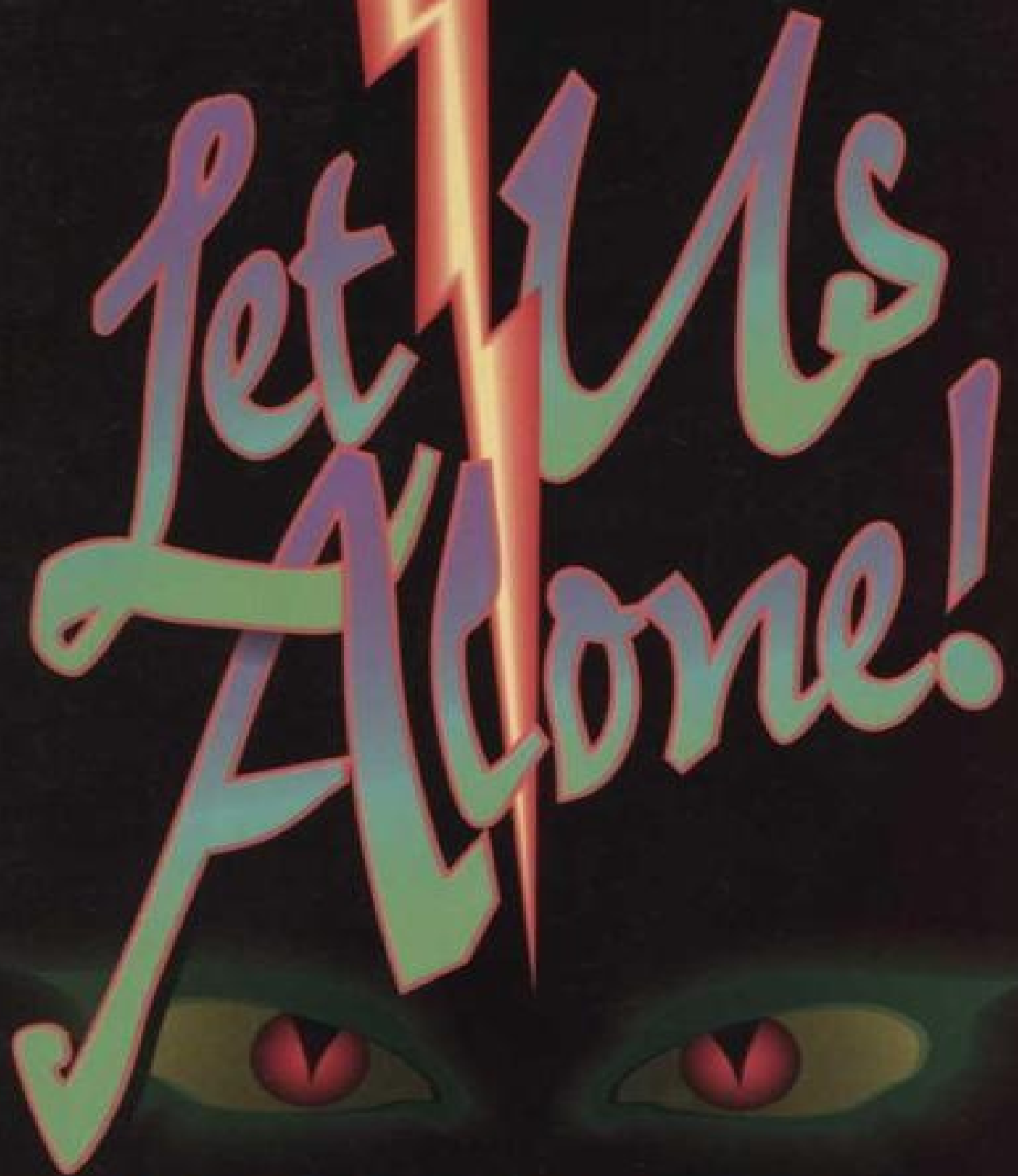


JOHN ECKHARDT

Let Us
Come!



THE CRY OF DEMONS

Contents

- [1 Exposing The Enemy](#)
 - [2 Identifying Demons](#)
 - [3 Little By Little-Progressive Deliverance](#)
 - [4 What's In A Name?](#)
- [Appendix](#)

Chapter 1

Exposing The Enemy

And there was in their synagoue a man with an unclean A spirit; and he cried out,

Saying, LET US ALONE; what have we to do with thee, thou Jesus of Nazareth?

Mark 1:23,24

As I was meditating on this verse of Scripture, the Lord began to deal with me concerning the words spoken by this unclean spirit. The cry of this spirit is the cry of all demons: "LET US ALONE." They don't like to be disturbed.

