impartation they receive the wisdom to understand the intricacies of our bodies.

Thank You Father, Your Favour is upon me, and all the ward staff will see that I am different and I will be able to share You with them. Thank You Father that You always work things for Your Esteem and Honour, and for my good.

Pray that You remove all traces of the previous person who occupied the bed before my admittance. Nothing will be able to be transferred to me, and I thank You that whatever issues they had, will not be released or transferred to me. I am protected by the Blood of Y'shua (Jesus).

Pray for the cleaning staff, that they will not be plants of the evil one or have pre-judgments against me, and undermine me when they are about their tasks. Pray that if they had bad encounters with previous patients, that You will not allow me to become a victim of ill treatment for them to get even with others.

Pray for the meals that are prepared in the kitchen that You will protect me and that nothing prepared there will have any negative effect on my tummy or my well-being. Pray that the kitchen staff will prepare the meals with love and care, and that it will be tasteful. I cancel any plan of the enemy to place a curse on me through any salt covenants through the food.

Pray that as I am wheeled from the ward to the theatre, for the staff that will “hand me over” and for the theatre staff, that will receive me. Thank You Father as they discuss my condition and the procedure I will undergo, that the dark kingdom will not be able to overtake me prior to getting to the theatre.

Pray that while I am in the holding bay, the transitional place before going into the theatre, that You will send Your messengers to watch over me, and send forth Your messengers to take up their positions in the theatre, so that no evil will be released over me. If this should happen, that Your messengers will war on my behalf and destroy the works of darkness.

Pray for the anesthetist, that will have carte blanche over me, as he or she will give me the pre-med and inject me to go into a deep state of sleep. Pray that nothing of them will transfer over into me, and that You will protect me, while I am in this state. Thank You Father that while in this state, my spiritman is alive unto You, and there will be no entry point or access point for any demon to enter me during this state.

Pray for the theatre staff, even the one holding my hands during the procedure that nothing will be able to penetrate my spirit and be transferred to me from them, especially those with bloodline issues and occultic callings.

Pray that all instruments will be sterilized and if these instruments have been prayed over by agents of satan that the chants and the incantations will and cannot be released over me.

Pray that Your Presence and authority will overtake every other presence in the theatre, and that nothing from the dark kingdom will by-pass Your Presence and authority. Thank You that You will be in the theatre with the Ruach Ha’Kodesh (Holy Spirit) at all times.

Pray that all altars and strongholds that have been raised because my arrival was made know before I got to the hospital, be destroyed. Thank You Father that You give me secrecy and protection for the full duration of my stay in hospital.

Pray that the anesthetist do only what is medically required of him or her, and not no entrances for demonic activity will be opened, and no part of my soul area will be affected, with emotional instability etc. and that no part of my **Neshamah**³ will be stolen when my body goes into shock with the operation. I pray that the anesthetist will know exactly how much anesthetic to give and how to allow my body to awake again once the whole procedure is complete.

³ *Neshamah* is the area within the spirit of man, that belongs to GOD. For more information, please see our DID/SRA materials, as well as the Doug Riggs manual.

Pray that when I am wheeled into the recovery room, that the nursing staff will be chosen by You to administer and monitor my response and progress. Thank You Father that I will not be kept in the recovery room because of relapses or setbacks. My heartbeat will stabilize and my blood pressure will be normalized, and that my spirit will be aware of what is happening to me. All the while been in the recovery room, that nothing will enter me and that Your Presence and authority will be my reward. Thank You that Your messengers are positioned to take charge over me in the recovery room as well.

Thank You Father, there will be no evidence or trace of infections in my body. Every anti-biotic, anti-inflammatory, and anti-septic medication will be effective. My blood pressure will not go up due to infections that cannot be traced.

Pray that as I am wheeled into ICU or the ward, that the spirit of death will not follow me, and that I will live to proclaim Your praises. Thank You for every medical staff member that have been assigned to attend to me during the day and during the night, will sense Your Presence, and that whatever the enemy intended to do will not come near me. Pray for every other patient in the ICU, and the ward where demons have entered them, and where the spirit of death is looming, that You will deliver them and that You will protect me, even if my soul and body am in a slumbering state because of the anesthetic. I thank You there will be no repercussions of the anesthetic, and that it will not keep me asleep longer than usual and necessary.

Thank You Father when I am wheeled back into the ward, I will sense Your Love, Your Protection, Your Anointing and Presence. Pray that Your Presence will be tangible, and that all the nursing staff will see the Love of the Father in me and that I will have an opportunity to minister to them.

Pray that my sleep will be peaceful, and that there will be no disturbances throughout the night. The demons of the night will be bound, and if there were any deaths in this ward, that I will be protected as well as the other patients. Thank You Father, that these spirits will not have any legal right over me, as I rest in You.

Pray for complete protection for me from admission to be discharged. Pray that the visitors of other patients will sense the Presence of YHVH (GOD the Father) in the ward. Pray that my visits to the toilets will be protected, and any blood evidence there will not be able to be used by any worker of darkness to be used to speak over me. I cover every drop of blood from my body with the Blood of Messiah.

Pray for blood loss during my operation, that only the Blood of Y'shua (Jesus) will speak over my life.

Pray that You will minimize my pain to zero.

Above all Father, let Your Will be done and let Your Kingdom come and reign and be established in me life even in this situation.

Pray when I am back home that all anti-progress demons, all spirits of infirmity and all spirits of disease and decay will be bound and rebuked, and that You will watch over me.

I now declare the TOTAL authority of Messiah Y'shua over this whole event in _____'s life, from the beginning to the end, as You are the Alef and Tav (the Alpha and Omega)!

In Y'shua's (Jesus') Name,

AMEN!

