

NEW MAN

THIS CHANGES EVERYTHING...

MANUAL
VOLUME
ONE
2011

CURRY R. BLAKE

PO Box 742947 - Dallas, TX 75374

www.JGLM.org - 1-888-293-6591

Copyright 2011 All Rights Reserved John G. Lake Ministries

Basic Ground Rules

1. Silence All Cell Phone, pagers, etc.
2. No personal recording or recording devices allowed during the entirety of the meeting.
2. Sessions run for 45 min. If you can't sit that long or if you believe you may have to leave during a session for any reason, please sit near the door.
3. These sessions are being recorded, so please follow basic rules of courtesy.
4. Please do not walk in front of the video camera(s).
5. If you need prayer or ministry before the healing service, please let a JGLM Staff member know, they will arrange ministry.
6. JGLM Staff members will be introduced.
7. Questions will be answered at specific times during the training. Questions may be written down on paper and placed on pulpit during breaks.
8. There is no charge for attending, but an offering will be received each day just before lunch break.
9. There will be NO offering during the healing service Sat. Evening.
10. Get Information about resource materials from Book table personnel. Some items may be referred to or described during the teaching.
11. We have Information about our Bible School, the new Church here, Life Teams, License and ordination, etc. For specifics see a staff member.
12. Breaks are as much for the speaker as for attendees, therefore please allow the speaker to rest during breaks.

John G. Lake Ministries

Curry R. Blake; General Overseer

Is:

The Oldest Healing Ministry in Existence

Has More documented Healings
Than Any Ministry in History

Has The Highest Success Rate of Healing
in Ministry Today

Therefore John G. Lake Ministries is:

The
Oldest, Most Experienced, and Most Successful Healing
Ministry in Existence Today

and

is the Acknowledged Authority concerning
Healing and operating in the Power of God.

Endorsements

“Curry is obviously the man chosen by God to carry the mantle of John G. Lake. The proof is in the results of his ministry. He will change the face of Christianity in America and anywhere his message is received.”

Sid Roth – “Messianic Vision” Radio Talk Show Host

“Curry is a reproducer of reproducers that reproduce reproducers. As an apostle he walks in an authority and power that is seldom seen, yet he is able to remain humble, “touchable”, and “reachable”.

Bishop Bill Hamon – Christian International Ministries

“Curry’s message is Scripturally accurate and theologically flawless.”

Dr. Michael L. Brown – F.I.R.E. School of Ministry

“Before we heard Bro. Curry’s message we were always sick, always defeated, but no more. Bro. Curry taught us how to bring God’s will to pass in our life.” –

Bobby Herrera, San Antonio, Texas

“We work with Bro. Curry because what he does works!”

Missionary David Hogan

“Hey this is Travis. I’m in Redding CA., going to Bethel and while I was here I met Ryan and Brandon and they showed me some of your teachings and it rocked my world and immediately I started to pray with more power and see things happen. Thank you for not caring what people think and for helping kill all those religious spirits out there.”

Travis Young

Curry R. Blake (JGLM) Basic Principles

These Principles will be followed by all JGLM ministers and adherents.
Failure to follow these Basic Principles will be cause for disciplinary action up to and including revocation of credentials and affiliation.
These Basic Principles are non-negotiable!

1. JGLM does not comment concerning your use of medical treatment.
2. JGLM does not write “begging letters” asking for finances.
3. JGLM does not receive offerings of any kind during healing services.
4. JGLM does not receive payment or money of any kind for praying or ministering to the sick. (If money is offered before or after ministry (prayer) it will not be received.)
5. JGLM does not blame the sick or their relatives for failure to receive healing. As far as JGLM is concerned the failure rests upon the “Pray-er”.
6. JGLM does not dig into people’s past or try to find their “sins” before setting them free.
7. JGLM does not try to find a sick person’s “generational curses”. JGLM sets the captives free, not find out why they are a captive.
8. JGLM does not blame the parents for their child’s illness or for failure to be healed.
9. JGLM does not “blend” teachings that contradict Biblical principles with the basic teachings of the JGLM Divine Healing Technician Training ©.
10. JGLM does not lift up any human, nor blindly follow any human.
11. JGLM recognizes Jesus alone as the only “special” one.

Table of Contents

- Section 1 - Introduction and Foundational Scriptures
- Section 2 - Reality, Fact, Truth
- Section 3 - Understanding Spirit, Soul, and Body
- Section 4 - Paul's Revelation: THE Mystery of The Ages Revealed
- Section 5 - What A Difference A New Covenant Makes
- Section 6 - Acknowledging What Is In You In Christ Jesus – Pt.1
- Section 7 - Galatians 1 & 2
- Section 8 - Galatians 3 & 4
- Section 9 - Galatians 5 & 6
- Section 10 - Philippians 1 & 2
- Section 11 - Philippians 3 & 4
- Section 12 - Acknowledging What Is In You In Christ Jesus – Pt.2
- Section 13 – Ephesians 1 & 2
- Section 14 - Ephesians 3 & 4
- Section 15 - Ephesians 5 & 6
- Section 16 – Colossians 1 & 2
- Section 17 – Colossians 3 & 4
- Section 18 – Acknowledging What Is In You In Christ Jesus – Pt. 3

The Names:

Divine Healing Technician(s)

John G. Lake Ministries

John G. Lake Healing Rooms

John G. Lake's Divine Healing Institute...

and all derivations of these names are Copyrighted trademarks
and may not be used without the express written permission of

John G. Lake Ministries

P. O. Box 742947

Dallas, Texas 75374

www.jglm.org

Please advise us if you come into contact with anyone using the names:

John G. Lake

John G. Lake Ministries

John G. Lake's Divine Healing Institute

John G. Lake Healing Rooms

Divine Healing Technicians

All contents are copyrighted

All Scripture, Scriptural References and Greek, Hebrew, and/or Chaldean word definitions are taken from:
Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.

JGLM highly recommends Biblesoft's PC Study Bible (version 3) and later versions.

The New Man Study Guide Workbook

Section 1 - Introduction

The Divine Healing Technician Training Seminars that we conduct around the world have quite literally transformed the way healing is practiced and ministered.

As we minister in various churches, denominations, networks, etc., I have noticed that the people that have embraced the Bible teaching on healing and power the fastest are those that have been well trained in the realities of the New Birth.

When we are born-again, there are some things that take place automatically and some things we must activate or cause to come to fruition and reality in our lives.

There are certain point blank statements that must be believed and acted upon for us to see the changes in our lives that the Bible says should be in the life of everyone that claims to be “of God”.

A few of these statements are:

**“Paul’s Gospel” is the Continuing Teachings of Jesus.
Teachings Jesus could not share while He was on the earth.**

John 16:12-14

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. KJV

Jesus is the Light of the World

John 8:12

Then spake Jesus again unto them, saying, **I am the light of the world:** he that followeth me shall not walk in darkness, but shall have the light of life. KJV

Jesus Is The Light Of The World

John 9:1-7

1 And as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, **while it is day**: the night cometh, when no man can work.

5 **As long as I am in the world**, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. KJV

We Are The Light of The World

Matt 5:13-19

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 **Ye are the light of the world**. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let **your** light so shine **before men**, that they may see your good works, and glorify your Father which is in heaven.

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. KJV

2 Cor 5:17-6:1

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

If any man, (that means you, me, or anyone) is in Christ (in union with and considers Christ's accomplishments as done on his behalf, that man is a new creature, a new species of being: the old things of what you were and how you acted are passed away just like a person passes away, and are no longer a part of their being. Now we are to look at and consider that all things that are in you and of you are brand new and were not there before you were born again.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

This verse tells us that the new things that were put in us at the New Birth were not of ourselves but were actually created by God Himself and put within us, making us brand new and that everything in us is of God, by God, and from God. Nothing in you now is of or from you, it is all of God. God Himself reconciled us back to Himself by Jesus Christ, and it was God Himself that has (past tense) already given to us the same ministry that Jesus had which was to reconcile men back to union with God.

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

This verse says that we are to know (to wit) that God was "in Christ" (working through and in conjunction with Jesus) to accomplish the goal of reconciliation between God and man, and that it was God that has (past tense, already done it)

committed (assigned, put under our stewardship) the word of reconciliation between God and man.