Demons would rather do their work without being noticed or exposed; and they definitely don't like to be identified and cast out. Demons resist exposure and will resist anyone who attempts to bring the light of God upon their hidden works. There are many well meaning Christians, including ministers, who feel it is not necessary to discuss or teach on demons and deliverance.

In most churches, very little (if any) time is used to teach and minister in the areas of deliverance and spiritual warfare. And those who *do* spend any considerable amount of time talking about demons are considered "overboard" and "deliverance fanatics". At any rate, I do agree that *any truth* can be taught in such a way that it becomes extreme.

However, considering the massive scale of the problem of demonization, the opposite is often the case: *there is usually not enough teaching in this area*. Some unconsciously fall into the trap of the enemy by LEAVING HIM ALONE. If demons are left alone, they will continue to operate unhindered in the lives of countless individuals.

The fact remains that demons *cannot* and *should not* be left alone. They must be exposed and cast out. Teaching on demons is not optional but necessary if people are to be delivered. Until we began to teach and preach on demons and deliverance, we did not see people delivered the way we do today in our local church.

We were told the teaching was unnecessary. We were told we were spending too much time talking about demons. But the more we taught and preached in this area, the more manifestations we encountered and the more people we saw set free.

Of course the demons hated being exposed and cast out, just as they did when our Lord ministered on the earth. They screamed, cursed, and cried out. Some

even said the same words found in our text: "*Let Us Alone.*" But the more they cried out, the more we attacked and cast them out.

Teaching on demons and deliverance disturbs evil spirits and causes them to manifest. The words of these evil spirits to Jesus give us a clue to the mindset of the enemy. *That is, demons would rather be left alone.* They will resist anyone who tries to expose them. Not only that, they have a special hatred against deliverance ministries because so much light is shed on their demonic works by these ministries.

According to Ephesians, chapter 6 and verse 12, demons are identified as "rulers of the darkness of this world". Rulership denotes authority. In other words, the level of authority that demons have to operate is based upon the darkness in a person's life. The more darkness, the more authority they have to operate. When revelation comes concerning their work, light comes. When light comes the darkness is dispelled, and their power is broken.

You can see why demons would rather be left alone. If left alone, they can continue their evil works in the lives of countless people. As long as people are in the dark concerning Satan and his works, demons will continue to rule in the darkness. It is the responsibility of the Church to expose the works of darkness, and set the captives free.

Unfortunately, many ministers of the Gospel don't want to deal with the subject of demons and deliverance. On the other hand, those who deal extensively with this subject are called "deliverance fanatics" or "demon chasers". Most ministers say that all we need to do is "preach Jesus" or "preach Faith". Although I am not against "preaching Jesus" or "preaching Faith," I also find "preach Deliverance to the captives" in the word of God (Luke 4:18). Therefore, I don't mind being called a "Deliverance Preacher".

Jesus was a "Deliverance Preacher". He cast out "MANY devils" (Mark 6:13). Today, most ministers cast out *few*, if *any* devils. Many don't want to deal with this aspect of the ministry of our Lord. The result is that a few ministries are overburdened with the enormous needs of those seeking deliverance. By the grace of God they are able to help many, but sadly the needs of many others go unmet.

The saddest commentary on numerous ministries is that they oppose those who will take the time to pray for the needs of those seeking deliverance. This opposition is usually demonically inspired.

Often, those who oppose preaching and teaching on demons and deliverance are the very ones in need of deliverance themselves. They are unknowingly playing into the hands of those very demons who would rather be left alone. Statements such as "We don't need to talk about the devil", or "I don't believe it

takes all that; just preach the Word and they will get delivered," are just what the enemy likes to hear. The less you discuss and attack his kingdom, the more he will be able to operate under the cover of darkness.

But the Lord is raising up ministries that will not "LEAVE THEM ALONE." Men and women who will challenge, confront, expose, and cast out demons. They will not be afraid of the misunderstanding and persecution that comes with this ministry. They will not draw back from the attacks of the enemy who hates and resists any ministry that exposes and destroys his kingdom. They will bring light into a world that sits in "gross darkness" (Isaiah 60:2).

Ignorance Is Darkness

A lack of knowledge leads to blindness and darkness. Satan rules in the lives of many because of ignorance. Ignorance concerning his work and kingdom is the cover of darkness his demons operate under. This is why teaching on demons and deliverance is so necessary. Without the knowledge of demons and deliverance, the enemy will continue to destroy the lives of multitudes due to ignorance.