WRAPPING-UP Prayer AFTER Deliverance (for the counsellor)

Dear Heavenly FATHER,

Thank You for the work being done here today. We pray against any whiplash, backlash, and judgment from the enemy in the Name of Messiah Y'shua (Jesus Christ).

We ask FATHER, that You will cut any un-Godly spirit/soul-ties formed in the spirit because of the deliverance that took place, also any transference that took place between their spirit, soul, and body to my spirit, soul and body. We plant the Cross of Messiah Y'shua (Jesus Christ) between myself and the counselee. Thank You that no transference will take place. We take Your Comprehensive Insurance for our families, relationships, and possessions.

We ask that You will cleanse and purify this property and this room with the Blood of Messiah Y'shua (Jesus Christ) of Nazareth and Your Holy Fire, that no demon will attach itself to any object and all human and dead human spirits be removed by Your escort angels to the footstool of King Messiah Y'shua (Jesus Christ). That all defilement be removed and swept away with Your Broom of destruction in Name of Messiah Y'shua (Jesus Christ).

FATHER, we ask that You remove any watchdog and marker demons, that have been assigned by the kingdom of darkness to mark the property in the spirit for a counter attack through astral projection, to the Feet of Messiah Y'shua (Jesus Christ).

We also want to declare the Kingship of Messiah Y'shua (Jesus Christ) of Nazareth over this place and that all openings⁴ are sealed off with Your Blood.

AMEN!

Remember to go before the FATHER and shower yourself with the Water of the Word. You may also want to perform a *mikvah*⁵ (baptism), to symbolize a cleansing after deliverance. Remember too to enter into praise and worship and fill yourself with the FATHER's Presence again.

⁴ Openings include telephone and fax lines, computers, water pipes and sewerage, electricity circuits, Wi-Fi networks.

⁵ For additional study, see our book "*J2F Understanding Water Baptism And The Baptism Of The Holy Spirit*"

In closing, after these curses have been dealt with and broken, it is very important to restore BLESSINGS ... we want to encourage *fathers* to take this calling seriously, and to begin **BLESSING** their families according to the Commandment of the LORD that the priests bless with the following blessing ...

The Priestly Blessing ...

Numbers 6:24-26

“²⁴ The LORD bless thee, and keep thee:
²⁵ The LORD make his face shine upon thee, and be gracious unto thee: ²⁶ The LORD lift up his countenance upon thee, and give thee peace.”

The Priestly Blessing ...

Hebraic Translation⁶

"YHVH will kneel before you presenting gifts, and He will guard you with a hedge of protection, YHVH will illuminate the wholeness of His Being toward you, bringing order, and He will provide you with love, sustenance, and friendship, YHVH will lift up the wholeness of His Being and look upon you, and He will set in place all you need to be whole and complete."

⁶ Translation by Jeff A. Benner, for more information, please see http://www.ancient-hebrew.org/12_blessing.html

The Priestly Blessing¹

יְבַרְכֶּךָ יְהוָה וַיִּשְׁמְרֶךָ:

and may he guard you the LORD may he bless you

May the LORD² bless you³ and keep you⁴

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחַנְךָ:

and show you favor on you his face the LORD May he shine

May the LORD make His face⁵ shine⁶ upon you and be gracious⁷ to you

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם:

peace for you and establish on you his face the LORD may he lift up

May the LORD lift up⁸ his face to you and give you peace⁹

¹ This blessing is (ritually) recited (by the kohanim) during synagogue services during *Nesiat Kapayim* ("the Raising of the Hands"), though it is also recited over children on Friday night before the start of the Shabbat meal or as a bedtime blessing.

² The name *YHVH* (יהוה) represents God's attributes of love and mercy (מִדַּת הַרַחֲמִים), in contradistinction to the name *Elohim* (אֱלֹהִים), which represents God's attribute of justice and power as our Creator.

³ בְּרַכָּה (*b'rachah*). Jewish tradition considers this both material and spiritual prosperity. Pirkei Avot 3:15 says, "If there is no flour, there is no Torah," by which is meant that material benefits are intended to help you pursue study of Torah. The first occurrence of the word "blessing" in the Scriptures pertains to *pru urvu* (פְּרוּ וּרְבוּ), "be fruitful and multiply" (Gen. 1:22).

⁴ שָׁמַר (*shamar*): To guard, protect, heed, as in the exercise of diligent care. Only God has the power to secure the conferred blessing and keep it from turning sour or from fading away.

⁵ The word for "face" (פָּנִים) is plural with the 3rd person singular ending. It is considered metaphorical since God is incorporeal. The plural form is thought by some to indicate God's revealed and hidden attributes in creation.

⁶ The hiphil verb (יָאֵר) comes from the word "light" (אֹר), and is thought to refer to God's wisdom. "May God enlighten you" with His wisdom, i.e., the Divine Light that preceded the work of creation (Gen. 1:3).

⁷ May God grant you grace or favor (חֵן), i.e., to understand the "breadth and length and height and depth" of God's love (Eph. 3:18). Grace refers to the bestowal of an undeserved gift. The blessing is bestowed even though unearned or unmerited.

⁸ Since one's face is an indication of the heart's attitude, Rashi says that this means God will suppress His anger by "looking at you" (if God is angry at you, He "turns His face away" and refuses to admit your presence). The "lifting of face" also pictures God lifting you up as a father might lift up his child in joy. The "showing of face" indicates spiritual intimacy.

⁹ All of the other blessings are useless without the establishment of inner peace, and therefore it is the seal of the blessing. Shalom (שְׁלוֹם) is not simply the absence of strife, but a balance and harmony between the finite and infinite, the temporal and the eternal, the material and the spiritual realms. Shalom is a gift from Sar Shalom (שַׂר שְׁלוֹם), the Prince of Peace.