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

Here we see that we are ambassadors for Christ, messengers sent on an official mission as legal representatives of Christ, and we see that God uses us to literally beg men to be reconciled to God, and that now we are doing the beseeching in Christ's place.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Now we see how God reconciled us back to Himself through the substitution of Christ for us. This is the great substitution verse. Christ became what we were so that we might become what He was. Now our righteousness is of and from God, and has nothing to do with how good we might be.

6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. KJV

In this verse we are again reminded that we are in union with Christ working in conjunction with Jesus just as Jesus was working in conjunction with God. Just as God was in Christ working, He is in us working because we are in now in Christ.

Gal 6:14-15

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. KJV

Eph 2:15

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain **one new man**, so making peace; KJV

Eph 4:22-24

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on **the new man**, which after God is created in righteousness and true holiness. KJV

Col 3:9-11

9 Lie not one to another, seeing that ye have put off **the old man** with his deeds;

10 And have put on the **new man**, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. KJV

Rom 6:4

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in **newness of life**. KJV

Rom 7:6

But now we are delivered from the law, that being dead wherein we were held; that we should serve in **newness of spirit**, and not in the oldness of the letter. KJV

Another verse that is vital is:

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

The reason we can have boldness on the day of judgment is because "as He is , so ARE we."

Notice it is not, " so shall we become." It is SO ARE WE.

When you were born again, you were made complete in Him. You were formed in Spirit to be and look and act just like Jesus.

John 8:12

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. KJV

John 14:10-27

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. KJV

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. KJV

Romans 3:24

Being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 5:2

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. KJV

Romans 5:11

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. KJV

Romans 8:1

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Romans 8:2

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Romans 8:39

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 12:5

So we, being many, are one body in Christ, and every one members one of another.

1 Corinthians 1:9

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1 Corinthians 3:5

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? KJV

1 Corinthians 8:6

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. KJV

1 Corinthians 1:2

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1 Corinthians 1:30

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

1 Corinthians 3:1

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

1 Corinthians 4:17

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

2 Corinthians 1:21

Now he which stablisheth us with you in Christ, and hath anointed us, is God;

2 Corinthians 2:14

Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

2 Corinthians 2:17

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

2 Corinthians 5:17

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2 Corinthians 5:19

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Corinthians 11:3

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

2 Corinthians 12:19

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.

Romans 8

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 2

Reality, Fact, Truth

**Reality – Perceived:
Differs according to viewpoint**

**Truth – Never Changes
Truth – Just “is”**

Dan 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and **knowledge shall be increased.** KJV

Hos 4:6

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. KJV

Hos 6:6

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. KJV

Hab 2:13-14

13 Behold, is it not of the Lord of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. KJV

2 Cor 8:7

Therefore, as ye abound in every thing, in **faith**, and **utterance**, and **knowledge**, and in all diligence, and in your love to us, see that ye abound in this grace also.

2 Cor 10:3-5

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; KJV

Eph 1:17-23

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all. KJV

Rom 10:1-11

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish **their own righteousness**, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. KJV

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed. KJV

1 John 4:17 - Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 3

Understanding Spirit, Soul, And Body

You Are A Spirit, You Have A Soul, You Live In A Body.

It is not correct to think in terms of separate “pieces”, but rather as ingredients that comprise the whole.

Hebrews Chapter 3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but he that built all things is God.

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house; whose house are we, **if** we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

11 So I swear in my wrath, They shall not enter into my rest.)

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in **departing** from the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

Hebrews 4

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, **harden not your hearts.**

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. KJV

Eph 3:2-5

2 If ye have heard of the dispensation of the grace of God which is given me to youward:

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; KJV

Spirit, Soul, & Body

Spirit

Dead Spirit(ually)

Alive Spirit(ually)

Soul

Definition:

Carnal (Sense-Ruled)

Renewed (Spiritual)

As a man thinketh in his heart, so is he.

Prov 23:7

“For as he thinketh in his heart, so is he:...” KJV

Body

Habits - Voluntary/Involuntary

Conscious

Unconscious

Brain (organ)

Mind (function) think - figure out - compute

Heart

Conscience (morality/ethics)

Emotions (feelings)

Will

Intellect

Logic

Reason

Choice

Personality

Spirit

Knows All Things (1 John 2:20)

2 Co 5:17-18

New Creature

Old Things Passed Away

All Things Become New

All (New) Things of God

Nature/ Character

Knows Right Action To Take

Intent(ion)

Faith

Hope

Charity (Love) Disinterested Benevolence – Love without partiality

Know, think, feel

Reckon

The Spirit Has Been Recreated

2 Co 5:17-18

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; KJV

The Mind Must Be Renewed

Rom 12:1-2

1 I beseech you therefore, brethren, by the mercies of God, that **ye present your bodies** a living sacrifice, holy, acceptable unto God, **which is your reasonable service.**

2 And **be not conformed** to this world: **but** be ye **transformed** by the **renewing of your mind**, that **ye may prove** what is that good, and acceptable, and perfect, **will of God.** KJV

The Spirit knows God.

The Spirit Knows the things of God.

The Spirit DWELLS within the recreated spirit of the Believer.

To walk in the Spirit is to walk according to the desires of the Spirit, not the desires of the flesh (the unrenewed mind with its accompanying actions in the physical, and performed by the physical body).

When you “do the Bible” (walk according to the Scriptures) you are walking in the Spirit.

Gal 5:13- 6:1

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians 6

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. KJV

Rom 8:1-10

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. KJV

The Spirit should be in control.

The soul should act as the filter through which the spirit makes contact with the world and expresses it's desire.

The body should obey the will of God and man once the will of man is united and conformed to the will of God by the renewing of the soul.

The body should express the desires of the Spirit of God.

What is first a discipline becomes an action and will personify the character.

Matt 22:34-40

34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets. KJV

Summary:

Matt 7:11-28

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: KJV

The New Birth of The New Man

10 Facts About the New Birth:

1. A moral and spiritual change, not a physical one.
(Gal.4:29; John 3:1-8)
2. A change of heart, will, motives, desires, life and conduct, and not organism. (2 Co 5:17-18)
3. A Change of masters not of constitutional makeup of body, soul, or spirit. Rom (6:11-23; 8:1-4)
4. An adoption of one from the satanic family into the family of God. Rom. (8:14-16; Gal. 4:5; Eph. 1:5)
5. Not a coming into existence of the body, soul, or spirit, as in a natural birth but a consecration of them to serve God and holiness instead of satan and sin. (Rom. 6:16-22; 8:1-13; Col.3:5-10; Gal.5:16-26)
6. Not a begetting by the Holy Spirit in the sense Jesus became and is the only begotten Son of God (Jn. 1:14-18; 3:16), but a renewal in righteousness and true holiness of one who is already in existence (Eph. 4:23-24; Col. 3:10; Ps. 51:10).
7. A change of nature but not the coming into existence of that nature (Rom. 3:24-25; 2 Co. 5:17; Titus 3:5)
8. A change of favor, a new standing before God (Rom. 5:1-2; Eph 2:1-9; Titus 2:11-14; 2 Peter 3:18; 1 Jn. 3:8-10)
9. A change of character, state and service (Gal. 5:21-22; 1 Co. 13; Rom. 3:24-31; 5:1-11; 2 Tim. 2:21; Titus 2:11-14)
10. there is no comparison between the natural and spiritual birth as to choice in the matter, conception, embryo, process, and actual birth. The very moment one is grown enough to recognize he is a sinner and repents and believes the Gospel, a moral and spiritual change takes place.
(Mark 1:15; 2 Co. 5:17-18; Rom. 1:16; 10:9-10; Eph. 2:8-9; 1 Jn. 1:9).

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 4

Paul's Revelation: THE Mystery of The Ages Revealed

Rom 16:25-26

25 Now to him that is of power to stablish you according to my gospel, **and** the preaching of Jesus Christ, according to the **revelation of the mystery**, which was kept secret since the world began,

26 But **now** is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, **made known to all nations** for the obedience of faith: KJV

1 Corinthians 2

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. KJV

Ephesians 1:6-14

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. KJV

Eph 3:1-12

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to youward:

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of him. KJV

Ephesians 5:22-32

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church. KJV

Ephesians 6:19-20

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. KJV

Colossians 1:25-29

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily. KJV

Colossians 2:1-17

1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ. KJV

1 Timothy 3:16

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. KJV

Summary:

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 5

What A Difference A (New) Covenant Makes

A New and Better Covenant

Key Scripture:

Hebrews 8:6-7

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
7 For if that first covenant had been faultless, then should no place have been sought for the second. KJV

Whose disciple Are You?