Those who are ignorant are in the dark. Those who are in the dark are under the authority of the enemy. He is the ruler of darkness. Those who walk in the light will not be subject to his authority. Light destroys darkness. Knowledge destroys ignorance. When knowledge comes, light comes; and when light comes, the darkness must flee.

...but through knowledge shall the just be delivered.

Proverbs 11:9

Knowledge brings deliverance. I have known people who began manifesting (i.e., exhibiting signs of demonic presence) and supernaturally received deliverance from evil spirits just by reading deliverance books. The light and revelation in the subject matter of the books began to expose the spirits of darkness, and the demons began to cry out, "Let Us Alone!" Then there are others who get headaches or are overcome by sleepiness and other hindrances because the demons did not want them reading "those books".

Evil spirits will put up every possible roadblock to keep people from receiving the knowledge that will set them free. Some have even become physically sick while attempting to read a book on deliverance or attend a deliverance service for the first time. We have even had people who could not find our church building even though they had the correct address and knew the area of location.

The bottom line is that demons want to be left alone. They don't like being disturbed. Everything was alright until Jesus began to minister and cast them out. The religious system of that day had not disturbed them. The preaching and

teaching of the Pharisees and Sadducees did not disturb them. But the preaching and teaching of Jesus infuriated them. He exposed them and cast them out.

They hated the ministry of Jesus and mounted every conceivable pressure against Him to stop Him. The Pharisees (motivated by demons) even accused Jesus of casting out devils by Beelzebub, the prince of devils (Matthew 12:24). The religious system of His day hated Him because they were controlled by the spirits of darkness, whose kingdom Jesus was destroying.

It is not surprising then that demons will oppose and fight against any ministry that exposes Satan and his kingdom. Any ministry that will teach on demons and deliverance will become a target for the enemy. Satan hates being disturbed and fights against those who will not LEAVE HIM ALONE. Just as Jesus was persecuted, so will you be persecuted. But the joy of seeing so many people set free outweighs the persecution.

The joy of knowing your name is written in the Lamb's Book of Life is worth more than all the suffering. It is the will of the Lord for His church to expose the works of darkness. He has already prophesied that "*the gates of hell will not prevail* " against us. Our victory is assured. He has not given us the spirit of fear, but of power, of love and of a sound mind; and nothing shall by

any means hurt us.

Is not this the word that we did tell thee in Egypt,

saying, LET US ALONE, that we may serve the Egyptians?

Exodus 14:12

The Hebrews are saying the same thing to Moses that the demons said to Jesus, "LET US ALONE!" These people were being motivated by the spirits of bondage, slavery, and fear to say, "Let Us Alone!" I have prayed for many people and heard the demons speak out of them saying, "Let him alone; he belongs to us" or "Don't touch him; he's ours."

Often when we lay our hands on someone for deliverance, the demons manifest and react angrily saying, "*Let Us Alone!*" They will curse, rant and rave because you are breaking up their network inside of the person you are praying for.

We have also seen people avoid deliverance altogether or get up and leave when you talk about demons, because they want to be left alone. Some people will have all kinds of excuses when it is time to pray in order to avoid the prayer of deliverance. Some will talk about their problems but resist when it comes time to pray.

People who need deliverance often withdraw from others and become isolated. The enemy will attempt to isolate them by keeping them away from the saints, fellowship, prayer and deliverance services. Spirits of *withdrawal* and

escapism are good at this and must be bound so that the person may be freed. When people don't want to be "bothered" or prayed for, and like being "left alone", it could be a tactic of the enemy to isolate them in order to keep them away from deliverance.

In the book of Luke (chapter 10), the seventy returned to Jesus rejoicing that the devils were subject to them through His Name. After reminding them that their reason for rejoicing should be because their names are written in heaven, Jesus thanked the Father that He had hid these things from the wise and prudent, and *revealed* them "unto babes."

This is exactly what the ministry of deliverance is—it is a Revelation. The fact is: *Not everyone will walk in this revelation.* Only those who are humble and walk as babes will see and practice it.

Chapter 2

Identifying Demons

Some argue that we should not talk about the devil and demons. However, one of the first things we need to do in order to teach believers how to cast out devils is to *locate* where the devil is. Demons are good at hiding and if they are not detected, they will remain safe in their place of residence. When you begin to identify the activity of demon spirits, it is amazing how many devils you will end up casting out.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ephesians 6:12

Notice that evil spirits are called *rulers of the darkness of this world*. This means their authority is dependent upon the amount of darkness present. The more spiritual darkness and ignorance exists, the more they can rule in that area. Identifying demons is destructive to their kingdom because it BRINGS LIGHT into the situation. Identification destroys their cover of darkness.

It brings them out of hiding, and exposes them. I have heard some say you don't have to call demons by their different names. "*Don't talk about the devil. Just ignore him, and keep your eyes on Jesus.*" This sounds good, but it is exactly what demons want you to believe. I have found that churches that won't teach on deliverance and demons, or teach about the different kinds of evil spirits, don't usually cast out many devils. This is because demons are able to hide under the cover of darkness when they are not identified and called out.

And have no fellowship with the unfruitful works of darkness, but rather reprove them.

For it is a shame even to speak of those things which are done of them in secret.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Ephesians 5:11-13

These verses explain what we are doing when we identify evil spirits. We are reprov'ing them. The word *reprove* means to expose. Things that are reprov'd (exposed) are made manifest by the light. We are causing those evil spirits that are hiding and ruling under the cover of darkness to be exposed and made

manifest. This is why there are so many manifestations after you teach on deliverance and expose the works of demons.

Some say that you are exalting the devil when you talk about him too much. But we are not exalting the devil, just exposing him in order to cast him out. As a matter of fact, if you talk about him too little, you will give him the ability to hide and rule under the cover of spiritual darkness and ignorance.

For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

Hebrews 4:12-13

These verses tell us that every creature, including demons, are manifest in the sight of the Lord. The Word of God lays open and makes bare the operations of evil spirits. They cannot hide, for all things are naked and opened before the eyes of the Lord. The sad fact is, however, all things are not naked and opened to the eyes of most believers. Most believers are blind when it comes to the operation of evil spirits in their own lives, or in the lives of others.

The Lord desires for every believer to have enough discernment so that evil spirits will not be able to hide and rule under the cover of darkness. He wants them to be naked and open to our eyes. Once this happens, you will find them stripped of their power and destroyed through the ministry of deliverance.

Where Are They? Bringing Demons Out Of Their Caves

But these five kings fled, and hid themselves in a cave at Makkedah.

And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

Joshua 10:16,17,22,26

The enemy tries to hide from believers. Demons feel if they can hide they will escape being destroyed. When Joshua found out where these kings were hiding, he brought them forth and destroyed them. Once you find out the location of the enemy, no matter where they are hiding, bring them forth and destroy them.

Spirit, Soul, Body

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of

our Lord Jesus Christ

1 Thessalonians 5:23

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 3:6

From the words of Jesus we see that your human spirit is the part of you that is born of the Holy Spirit, but what about your soul and your body?

The word *soul* is the Greek word *psuche* or *psyche*. It is the psychological part of you: your *mind, will and emotions*. This part of you was not born again. It may be affected by the new birth in your spirit, but it was not born again. Your soul must be transformed by the renewing of your mind through the Word of God (Romans 12:2). Your will has to be submitted to God (James 4:7).

In fact, your soul needs to be saved (delivered) by receiving with meekness the engrafted Word (James 1:21). Your body has to be brought under subjection (1 Corinthians 9:27). We also know that sickness, which can be a spirit (Luke 13:11) and is an oppression of the devil (Acts 10:38), can be in the bodies of born again believers.

Although, Christians don't have demons in their born again, recreated spirits, they many times can and do have demons in their souls, or physical bodies. These areas of a believer are being progressively sanctified and preserved blameless according to 1 Thessalonians 5:23: *"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."* If you will receive this revelation, it will be the first step toward receiving your deliverance and helping others get free.

Don't fall for the lie that Christians can't have demons. That is what the devil wants you to believe. If you don't believe you need help, you won't seek any—even though you may know from experience there is something in you that is driving and controlling you.

The Emotions

There are many believers who are bound in the area of the emotions. Spirits of hurt, rejection, anger, hatred, rage, sadness and grief can all dwell in the emotions. There are also spirits that can block and bind up the emotions. People with emotional problems are in need of deliverance. Command spirits that are dwelling in the emotions to come out, and pray for their emotions to be healed and restored (Psalm 23:3).

The Body

Demons desire to indwell bodies and consider them their habitation. Different parts of the body can be the dwelling places of certain kinds of spirits. For

example, stubbornness and rebellion can lodge in the neck and shoulder area.

Spirits of lust can dwell in the eyes, the hands, the abdomen, and any part of the body that has been yielded to sexual sin. Spirits of mind control and confusion would naturally dwell in the head area. Pride can lodge in the back and spine area.

Spirits of infirmity lodge in the body. Healing for the body is directly tied to deliverance. Spirits of infirmity must be cast out before healing can take place.

And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

And he laid his hands on her and immediately she was made straight, and glorified God.