John 9:28

Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

When Did The New Covenant Start?

Matt 26:26-28

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it,
28 For this is my blood of the new testament, which is shed for many for the remission of sins. KJV

Summary:

Mark 14:22-24

22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many. KJV

Luke 22:19-20

19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. KJV

Hebrews 8

1 Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;
2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 9

- 1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.
- 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.
- 3 And after the second veil, the tabernacle which is called the Holiest of all;
- 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
- 6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.
- 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:
- 8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
- 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
- 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.
- 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
- 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
- 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first

testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Heb 10

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
21 And having an high priest over the house of God;
22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)
24 And let us consider one another to provoke unto love and to good works:
25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.
26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
28 He that despised Moses' law died without mercy under two or three witnesses:
29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
31 It is a fearful thing to fall into the hands of the living God. KJV

Summary:

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 6:

Acknowledging What Is In You In Christ Jesus - Pt. 1

Philemon 6

That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus. KJV

1. I am a new creation
2. Old things are passed away.
3. All things in me are new.
4. All things in me are of God.
5. I am reconciled to God by Jesus Christ.
6. God has given me the ministry of reconciliation.
7. God made Christ to be sin for me that I might be made the righteousness of God in Christ.
8. I am the righteousness of God IN Christ.
9. I am a worker together with him.
10. I will glory Only in the cross of Christ and what it has accomplished.
11. By the cross the world is crucified unto me and I unto the world.
12. In Christ, only the new creation means anything.
13. Jesus has created One New Man and that New Man is in union with Christ.
14. I am a New Man in complete union with Christ.
15. I have put off the old man and his lifestyle.
16. I am renewed in the Spirit of my mind.
17. I have put on the new man which is created in righteousness and true holiness after the likeness of God Himself.
18. There is neither Greek nor Jew, bond nor free but Christ is all and in all.
19. I am buried with Him by baptism into death, therefore I walk in newness of life because he was raised in newness of life.
20. I serve in newness of spirit not in oldness of the letter.
21. My love is made perfect and I have boldness in the day of judgment, because AS HE IS, SO AM I, IN THIS WORLD.

22. I abound in everything, in faith, in utterance, in knowledge, in all diligence, in love for the saints, and in grace.
23. I walk in the flesh, but I do not war after the flesh. My weapons are not carnal, but mighty through God to pull down strongholds, casting down imaginations and EVERY high thing that exalts itself against the knowledge of God, bringing into captivity every thought into the obedience of Christ.
24. I God has given me the Spirit of wisdom and revelation in the knowledge of Him, because He has already blessed me with every spiritual blessing in heavenly places.
25. The eyes of my understanding are enlightened and I know the hope of His calling and I know what the riches of the glory of his inheritance in the saints.
26. I know what is the exceeding greatness of his power toward us who believe is, according to the working of his mighty power.
27. The same power He exercised when He raised Jesus from the dead and set Him at His own right hand, far above all principality, and power, and might, and dominion, and every name that is named, and He seated me with Him far above ALL principality, power might dominion, and every thing that has a name.
28. He has put all things under his feet and gave Him to be the head over all things to the church.
29. I am his body therefore all things are under me. His name is my name. Everything that has a name has to bow its knee when I use that Name above all names.
30. I am His body, the fullness of Him that fills all in all.
31. Christ is the end of the law FOR righteousness to me because I believe.
32. The righteousness which is by faith talks like this:
The word is near me, it is in my mouth and in my heart, it is the word of faith, and it is what I speak, because I am righteous by the faith of Jesus Christ. I speak faith, faith in what God has accomplished through the cross of Christ, faith in that He has accomplished His Will in my life by the Cross of Jesus Christ.
33. I confess with my mouth that Jesus is LORD and I believe that God has raised Him from the dead and I am saved. I am saved, healed, delivered, blessed.
34. I am in a better covenant, made with better promises.
35. I am Jesus' disciple.
36. I have a better covenant. He put His laws into my heart, I know the Lord.
37. He is my God, and I am His child. I walk in Him and He walks in me.
38. He calls me child and I call Him Father.
39. The New Covenant is in force and the old covenant is gone.

40. Jesus is my High Priest. He established the New Covenant with His blood and His body. His blood is better than the blood of bulls and goats. His blood remits my sin. His blood removed my sin and He will never bring it up again because He has forgotten my sin.
41. The law had a shadow of things to come but never made anyone perfect. The blood of Christ has the reality of being made perfect once FOR ALL.
42. I am sanctified through the offering of the body of Jesus Christ once for all.
43. Jesus sat down waiting until His enemies be made His footstool.
44. I am His body, His enemies are under His feet, they are under my feet because I am His body.
45. By one offering, He has perfected forever them that are sanctified.
46. I draw near with a true heart in full assurance of faith, my heart has been sprinkled from an evil conscience.
47. I do consider others and provoke them unto love and to good works.
48. I assemble together with the saints, more and more often.
49. I know that a man is not justified by the works of the law but by the faith of Jesus Christ. I am justified by the faith of Jesus and I look to his good works and not my own for righteousness.
50. I am dead to the law that I might live unto God.
51. I am crucified with Christ, nevertheless I live; yet not I ,but Christ liveth in me, and the life I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.
52. I received the Spirit by the hearing of faith and not by the works of the law.
53. I begun in the spirit and I shall remain in the spirit.
54. I live by faith.
55. Christ has redeemed me from the curse of the law, being made accurse for me. Being made a curse in my stead, in my place.
56. The blessing of Abraham has come upon me through Jesus Christ, and I have received the promise of the Spirit through faith.
57. The promises were made to Abraham and to Christ, not to many seeds, but to one seed, Christ. I am in Christ therefore I am in the seed to whom the promise was made therefore I receive the same promise, the same spirit as Christ.
58. I belong to Christ therefore I am Abraham's seed and therefore a recipient of the spirit, of the blessing of Abraham, according to the promise made to Abraham.
59. I am an heir. I am in the Lord of Lords. I am one of the Lords Jesus is Lord of.
60. I am a joint heir with Christ. what Jesus inherited, I have inherited.

Not part of it, all of it. Everything Jesus has I have because as He is So AM, I in this world.

61. I am a son not a slave. Because I am a son, God sent the spirit of His son into my heart so that I can say, ABBA, Father.

62. I am above the weak and beggarly elements of this world. they submit to me because I am in Christ and He is in me. When the world receives me they receive Him that sent me, and when they receive Him they receive the Father.

63. I stand fast in the liberty wherewith Christ has made me free.

64. In Christ nothing counts but faith which springs from love.

65. I fulfill the law because I love my neighbor as myself.

66. I walk in the spirit and not in the flesh. I walk in the spirit and therefore fulfill the will of the spirit and not of the flesh.

67. I am led of the spirit and I am not under the law.

68. I inherit the kingdom of God.

69. I have the fruit of the Spirit.

70. I walk in love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and self control.

71. I belong to Christ and I have crucified the flesh with its affections and lusts. I live in the Spirit, I walk in the Spirit, and He lives in me and walks in me.

72. He brings everything Jesus said to my remembrance. He leads and guides me into all truth and I walk in the truth.

73. John the Baptist was the greatest prophet born of women but the least in the Kingdom of God is greater than John. I am in the kingdom, therefore I am greater than John The Baptist.

74. I speak with the tongues of men and angels AND I have love. I have the gift of prophecy and understand all mysteries and all knowledge, and I have faith to move mountains and I have love, because the love of God has been put in my heart by the Holy Spirit. He is the spirit of love and I have Him therefore I have love.

75. I suffer long, I am kind, I am not envious, I don't exalt myself, I am not puffed up. I do not behave unseemly, I don't seek my own, I'm not easily provoked, I think no evil. I do not rejoice in iniquity, I rejoice in truth. I bear all things.

I believe all things, I hope all things, I endure all things.

I never fail because love never fails.