Luke 13:11-13

Jesus loosed this woman from a *spirit of infirmity* that was dwelling in her back and spine area. This spirit caused her to be bowed over. Jesus healed her by casting the spirit out of her body. When sicknesses and diseases are treated as demons and cast out, we will see greater manifestations of healing. According to Acts 10:38, sickness is an oppression of the devil.

The word *oppressed* is the Greek word *katadunasteuo* which means to exercise dominion against. In other words, spirits of infirmity are exercising dominion against certain parts of a person's body. By casting them out we destroy their dominion and see the person set free and healed. Many believers have not seen the close connection between deliverance and healing.

But if we study the ministry of Jesus, we see him ministering healing to the sick by casting out evil spirits.

Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

And devils also came out of many crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

Luke 4:40,41

Notice that as Jesus was ministering to the sick through the laying on of hands, evil spirits would manifest and He would cast them out.

For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mark 3:10,11

Evidently, everywhere Jesus went ministering with a healing anointing, demons would react and come out. Demons hate the anointing because it causes them to manifest and drives them out. When praying for people with infirmities, command spirits that are hiding in the body to come out. You can also command spirits to come out of the bones, muscles, joints, blood, nerves and glands.

Speech

Evil spirits that manifest through the tongue are often hiding in the heart, because *"out of the abundance of the heart the mouth speaketh"* (Matthew 12:34). Spirits that hide in the heart can include bitterness, lust, pride, fear, hatred, hurt, sadness, covetousness, greed, and unbelief. Cursing, lying, blasphemy, murmuring and filthy conversation are spirits that link up with spirits in the heart to manifest through the tongue. If the enemy can control your tongue, he will ensnare you through the words of your mouth (Proverbs 6:2). When praying for people with problems in the speech area, command spirits that are hiding in the heart to come out.

Appetite

This is a problem area for many people. We were once praying for a young lady suffering from anorexia nervosa who had completely lost her appetite. She would regurgitate any food she tried to eat and was slowly dying of starvation.

We commanded the evil spirits to come out of her appetite, and she began to scream and speak that it felt like someone was sticking a knife into her stomach. She was set free, regained her appetite, and is now serving the Lord.

Addiction spirits to food, alcohol, and drugs can be in the appetite causing the person to have compulsive desires in these areas. But we can command these spirits to come out of the appetite. Remember, we need to bring demons out of the caves they are hiding in, to expose and cast them out. Once you know their location (i.e., where they are hiding), it will help you to cast them out. Addiction spirits can also dwell in the mouth (taste buds), throat and stomach area.

Sexual Character

Spirits of lust, perversion, adultery and fornication will invade and seek to control a person's sexual character. Along with sexual sin comes guilt, shame, and condemnation (which will hide in a person's conscience causing them to feel guilty and ashamed). Sexual sin is a sin against the body, and the enemy wants believers to be bound in this area.

Spirits of lust and sexual impurity can dwell in any part of the body that has been yielded to sexual sin. Pornography is an open door for lust spirits to invade the eyes; and masturbation spirits can indwell the hands. Command evil spirits to come out of the sexual character and different parts of the body when praying for

people with sexual problems.

Demon Groupings

And they that were vexed with unclean spirits: and they were healed.

Luke 6:18

The word *vexed* in this verse is the Greek word *ochleo* which means to mob. A *mob* is a group of persons bent on riotous actions. Every believer needs to have a revelation that demons do not work alone, but they work in groups. They work in groups to vex believers. To *vex* also means to torment.

For example, with the spirit of rejection comes hurt, bitterness, self-rejection, and fear of rejection. Believers need to become familiar with demon groupings in order to be more effective in *thoroughly* ridding people of demons. Certain spirits will usually link up with one another.

Rebellion and witchcraft work together and so does stubbornness and idolatry (1 Samuel 15:23). When casting out spirits of infirmity, you will often encounter death and destruction. You can find a list of demon groupings (spirits that usually operate together) on page 20 of this book.

Be led, however, by the Holy Spirit because there are endless combinations of spirits that will link up and operate together.

Chapter 3

Little By Little—Progressive Deliverance

And the Lord thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Deuteronomy 7:22

I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exodus 23:29,30

Some argue that true deliverance should not take long. It should be quick and instantaneous. These two verses show us the principle of *progressive* deliverance. The Lord drove the nations out of Canaan little by little. The fleshly enemies of Israel represent our spiritual enemies. The Lord desired Israel to increase numerically first before He would drive out their enemies. The Lord was concerned about how much land they could possess and maintain. Our deliverance is proportionate to how we grow in the things of the Lord. The process is often *little by little*.

Unless you understand this principle you will become weary in praying for some people; and you may even become discouraged in your own deliverance. There are certain areas of our lives in which the Lord will deliver us at certain times.

He knows which areas are ready to receive cleansing, and He knows the timing involved. Don't be deceived into thinking that everyone will receive their deliverance in one session on the altar. Some will say it doesn't take all of that DELIVERANCE, but the Lord knows how much land needs to be possessed.

Now Joshua was old and stricken in years; and the Lord said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

Joshua 13:1

Even after all the fighting under the leadership of Joshua, there was still much land to be possessed. There were many inhabitants in the land of Canaan that were not driven out in one generation.

We would be surprised to know the number of evil spirits that many people need deliverance from. Evil spirits have had the time to work themselves into our lives for generations, including the number of years most of us walked in sin

and ignorance. Don't underestimate the strength and numbers of the enemy. He is hiding and deeply entrenched in the land. He must be exposed and uprooted from his dwelling place, and this will often take much time and warfare. **KNOW THIS FACT: DELIVERANCE IS MORE PROGRESSIVE THAN INSTANTANEOUS.**

As we grow in grace and fall out of agreement with evil spirits operating in our lives, the Lord will deliver us from them.

Disannulling Demonic Covenants

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isaiah 28:18

When Israel went into the land of Canaan, they were told not to make any agreements with the enemy. You cannot drive out an evil spirit that you are in agreement with. When people are in agreement with certain attitudes and spirits, the Lord will not drive those spirits out. Many believers have unknowingly entered into agreements with evil spirits. We must fall out of agreement with attitudes of pride, rebellion, lust, hurt, bitterness and fear in order to be delivered.

Often the Holy Spirit will reveal to us agreements we have made with the enemy without realizing it. Demons draw strength from these covenants, but the Lord will bring us to the point of breaking them through His scourge. To *scourge* means to chasten or correct. The Lord's dealings of conviction in our lives are to cause us to fall out of agreement with the devil's operation in our lives.

The Lord will not deliver us unless we fall out of agreement with demons. He does not deliver us against our will. This is another reason why deliverance is progressive. The Lord will deal patiently with us through His chastening in order to set us free. I have ministered to multitudes of believers who would not fall out of agreement with hurt and bitterness, or pride and rebellion. But the Lord is faithful and will deal with His children in correction until we come forth as mature sons and daughters of God.

Once we identify the enemy, his name or location, and fall out of agreement with his operation, we can then bring those spirits out of their caves and destroy them.

It is also possible to identify demons by the age of the person at time of entrance. For example, I am often led by the Lord to command and cast out evil spirits that came into individuals when they were babies or small children. Sometimes the Lord will give you a *word of knowledge* for a particular age. The

Holy Spirit knows the traumas or incidents in a person's life which may have opened the door for evil spirits to enter. He knows the exact age of a person's life when the enemy came in.

There have been times when I commanded evil spirits to come out that came into a person during their teen years, or while they were married, or when they went through a divorce or separation. Some people were raped or molested at a certain age and if you rely upon the Holy Spirit, He will give you the age at which it happened. At times, the person you are ministering to will tell you the age or time when something traumatic happened that opened the door to the enemy.

Remember, the key is *identification*. Once you identify the enemy by his name, operation, location or time of entry, you expose him and take away his cover of darkness.

Chapter 4

What's In A Name?

And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

Mark 5:9

Some argue that we don't need to know the specific names of demons. After all, what's in a name? A *name* is a word or phrase that designates a person. Remember that when we are dealing with demons we are dealing with personalities, not things. Names are what we use to identify persons. If someone shouts in a crowd, "Hey YOU! Come here!," you wouldn't know which *you* they were calling for. But if someone calls you by your name in a crowd, there would be an immediate response.

As a result, names are used to *identify*. Each one of us receives a name at birth that will identify us for the rest of our lives. You will answer to that name thousands of times throughout your lifetime.

On the other hand, to be nameless means to be obscure or undistinguished. It means to be *anonymous*. Anonymous means "not recognized." Demons don't want you to recognize them. They want to be anonymous. Even though they have names, they would rather you not know them.

This verse gives a key revelation in dealing with the enemy. Jesus commanded the devil to identify himself by name. Once the enemy identified himself, Jesus cast him out. This is the power of *identification*. Identifying the enemy is a key to casting him out. The more believers can identify the enemy by name, the more successful they will be in driving the enemy out.

There are different kinds of spirits with different rankings and different names. The name of a spirit identifies his character and what he does.

Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:9,10

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

Jesus has been given a name above *all* names. Everything *named* must bow to the name of Jesus. Notice, when we are dealing with names, we are dealing with

principalities and powers. Once you identify the names of the enemy, you can use the name of Jesus to destroy them. Demons have names, and they must submit to the name of Jesus.