76. When I was a child I thought like a child, I spoke like a child, but now I have put away childish things.

77. I think on good things, holy things, pure things. I think on things above, on things of a good report.
78. I am justified freely by his grace through the redemption that is in Christ Jesus.
79. There is therefore NO condemnation to me because I am in Christ Jesus and I walk not after the flesh but after the Spirit.
80. The Law of the spirit of Life in Christ Jesus has made me free from the law of sin and death.
81. Nothing can separate me from the love of God, which is in Christ Jesus.
82. I am sanctified in Christ and called to be a saint.
83. I am in Christ Jesus who is made unto me wisdom, righteousness, sanctification, and redemption.
84. God has established me and anointed me, set me apart, put me into position as His son.
85. Thanks be unto God which always causes me to triumph in Christ and causes me to make His knowledge known everywhere I go.
86. God has blessed me with every spiritual blessing in heavenly places in Christ Jesus.
87. God has gathered me into Jesus along with all others that believe on Him. God raised Jesus to sit in heavenly places with Him and He has made me to sit together with Him in heavenly places in Christ Jesus.
88. I am God's workmanship, created in Christ Jesus for good works. Works which God has pre-ordained that I should walk in them.
89. I am no longer far off from God. Now I have been brought near by the blood of Christ.
90. I let the mind of Christ dwell in me. I have the mind of Christ. His mind dwells in me richly in all wisdom.
91. I am steadfast in my faith in Christ.
92. In everything I give thanks, for that is the will of God concerning me.
93. I have great boldness of faith in Christ Jesus.
94. I have the promise of Life which is in Christ Jesus.
95. God has saved me, and called me with a holy calling, not according to my works, but according to his own purpose and grace which was given us in Christ Jesus before the world began.
96. I hold fast the form of sound words, the same words I hear in Paul, in faith, in love which is in Christ Jesus.
97. I am strong in the grace that is in Christ Jesus.

98. I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

99. I know the Holy Scriptures, which are able to make me wise unto salvation through faith which is in Christ Jesus.

100. I constantly acknowledge every good thing that is in me in Christ Jesus and my faith is made effectual.

Section 7: Galatians 1 & 2

Chapter 1

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lord's brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judaea which were in Christ:

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

Chapter 2

1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Section 8: Galatians 3 & 4

Chapter 3

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Chapter 4

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 9: Galatians 5 & 6

Chapter 5

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Chapter 6

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 10: Ephesians 1 & 2

Chapter 1

1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

Chapter 2

1 And you hath he quickened, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 11: Ephesians 3 & 4

Chapter 3

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to youward:

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Chapter 4

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 12:

Acknowledging What Is In You In Christ Jesus – Pt. 2

Turn These Statements Into Confessions:

John 15:1-17

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love. KJV

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another. KJV

John 16:12-14

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. KJV

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 13: Ephesians 5 & 6

Chapter 5

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7 Be not ye therefore partakers with them.

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Chapter 6

1 Children, obey your parents in the Lord: for this is right.

2 Honour thy father and mother; (which is the first commandment with promise;)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 14: Philippians 1 & 2

Chapter 1

1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

Chapter 2

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state.

21 For all seek their own, not the things which are Jesus Christ's.

22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 15: Philippians 3 & 4

Chapter 3

1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

2 Beware of dogs, beware of evil workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Chapter 4

1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

4 Rejoice in the Lord alway: and again I say, Rejoice.

5 Let your moderation be known unto all men. The Lord is at hand.

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Caesar's household.

23 The grace of our Lord Jesus Christ be with you all. Amen.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 16: Colossians 1 & 2

Chapter 1

1 Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,

2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

Chapter 2

1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Section 17: Colossians 3 & 4

Chapter 3

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked some time, when ye lived in them.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14 And above all these things put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

19 Husbands, love your wives, and be not bitter against them.

20 Children, obey your parents in all things: for this is well pleasing unto the Lord.

21 Fathers, provoke not your children to anger, lest they be discouraged.

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Chapter 4

1 Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

2 Continue in prayer, and watch in the same with thanksgiving;

3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the time.

6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

Section 18:

Acknowledging what Is In You In Christ Jesus – Pt. 3

Turn These Statements Into Confessions

1 John 4:4

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. KJV

1 John 4:7-16

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. KJV

Matt 22:33-40

33 And when the multitude heard this, they were astonished at his doctrine.

34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.
KJV

Matt 7:12

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. KJV

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. KJV

Facts About Galatians:

1. Who:

a. Who was it written by?

The Apostle Paul

b. Who was it written to?

The churches of Galatia

2. What:

Statistics of the Epistle:

6 chapters 149 verses

3098 words

a. In What Order of Paul's Epistles?

Paul's 1st Epistle

b. In What Order of N.T. Books?

48th book of the Bible

3. When:

When was it written?

68 A.D.

4. Where:

Where was it written from?

Written from Rome along with Hebrews

Where was it written to?

The churches of Galatia

5. Why:

Why was it written?

To correct the fickle Galatians from further backsliding by following the legalizing Judaizing teachers from Judea; and to set them straight regarding the relations of Christians of the New Covenant with the Jews of the Old Covenant.

Facts About Ephesians

1. Who:

a. Who was it written by?

The Apostle Paul

b. Who was it written to?

The saints which are at Ephesus and the faithful in Christ Jesus

2. What:

Statistics of the Epistle:

6 chapters 155 verses

3039 words

a. In What Order of Paul's Epistles?

Paul's 9th Epistle

b. In What Order of N.T. Books?

49th book of the Bible

3. When:

When was it written?

64 A.D.

4. Where:

Where was it written from?

Written from Rome

Where was it written to?

The church of Ephesus

Was sent by Tychicus along with Colossians and Philemon

5. Why:

Why was it written?

The first doctrinal letter (Romans) set forth the true relation of the believer to Christ in death, burial, and resurrection.

Ephesians, the second doctrinal letter, pictures the believer as sitting together with Christ in heavenly places. It contains the highest of church truth but not of church order.

Facts About Philippians

1. Who:

a. Who was it written by?

The Apostle Paul

b. Who was it written to?

To all the saints in Christ Jesus which are at Philippi with the bishops and deacons

2. What:

Statistics of the Epistle:

4 chapters 104 verses

2002 words

a. In What Order of Paul's Epistles?

Paul's 10th Epistle

b. In What Order of N.T. Books?

50th book of the Bible

3. When:

When was it written?

About 64 A.D.

4. Where:

Where was it written from?

Written from Rome

Where was it written to?

The church at Philippi

5. Why:

Why was it written?

The joy of Christian grace and experience in all of life and death.

Paul, himself demonstrated the greatest joy in the greatest suffering and humiliation, starting the church.

He mentions joy 14 times in the epistle.

The key word is rejoice.

Christians are rejoice in fellowship with one another, in afflictions of the Gospel, in the ministry for the saints, in faithfulness of ministers, in the Lord and not in Judaism or in the flesh, in unity, and always in all things.

Facts About Colossians

1. Who:

a. Who was it written by?

The Apostle Paul

b. Who was it written to?

To all the saints and faithful brethren in Christ Jesus which are at Colosse

2. What:

Statistics of the Epistle:

4 chapters 95 verses

2002 words

a. In What Order of Paul's Epistles?

Paul's 8th Epistle

b. In What Order of N.T. Books?

51st book of the Bible

3. When:

When was it written?

About 64 A.D.

4. Where:

Where was it written from?

Written from Rome and sent by Tychicus with Ephesians and Philemon

Where was it written to?

The church at Colosse

5. Why:

Why was it written?

To enforce freedom from the law, all outward forms of religion, rituals, human philosophies and false mysticism, and complete and real union with Christ in life and conduct. Paul contends that we died with Christ, and that ordinances, rituals, dead forms of religion, observance of Sabbaths and holy days, and mystical rites are of no use to dead persons. Practical holiness is shown to spring from Truth and faith in God. One may grow in knowledge, experience, and fullness of grace benefits by virtue of being in Christ and walking in the light.

IMPORTANT NOTICE
#1

Non-Medical Advice

The information presented in this manual and in the accompanying seminar is in no way intended as advice or instruction concerning the use of medicine, medical treatment, or the avoidance thereof.

Each person is responsible to investigate all methods of remedy they are contemplating.

No one has a right or responsibility to make your decision except you. Any reference to medicine, or medical treatment is solely for historical or informational purposes.