Common Demon Names

The following is a list of common demon names. This list is by no means comprehensive but represents a cross section of demon spirits. These are common demon groupings:

- **Rejection** Rejection from the womb, self-rejection, hurt, deep hurt, bitterness, anger, hatred, fear of rejection, fear, insecurity, depression, sadness, loneliness.

- **Pride** Arrogance, haughtiness, self-righteousness, vanity, ego, perfection.
- **Rebellion** Stubbornness, anti-submissiveness, disobedience, anger, hatred of authority, witchcraft, control, possessiveness, domination.

- **Lust** Adultery, fornication, masturbation, pornography, perversion, rape, sexual impurity.

- **Witchcraft** Sorcery, divination, fortune telling, occult, astrology, ESP.

- **Fear** Fears of hurt, rejection, death, witchcraft, authority, darkness, accidents, man (torment, apprehension, timidity, shyness, terror, panic, worry, dread).

- **Bitterness** Root of bitterness, hidden bitterness, anger, resentment, revenge, retaliation, murder, hatred, rage.

- **Depression** Sadness, loneliness, suicide, death, self-destruction, gloom, self-pity.

- **Addiction** Alcohol, drugs (identify the name of the drug), nicotine, bondage, gluttony.

- **Religious** Tradition, bondage, legalism, hypocrisy, deception, error, heresy, false gifts, religious control.

Once believers get a knowledge of how demons link up and operate together, they will be more effective in casting out devils. Deliverance can then be more thorough. We should not leave any stone unturned in ministering to people who need deliverance. Demons need to be exposed and ferreted out of every part of our beings.

Often it is effective to command the ruling spirits to come out with their entire group. At other times, the lower ranking spirits can first be driven out and then the ruling spirit cast out. Each group has a ruler that needs to be bound and cast out.

An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Proverbs 11:9

Don't allow the enemy to put a stronghold in your mind that you don't need to know about Satan and demons. The Word tells us that "through knowledge" the

just shall be delivered. *Knowledge is a key to deliverance.* The more you know about the enemy and his operation, the more you will be able to defeat him and cast him out.

Ignorance of the devil and his demons will rob you of your deliverance. You need to know the names of different kinds of evil spirits, their operation, and how they link up. You need to be able to identify them and cast them out. We should not be ignorant of Satan's devices. You need to know your enemy if you are to defeat him.

Remember, God's people are destroyed for the lack of knowledge. Don't allow a lack of knowledge to open the door for the spirit of destruction.

Final Prayer *I pray that every stronghold the enemy would attempt to set up in your mind against the truth be destroyed in Jesus' name. Deliverance is a truth that needs to be established in every church.*

I bind and come against any and all lying spirits that hinder the saints from receiving and walking in these truths. I pray that the truth of deliverance and spiritual warfare would come alive in your heart and in your mind.

I pray that every person reading this book will rise up in the Spirit and destroy the works of darkness. I pray that you would learn and know the truth that sets you free. I pray for the eyes of your understanding to be enlightened that you might see the truth of deliverance.

In the name of Jesus, I rebuke and command every spirit that fights and opposes the ministry of deliverance to be bound and cast out. Amen.

Appendix

Tactics to Rout Demons

(From *Annihilating the Hosts of Hell*, by Win Worley) A Way for the Deliverance Worker to Get Started: 1. Brief conversations about the reason the person is there for ministry 2. General prayer and worship—focus on God and His goodness, power, *etc.*

3. Bind powers over the area, break assignments from powers in the air to demons in the person. Ask for angelic protection (Hebrews 1:14).

4. Ask and receive *by faith* the gifts of the Spirit needed to minister.

Leadership During Deliverance Time

1. Too many people commanding spirits (different ones) at the same time causes confusion for everyone, especially to the person being ministered to.

2. Leadership will often shift as the Holy Spirit directs.

3. Husbands are often the most effective in commanding spirits to leave their wives, with the support of others.

Tactics of Speaking to Demons

1. Address the spirit by name and if that is not known, address by function.
 - a. Either the Holy Spirit will give it, or b. The demon will reveal himself.
 - c. Do not rely on either method *exclusively*—be open to the Holy Spirit in this area.
2. Repeatedly remind these spirits that your authority is given to you by Jesus Christ, Who is far above all rule and authority (Ephesians 1:21).
3. Remind them of their fate in Revelation 20:10 and other places in Scripture (Job 30:3-8). Use the statement ("The Lord Jesus Christ rebukes you.") repeatedly, as a battering ram.
4. It is helpful to harass the demons to confess that Jesus Christ is their Lord.
5. Ruler demons often can be badgered for more information.
6. At times you will command the ruler demon to go and then clean out the lesser demons under him, and if that does not work, reverse the tactics.
7. Bind and separate interfering spirits as God leads.
8. There is no need to shout at demons since the battle is not in the flesh, but in the Spirit.

What to Expect in Receiving Deliverance

While many deliverances involve obvious physical manifestations, not all react in this manner. Some spirits leave quietly and non-violently.

You may not have a strong physical reaction when receiving deliverance, therefore, don't be disappointed if you don't receive in this manner. What you should expect is a release. You know there is a release when....

1. Oppressive force disappears;
2. Heaviness lifts;
3. Uneasiness goes away;
4. Burden or load lightens;
5. There is an inner sense of liberty, freedom, and divine satisfaction or contentment;
6. The joy of the Lord comes, and you are able to rejoice!

The result of deliverance is *righteousness, peace, and joy in the Holy Ghost* (Romans 14:17). When devils are cast out, *the Kingdom of God has come* (Matthew 12:28).

Demon Manifestations

When evil spirits depart, you can normally expect some sort of manifestation through the mouth or nose. Listed below are some of the common manifestations: 1. Coughing 2. Drooling 3. Vomiting 4. Spitting 5.

Foaming 6. Crying 7. Screaming 8. Sighing 9. Roaring 10. Belching 11. Yawning 12. Exhaling Again, when demons are cast out, they normally leave through the mouth or the nose. Spirits are associated with breathing. Both the Hebrews and the Greeks had only one word for *spirit* and *breath*. In the Greek, that word is *pneuma*. The Holy Spirit is breathed *in* (John 20:22). Evil

spirits are breathed *out*.

Sometimes people shake or tremble when they receive deliverance, Their body, in whole or part, may actually shake or tremble.

Hindrances to Receiving Deliverance

1. Curses 2. Sin 3. Pride 4. Passivity 5. Ungodly Soul Ties 6. Occultism 7. Fear 8. Embarrassment 9. Unbelief 10. Lack of Desire 11. Unforgiveness 12. Lack of Knowledge All demons have legal, biblical grounds. They may not torment at will. If demons have legal grounds, then they have the right to remain. These legal grounds must be destroyed in order to receive and maintain deliverance.

How to Keep Your Deliverance

1. Read God's Word daily.
2. Find a group of Bible believing people, preferably a church, and regularly meet with them for worship, study and ministry.
3. Pray with the understanding and in tongues.
4. Place the blood of Jesus on yourself and your family.
5. Determine as nearly as you can which spirits have been cast out of you. Make a list for these areas Satan will try to recapture.
6. The way demons gain re-entry is through a lax, undisciplined thought life. The mind is the battlefield. You must cast down imaginations, and bring every thought into the obedience of Christ (2 Corinthians 10:5).
7. Pray to the Father fervently, asking Him to make you alert, sober and vigilant against wrong thoughts (1 Peter 5:8,9).
8. The demons signal their approach to you by the fact that the old thought patterns you once had are now trying to return unto you. As soon as this happens, immediately rebuke them. State *verbally* that you refuse them as quickly as possible.
9. You have the authority to loose the *angels of the Lord* to battle the demons (Hebrews 1:14; Matthew 18:18). Bind the demons and loose upon them the spirits of destruction (1 Chronicles 21:12) and burning and judgment (Isaiah 4:4) from the Lord Jesus Christ. Also, loose warrior angels upon the demons.

Boldness Through the Blood Who are you listening to? God, yourself (man), or Satan? Even when we seek advice from another, that person himself is listening to one of these three sources. As believers, it is imperative that we listen to one and only One: The Holy Spirit!

The Lord Jesus would not have been successful in casting out devils had He listened to the unclean spirit who cried, "Let Us Alone." And we, the children of God, must likewise be persistent in learning, teaching and ministering deliverance to set the captives free.

Within these pages are important facts concerning deliverance which on the contrary exposes the schemes, strategies and hiding places of demons. Things the enemy would rather you not know. But thanks be unto God, Who continually brings Light into the lives of His people!

About the Author



John Eckhardt is called to impart and activate the gifts of the Spirit in order to raise up strong ministries in the Body of Christ. A gifted man with a true apostolic and prophetic call on his life, his desire is to infiltrate the world with the Word of God. He is dedicated to perfecting the saints and training ministers to fulfill the call of God on their lives. Along with his apostolic and pastoral responsibilities, John Eckhardt produces "Perfecting the Saints", a daily television program, a daily radio broadcast, and ministers throughout the United States and overseas.

John Eckhardt resides in a suburb of Chicago with his lovely wife, Wanda, and their four beautiful children.