Date: _____

Location: _____

Print Name of Participant: _____

Participant's Signature: _____

Print Witness' Name: _____

Witness' Signature: _____

IMPORTANT NOTICE #2

Historical Information

1. The information presented in this manual and in the accompanying seminar is for historical purposes only. References to people, organizations, professions, etc., are presented for the sole purpose of giving an accurate overall understanding of the prevailing viewpoints of particular groups, religions, denominations, and movements of the time periods referred to in the seminar.
2. Each participant is expected and required to make personal comparisons and decide for themselves which viewpoints to accept and endorse.
3. The material presented and its successful application is predicated upon the viewpoints of those during the time periods in which they lived.
4. We, the seminar/training presenters, are in no way responsible or liable for the successful application of the material or for the manner of the participant's application or future re-presentation of the seminar material or their results.

Date: _____

Location: _____

Print Name of Participant: _____

Participant's Signature: _____

Print Witness' Name: _____

Witness' Signature: _____

IMPORTANT NOTICE #3 Legal Waiver

1. I understand that all information presented is not to be construed as advice or instruction in activities or practices concerning medicine or medical treatment.
2. I understand that the presenters of the seminar/training and/or their representatives or associates are not in any way trained medical or psychological professionals.
3. Any ministry services are being rendered from a position of compassion and mercy and are not to be construed as medical treatments or as substitutions for medical treatments.
4. I understand that all ministry is offered and rendered without remuneration of any kind.
5. I understand that by presenting myself or anyone under my guardianship for ministry, that I am relinquishing and waiving all legal recourse that would or might be the end state of myself and/or anyone I present for ministry.

Date: _____

Location: _____

Print Name of Participant: _____

Participant's Signature: _____

Print Witness' Name: _____

Witness' Signature: _____

IMPORTANT NOTICE #4

All Material To Be Used By Authorized Personnel ONLY!

1. I understand and acknowledge that the physical material in this manual (binder) is and shall remain the property of the presenter and the organization they represent, and agree that all material in this manual shall be returned to the author if demanded.
2. I understand and acknowledge that no reproduction of the material in this manual (binder) is allowed without express written permission from the author of this manual.
3. I understand, acknowledge, and agree that any material and/or information in this manual or gained during the seminar or from audio/video material from the host organization, if presented to others at any time, shall be presented in it's entirety as it is presented in this seminar, without change, adaptation, omission or addition.
4. I understand, acknowledge, and agree that prior to the presentation of this material to any other persons, groups, and/or organizations, I will contact and inform the presenting organization of my intentions in writing. If told not to present the information, I will not present it.
5. I agree to provide the host organization with an audio/video recording (in it's entirety) of the material I present.

Date: _____

Location: _____

Print Name of Participant: _____

Participant's Signature: _____

Print Witness' Name: _____

Witness' Signature: _____

IMPORTANT NOTICE #5
CERTIFIED
DIVINE HEALING TECHNICIAN (DHT)
STATUS

Over the past 10 years, over 50,000 people have been trained in the material presented in this seminar.

People in America have been inundated with seminars, etc.

Many look at this seminar as “just another seminar”.

As you will find, this material is vastly different from what has been recently presented to the Body of Christ, generally speaking.

Many have attended this seminar with the purpose of being able to hang a certificate on their wall after merely attending.

In the early days, we presented attendees with a certificate of completion.

In many cases, we later learned they were using the certificate and the seminar attendance to claim affiliation with us, yet we had not heard from them since the seminar which in many cases was several years previous. In many cases they had associated themselves with other organizations yet claimed the John G. Lake name or the Divine Healing Technician status while practicing other material. Because of that, we have had to adapt our certification practices.

How To Be Certified As A Divine Healing Technician©

1. Attend a JGLM Divine Healing Technician Training Seminar (conducted by a certified JGLM DHT Trainer) in person.
 2. Fill out and send in a DHT Monthly Report (See back of DHT Manual or online at: www.jglm.org) for 6 consecutive months.
 3. Register with JGLM as a DHT Ministry Contact (will receive contacts for ministry and/or prayer).
 4. Join or start a local JGLM Life Team©
- For information contact us at: contact@jglm.org

The International Apostolic Churches Believes in...

1. The Authority of The Bible

We believe the Bible is God-inspired, and is to be the authoritative rule of life and practice for all Christians. We believe the Scriptures can be fulfilled and must not be broken. We believe that the Old Testament was the type and shadow of better things to come, and that the New Testament is the perfect expression of God's will and Character as expressed through Jesus Christ. The epistles are the expression of what Christ has done for us and desires to do through us.

(2 Tim. 3:16-17; Heb. 1:1-3; John 10:35; Matt. 5:19, 19:17; 1 John 2:3-4)

2. The Eternal Godhead

We believe God is Triune: Therefore Father, Son, and Holy Spirit are equally Divine and therefore equally deity.

(John 5:7-8; Matt. 1:20-25; 2 Corinthians 13:14)

3. Man & Original Purpose

We believe man was created in the image of God and that his purpose was to have dominion over all the works of God's hands.

(Gen. 1:26)

4. Spirit Beings: Satan, demons, and Angels

We believe that there is a literal Devil (satan) and that he is the adversary of God and man and that there are spirit beings known as demons and angels.

(1 Peter 5:8; Matt. 8:16; Mark 16:17; Heb. 1:7, 13-14)

5. Fall of Man

We believe that by voluntary disobedience man fell from perfection. (Romans 5:12)

6. Sin

We believe that whatsoever is not of faith is sin and that our sin has been forgiven and not imputed unto us. We believe that if we sin, we have an advocate with the Father, Jesus Christ, that will cleanse us of all unrighteousness.

(Rom. 4:8; 6:14; 14:23; 1 John 1:9-2:1))

7. Salvation

We believe that while we were yet sinners Christ died for us, signing the pardon for all who believe in Him, and that we have no righteousness and must come to God pleading the righteousness of Christ as our only justification.

(John 3:16; Rom. 5:8; Eph. 2:8)

8. Sanctification

We believe that Christ is our sanctification and we are therefore sanctified upon our receiving Him, and that we grow in grace as we grow in Christ therefore ever growing in holiness of life.

(1 Co. 1:30; 1 Thess. 4:3; 2 Thess. 2:13; 1 Peter 1:2; 2 Peter 3:18)

9. Holy Spirit Empowerment

We believe that the Holy Spirit empowers believers to live a life pleasing unto God, to do the works of Christ, and to meet the needs of all humanity.

(John 14:12; 16:7-16; Acts 1:8)

10. Healing In Atonement

We believe Divine Healing is the power of God to heal the sick (in mind or body), that healing for every person was included in Christ's atoning sacrifice, and that it is God's will for every Christian to minister healing to anyone at any time.

(Psalm 103:2; Isaiah 53:4; Matt. 8:16-17; 1 Peter 2:24; John 14:12)

11. The Church – Which is His Body

We believe the church (on earth) is comprised of all in whom the Spirit of Christ dwells, and that the church is the body of Christ upon the earth and is to grow up into Him in all things.

(Rom.8:9; Eph. 1:23; 4:12-16)

12. The Ministry

We believe that God has designated and instituted duly called and equipped persons to function as the overseers of the Body of Christ (the church) upon the earth, and that these persons are charged with the equipping and edification of the saints until such time as the church has grown up into the image of Christ.

(Eph. 4:11-15; Acts 20:28; 1 Peter 5:1-3)

13. The Judgment

We believe that the judgment of God has been passed unto Jesus. That God is not judging anyone at this time. There is A day of Judgment but it is not today.

John 5:22; 12:47-48; Acts 17:30-31; 1 CO. 6:2)

14. Faith Towards God

We believe that we are to have faith towards God based upon the promises of God and that the fulfillment of those promises are based upon God's faithfulness.

We believe that we are to have faith in God and not in our faith. Our faith is that God has and will keep His Word. (Mark 11:22-23; Heb. 6:1; 11:11; 2 Tim. 2:13)

15. Grace & Repentance From Dead Works

We believe that the grace which came by Jesus Christ is extended to all to the end that they might believe in Him. We believe this grace is both the opportunity and the ability given to men to repent and turn to Christ for the remission of sin.

We believe repentance from dead works includes forsaking any works that might be thought to merit favor or salvation from God.

(John 1:16, 17; Rom. 11:6; Heb. 6:1; 9:14)

16. The Kingdom of God

We believe the Kingdom of God is what Jesus preached and demonstrated and that we are to continue His ministry in the same manner and with the same results.

We also believe that we are to advance the Kingdom of God upon the earth until such time as Christ shall entreat us to enter into the joy of our Lord.

(Mark 1:15; Luke 4:43; Luke 9:60-10:11; Acts 8:12; 19:8; 20:25; 1 Co. 4:20; 2 Thess. 1:5; Matt. 25:19-23)

17. Christian Mission

We believe that the Christian Mission is to:

Love God in thought, word, and deed & to love your neighbor as yourself, which is practiced by doing unto them as you would have done unto you. Your love for God and man will be demonstrated by go reproducing disciples of the Lord Jesus Christ, both domestically and in foreign lands by every Biblical method. (Matt. 7:11-29; Matt. 28:18-20)

The International Apostolic Council (I.A.C.) was founded by Rev. John G. Lake in 1914. Over a 20 year period the I.A.C. founded churches, healing rooms, and a Bible School. After Rev. Lake's passing in 1935, the ministry was continued by Lake's daughter, Gertrude and her husband Wilford H. Reidt. After Gertrude's passing in 1986, Wilford passed the ministry to Rev. Curry R. Blake who has now carried the ministry into 30 countries.

The ministry continues to be the leader in teaching and ministering divine healing to thousands and in training ministers of the Gospel and planting churches, healing rooms, and Bible Schools throughout the world.

Prophecy to Curry Blake

by Bishop Bill Hamon

Son, you have some things set before Me that have been a cry in your heart for a number of years that you have not voiced or shared with other people, but you are going to begin to see that the answers that I have for you are going to become a real living revelation to you. You have had a measure of revelation even in healing but I am taking you to deeper places of revelation that is even going to begin to blow your mind.

But as it comes forth you are going to say, God this is what I have been crying out for. This is what I have been looking for. And even as the books are written each will be a piece to the puzzle that you have been trying to solve. You have been putting pieces together here and pieces together there. You will begin to see the pieces all coming together in greater unity. And even as you step out into deeper places of healing and step into places where you will see even more people raised from the dead just by you walking past them.

Son, there are also some relational things that you have set before me that I am going to begin to resurrect from those dead places and bring into a place of life and purpose and destiny in Me and even those people that you thought would never come into the kingdom will come in and they will even work along side of you. Those of whom many years ago did not understand what you were doing, they turned and walked away. This is the day of reconciliation, this is the day of restitution, this is the day where you will begin to see them coming back to you repenting for their attitude and repenting for the fact that they misunderstood they will ask you to mentor them and train them and equip them.

Son, you will raise up many people who will be the reproducers of reproducers and you will see that the work will be a quick work and it will be an even quicker work that you have had to labor to do because you have plowed the ground and made the way and now is the time for that **next generation** to step in. Even as your grandchildren begin to step into places of healing you will see healing and deliverance and great victory even in nations will come forth from the words of your grandchildren because the anointing upon them will be more than double of what is upon you.

It will be greater than even you would envision. But Son, it will be greater than all that you have ever wanted.

For surely says the Lord, Son, this is a season, a time that you are coming into that you are going to reap the harvest of seeds that you have sown in your late teens and early twenties. The roots of the seeds that you have sown have grown and become this huge thing and it is a blessing that is not only going to impact you in your soul, mind, body and spirit. I see it being something that will restore the energy and restore the things and the areas where you may have grown tired. Part of the benefit and the reaping of the harvest that you are getting is a physical reaping of your body's rejuvenation but also where you have seen miracles with people in the physical realm and seen miracles happen before your eyes.

The Lord says, Son, I am going to supernaturally bring money and finances into your life. I see someone coming in to your life that is of great financial stature that will be connected with your ministry and your call and your purpose and your plan, he will know the root of what you are trying to do in the ministry and the obedience that you walk in with the Father. The Lords says, Son this person is going to be someone that supports you whatever you need. I see checks after checks being written and the finances being there.

The Lord says, Son, I am opening new doors for your family even as your family starts to travel more and more with you the Lord says, Son, I am bringing a new deeper fresh relationship between your family and what is going to happen and I see a zeal within your children rising up a passion to receive that double portion anointing and the plowing and to see their eyes being open to the sacrifices you have made throughout your life where you have set things aside where you have wanted different things at different times and you said Lord, I receive your will and I am going to be obedient to you no matter what it is I set aside right now.

I see your family's appreciation growing for seeing your sacrifices and what it is you have given up and sacrificed. The Lord says, even though you have done that since you were a teen this is the time when you are going to reap the harvest not only financially but physically and relationally with your family. I see where there has been estrangement between family members where they have had questions and the answers have not been right according to what they wanted to hear.

But the Lord says, Son, you are going to be back in that situation again and Son, just lay it all on the line with them and I see the situation turning around and even them doing the partnering in with you that you thought would never have been possible because of the way they presented themselves. Son, sit back, just receive from Me. This is a time of joy. This is a time of reaping the harvest for the seed sown and the sacrifices made.

The Lord says, Son, receive it. Sit back and relax for I am going to bless you I am going to bring what you need. This is a time to ask for even great, great bigger things than you can imagine. I don't know if it is airplanes or whatever it is that comes into the ministry but the Lord says now is the time to ask for that but it is in the Spirit that now is the time for the release for that. The Lord says, Son I am there for you and I am going to bring it and now is the time for the reaping of the harvest.

My Son I sense the urgency within your spirit because I have placed that urgency there. Even though son there are things that you have done that no one else has done there are still things you know you can do. There are even teachings that you have done that you have not even released yet because in your study of the people that walked me with twenty thirty or forty years a hundred years ago, you saw some things there that are not ready to be revealed yet. Son, now is the time to reveal those teachings. Now is the time to reveal those revelations. And even though the disappointments in your relationship has come about here in the last two years it is going to be taken care of. It is not going to have to be a burden on you. Son, release that burden on you. That is not your burden, My Son that is My burden. I took that burden from off your shoulders. I am taking it off your shoulders.

Son, you are a man of integrity. You have people that have been looking at your for the past five years that are not sure where you are standing, but now they are sure where you are standing and now your finances will be coming in and the plane that was spoken of will be brought to you because Son your time travel has to be decreased and your time teaching has to be increased and that is the way it is going to be done Son.

You will be going not just from country to country but you will be going from nation to nation. You will get phone calls from presidents and princes wanting you to come to their nations. They will be Muslim nations. They will be radical nations.

They will be nations that don't even know who Jesus is. But they are going to be hearing from you and people that they trust and they have some things and issues and physical healings that need to be healed. You will be able to turn around nations and make decisions in the spirit that will change the political direction of different nations.

Although you are going to be looking for things to do further I will have people walking side by side with you. It has spoken before that your children and grandchildren will be doing marvelous works. It will set within you the desire to keep doing more but there are times when I will hold the reins on you and will pull you back fast too quickly and if you go too quickly you will be bypassing people. There are things that have to come across your path so slowly.

This year is your year. This is the year that you will thrive and not strive. You have been striving and striving but now you are going to thrive and not strive, because you need to have fluidity around you. Even though your martial arts shows your fluidity there is a fluidity of the Spirit that you have not yet attained this is the year that will show that fluidity and once that fluidity is attained the calling on your life will be increased and your strength, your vitality and purpose will be revealed.

I have a purpose for you that is going to be revealed. You have had a taste of it. I have not told you about it but you have sensed in the Spirit that I am going to speak to you. When I speak those words and I give you that unction there is going to be a quick move and you will be staying within a country for three months and during that stay there will be a change within that country that you will know what your new calling is and you will know what needs to be done.

I've searched the whole earth through. I've gone to places with you. I've found your heart. I've seen your heart. I know your heart is true. For My eyes are upon you, My son. I've come to support you My son.

I'm clothing you this day, says the Lord, for My angels have come to you. I'm strengthening you. I'm restoring you. I'm causing you to be strong. Look up says the Lord your God for today I am opening My heavens. You will have what you need. You will ask what you need. You will have what you need, says the Lord. Look up and see My face. Look up and see My face for you have my attention.

You have my voice. You have My will. You will have My way. Look up says the Lord your God. For I have shaken the systems of man. I am enabling you My son. Look now and see for I am redeemed. I'm yours this day. You are mine in every way. You have given your heart. Now I give you My best. I give you My best, says the Lord.

Brother Curry as she was singing I saw the Lord dancing over you. The Spirit of the Lord was dancing and as the inflection changed so did the dance, the dance of war, the dance of love, the dance of peace, the hope for the future. The Lord says, just as I have searched and looked and looked and looked and found you. I am also jealous for you say the Lord. You are not even jealous for yourself with other ministries. and the competition thing has not taken root in your heart and I am pleased with your heart and how you have kept the garden of your heart and the garden with the weeds being torn out so the weeds do not go down into any kind of bitterness or infection within says the Lord.

The Lord says, Son I am going to be taking you to what it looks like to you, "*God is this necessary*". Don't argue with Me son I am giving you that land that is prime where people will say oh no this just can't be. This is too prime a piece of land for people to build a house on. You built My house and I will build your house. The plans are going to be there. There is going to be a donor that will be available with a huge, huge amount and it will be timely given to you and you are going to know what to do with it.

The Lord says not only will it be a home but there will be provision for that training center. The Lord says you go to people, now I am bringing them to you. You have been free to give out that which I have given to you and I am giving you more. You can't even imagine the depths, the mysteries, and the **keys** that are going to be coming to you.

The Lord says, I have found you faithful. Now I will be faithful to you and that provision there to take care of that mom and dad as the years go on son, I will take care of them and your hands will be full of plenty of that provision to take care of them. Because the Lord says you have honored and now I will honor that and I will take care of them and they will lack for nothing.

I will bring the entire family and they will have a peace that will enable because I will give them sharpening tools. I am taking the scales off the eyes of some, there will be greater vision and acuity, and you will be surprised. Yes, you will marvel because you thought can this happen and the Lord will say you bet.

This season is good. This season is fast. This season is for the future. You will see this season is for the very thing that I have placed in your heart. It is bigger it is more because you just can't see it all. It is here says the Lord.

Doctors are going to begin to come and ask how to cure a specific disease or illness because they have heard of your reputation as a doctor and that all these people are healed. As they come and ask you how would you treat or cure this God will give you the medical terminology that will surprise you because you aren't familiar with the words. They will sense or feel that you have the information and as they are open to receive it you will say now let me show you a better way and you are going to bring many of the medical profession into the kingdom of God as you do that.

My son even as you set your feet on this property I began to do a deepening work in the midst of your heart and I am doing an enlarging work in the midst of your spirit. You have deposited a thing here because it is the earnest of the multiplication getting ready to happen. For surely you have come into the prophets and even this day you are receiving the mantle of prophet and you will prophecy more than you thought was possible and you will have dreams and visions that are going to begin to open up to you. There will be third heaven revelations like John the Revelator. I will cause you to be caught away and measures of My spirit that are even unfathomable in your mind that you thought could be possible.

For this is the season that I am opening up the gate of divine revelation and you will see a release of My Spirit to show Himself to you in a way that you have not seen. I am opening your eyes. I am opening up your heart and I am opening up your spirit and this day My divine deposit is going within.

Now even as you put the seed in the ground and there has been a measure of dying for you through not only to get here but to process what had to happen here the platform of the prophets was a springboard. When you get to the platform you will see that this is a count down.....10, 9,8,7,6,5,4,3,2,1 blastoff. For

surely as it is established in My Word I tell My secrets to My prophets. I tell you now that which I tell you secretly, that which I read to you secretly, that which has been behind closed doors and hidden for a season will burst open and reveal by My Spirit and you will see a worldwide impact.

You have stepped into a worldwide thrust of My Spirit going forth sent by the prophets even unto the nations. You will begin to release a demonstration of My Spirit that is beyond your imagination.

Son, I am partnering with you in this hour because the last days are coming quickly. I am calling My bride forth and I am preparing My warriors in this hour. I am going to put a trumpet to your mouth. For surely within the midst of you I have put an Amos 7 plumb line. I have put within the midst of you a line of demarcation. I have put within the midst of you My Spirit of truth. Now it will come out with forcefulness.

You will be in the situation where you will speak words that will come out of your spirit that you will want to put back in your mouth. The Lords says don't hinder the process of what I am going to do in this hour through you. I am going to cause you to be a man that will articulate in a way that will astound you. For surely the command of the English language, the pearls and poetic ability that comes out of your mouth even to you will be a shock

I am going to show you signs of wonders of My love. I am going to show you signs and wonders of My heart. I am going to show you signs and wonders of My portion. I spoke to you and said I would give to you some hidden mysteries there has been some measure of that come forth within the midst of your life. This has not been the fullness. There is getting ready to open up to you an open heaven revelation that will reveal to you the armies of My heavenly realms. I am going to show you My battle strategies and plans. I am going to give you as it were CIA secret information that will reveal what I am going to be doing. Son, you will go forth establishing a thing where your foot will trod there will I establish My kingdom.

Son, this thing will be bigger, broader, stronger, higher and greater than you can possibly think in your mind for this is My heart not just for you but My heart through you and to others. I am going to bring round about you people of divine

revelation those who are rising up as apostolic prophetic authority in this hour and you are going to link arms. There will be a gathering of eagles.

There will be a rising up of My divine last days ark of the covenant and there will be a shouldering of the priesthood that will come underneath the Ark of the Covenant. You will begin to demonstrate some wonders of the fulfillment of My divine plan that was established in the Old Testament and fulfilled in the New Testament and it is the heart cry of the proclaiming of the soon coming King.

There is coming a royalty upon your head and shoulders. I am clothing you and you have no idea what the garment looks like. Son, as I begin to reveal the demonstration of this to your spirit you will begin to weep and cry at the glory of My mighty mysteries. For surely you have no idea what My heaven and My kingdom in fullness is like.

I am getting ready to pull back the veil. I am getting ready to pull back the eyes. I am getting ready to show you some things that you have cried out for. You will see this is the thrusting of the wings of the eagle that will begin to spread and being to soar with heights in Me. You will demonstrate that ability of discernment that you have been asking for. It will settle and rise in your heart and spirit like it has not happened before.

This is a day and the hour that I am standing up in the midst of My throne. I have told you that I am sending you on a journey. I called you mighty warrior. I am raising you up as a General. I am also telling you right now the power that I have in the midst of Me to establish, to dethrone and enthrone, to release and to bind, to establish new developmental orders of government and tear down old forms of government is being put in your hand. A sickle is being put in your right hand.

There is going to come visitations to you personally. Things that I am going to do that are private experiences between you and Me. There will come the appearance of angels. There will come the revelation of seeing Me. There will come the revelation of seeing the divine order of seeing heaven. There will be moments when you will feel like saying, "Oh God, this is so majestic, so beautiful and so huge; I don't want to stay here any more.

The Lord says, son I have a work for you to do. I have a commission that is being placed upon you. I have a release that is coming forth out of the midst of you.

There will be a joining of family. There will be a joining of teams. There will be a networking of people round about you. For surely it is time to expand the tent pegs. It is time to enlarge the tent and to establish the fullness of it. This is the hour in which I am raising up My eternal government. I am releasing to men and women the mantle, the scepter and the authority in this hour to establish My kingdom in the midst of the hurling of hell itself.

Now son I am causing you to come to a place of full stature. To standing up tall and straight as an ambassador of royalty for Me. For even as you come to the house of prophets you will leave this place with My cornerstone put in place in your spirit. I have set the foundation. I am getting ready to ramp up the beams and build the building. For it is an appointed time and season and a time to cross over and move through the gate.

I am releasing a new dispensation to your children and your wife and to those close to you. There is coming a fast change and a ripping of the wine skins that the second and third party revelation has had a measure of fire and difficulty to it. I am releasing an enabling of adjusting and grace that is supernatural. There will be a visitation that will draw you together for the purposes of My ordained eternal destiny for all of you that will cause you to flow in harmony with divine orchestration releasing a new song.

For this is the hours Son for you to rise and proclaim, this is the hour for you to rise and declare. It is the hour for you to set in order and to position for surely have I placed upon you the apostolic authority of the last days prophet apostle.

I am releasing inside of your heart. I am releasing within you right now a supernatural divine network because My hand is releasing you to a place of demonstration that I might be able to rise up in My throne. For I am standing now says God. For I am with you and I have put My mind in you. I have placed My purposes in your heart. And you shall accomplish My will.

You will lead this last day army into battle, into victory. Your time is now at hand.

You will continue to travel but you shall travel from a base. The Training Center shall be your launching place. You will produce those who will also be mighty warriors.

You must not fear. You must not back off. You must move forward. You must attack, attack, attack. There will come a burst as it were of writing and the books you produce will change dead traditional Christianity into a living practical lifestyle that will produce victory.

Prophetic Word spoken by Simeon Stewart to Curry Blake

Lord we thank you for this thy servant, which you are using in this day and hour. We praise you because you have sent him our way – and now Lord, lay thy hand on him in a greater measure than ever before, and in the power of the Holy Ghost rule over everything that's a weakness in him, that he become strong in the Lord and in the power of His might, for the glory of the kingdom, of the kingdom of God. Let thy word flow out of him like a river – let thy power flow through him for the glory of God, and rest upon him from this day forth in a greater measure than ever before. We thank you for it, we believe you for it.

Yea my son, thou shall go forth in a greater measure than ever before, and thou shall see greater results, and thou shall glorify Me, for I have sent thee this way – and now, arise and shine, and let the glory of the Lord be seen upon thee, for he has come to lift thee to a new stratosphere of life, and to a new level of Me, in the Name of the Lord Jesus Christ and to the glory of the Father. We thank thee for the victory now, for Thy Word Lord, is a strong tower – glorify your son by the power of the Holy Ghost. Set him free in every respect until thou art glorified in all his ministry in a greater measure – we praise you for it in Jesus' Name – We thank you for it, We praise You for it.

Yea, thou shalt see greater things, and thou shalt see greater days, and thou shalt have greater meetings, and behold, I am going before thee and making the crooked places straight that thou mayest walk in the pathway of Jesus, in His footsteps. Yea, thou hast come even as God's son, and now thou art sending him forth, and thou art enduing him with a greater measure of power, of understanding, of love, and Thou art using him, and thou shalt continue, in a measure that he has not known before. This is your day, this is the day of the Lord, and He has come to set you free in every aspect of Me, for the glory of His Name. Thank you for it Lord, Thank you for it Lord. Nothing shall be too hard for you, nothing shall be impossible, I am a living God, living in you, and doing the work, and the Father shall reign, seated upon the throne of your heart, and releasing the Godhead, bodily strength to the people, for thou hast been chosen of Me and called and sent forth, and now it is time to release out of thee into all those that thou dost minister unto, for I have sent thee, and know that thou art being sent by the Holy Ghost, and by the Son, and by the Father, in Jesus' Name.

Prophetic Word to Curry Blake Through Bill Hamon

The Lord says, Son you have cried out to Me for years. You laid out upon your side and you laid upon your belly. You waited before Me in prayer and fasting and cried out to Me. You read the heroes of faith. You read about other great men and women of God and you waited on God. And you thought: God did I inherit that? Did I receive of that? Lord, did I partake of that? Where is the God of yesteryear? Where is the God that worked the miracles in the forties and fifties? Where is the God that worked miracles here and there? You cried out, "Oh God" unto the I am that I am. You felt like Moses **forty years in the wilderness** but finally you met the burning bush and He spoke to you. The voice of the Lord came and said do this and do that arise and go and be and fulfill. Don't try to earn it this way. Receive it, activate it and come forth in it. Teach My people and demonstrate and show and teach My people that they can do the same.

The Lord says Son I have made a new revelation to you of Mark 16. You are going to raise up believers, demonstrators of the supernatural, demonstrators of the revelation of God.

Son get ready you are going to expand your ministry. You are going to expand your activity. I am going to broaden your base. I am going to broaden your activity. I have opened up whole new arenas whole new realms of nations and peoples and kinds of peoples and different kinds of peoples. You are going to affect Fundamentalists, Pentecostals, Charismatics, Prophetic, Apostolic. You are going to start reaching out and touching people. They are going to try to promote you to great arenas and great stadium meetings and you will have a few of those but you aren't going to get stuck in them.

You will have meetings where you can give out the anointing and reproduce yourself. You will have special intensified training programs where you will go out to them and bring them in. You will have intensified teaching and activating, mentoring and maturing until you can reproduce that anointing because it is not exclusively for you, say's the Lord. I have given it to you so that you can reproduce and to bring revelation and activation into My people. There will be promoters come around that will try to treat you as they did William Branham and Kathryn Kuhlman and make a big name for you and make you a big success. Already some have approached you saying. Look what I can do for you. I can promote you. I can make you a big success. There will be another approach you saying. I can bring all this money in. I can get you on television. I can give you fame and name, but your spirit will say no, no I want to raise up the saints. I am

not the mighty one. I am not the only one. I want to convince the ministries that they can do it too. I want to see God's glory fill the earth as the waters cover the sea. I want every preacher and saint manifesting the glory.

The Lord says, you have My mind. You have My heart. You have My destiny. You have My Spirit. Now I am going to join you with those of like faith and vision and like spirit. I am going to connect you with those of like spirit. One can put a thousand to flight and two can put ten thousand to flight. Five can put a hundred and a hundred can put ten thousand.

Son, get ready. You felt alone for quite awhile. You felt segregated and an oddball that nobody else has the same drive. . You almost went through the Elijah syndrome. I alone am left to have the determination, the craving and desire. But the Lord says there are seven thousand out there that haven't bowed their knee to the old religious system. They have died to the old religious system and haven't died to the determination to see the glory of the Lord fill the earth.

Son, this is your day. This is your hour. I am bringing you forth, not to glorify yourself, not to glorify your name, not to glorify your position but to glorify My power. Your name will become known. Your position will increase and your fame will spread abroad, not because you have made it happen or because you wanted it to happen, but because I did it for My name and for My glory and for My people. You will never take the gold or the glory or look for the girls. You will look for the goodness of the Lord and the glory of God and you will come forth in My power.

For the Lord says you have let Me sanctify you wholly and you let Me bring you forth. You are going to be My prophet apostle to the nations, to My people and to My church.

The Lord says, Son, this is the day and the hour that the finances, the resources, the contacts are coming together. You are coming out of the wilderness and have crossed over Canaan land, you are crossing over Jordan, and you are ready to possess and demonstrate and bring forth for this is the day and the hour that you have made preparation for.

For the Lord says, Son, surely you will have the multitudes that you will minister to. But I have called you to be a man of God to stand when everybody else around you would run and look into the situation but you will take the step inward. I am going to send you some Josiah's. I am going to raise up a Josiah to be round about you. You have a heart for the young and those the world has disqualified and said this is the x generation. But the Spirit of the Lord says oh mighty man of God this

is the hour to bring the Josiah's into the anointing. As you lay hands upon them and impart to them I will even fill the stadium with the Josiah's.

Years ago, you said there are ministries going here and going there but I don't care if I go anywhere just let me touch the hearts of the people. The Spirit of the Lord said, you learned through the years that if you preach to the heads you are going to get heads. If you preach to the hearts, you will get hearts, if you preach to the spirit you will get their spirits says the Lord. The Lord says you will touch all three not just one. Oh mighty man of God surely there is coming the financial breakthrough.

I heard the Lord say "As you have watched the system of Saul and you have observed what takes place in those courts there has been a turning in your own heart saying I won't do it that way, touch it that way". The Lord says, "Now is the time that I have set your face like flint.

Now is the time that I have caused your heart to be fully persuaded in your calling and destiny and the scope of your ministry. Now as you come into the place of reigning it will be a time to put on that royalty, a time to put on that mindset, and to call for those who help and those who serve, to call for those, and put an expectancy and an expectation. For the Lord says you will do it with a righteous heart in My glory and in My favor and there will be a tightness about you.

Fear not for it is the time to put a demand on servant hood. It is the time to call those in to the position to assist that your ministry might grow to the next dimension and grow to the next magnitude. For Son I have made your heart right in these things and you have observed what not to do. You will not manipulate. You will not use the system of Saul. Son it is time to rise up and take on that royalty and that administrative mindset for surely these are the days of wisdom that you might know how to break out on the left and to break out on the right and to inherit all that I have called you to be and do.

Prophetic Word Given Through Simeon Stewart To Curry R. Blake

Thou shall go forth in a greater measure than ever before and thou shall see greater results. Thou shalt glorify Me. For I have sent thee this way. Now arise and shine and let the glory of the Lord be seen upon thee. For He has come to lift thee into a new stratosphere of life into a new level of being. Thou shalt see greater things. Thou shall see greater days. Thou shalt see greater meetings. I am going before thee and making crooked places straight that thou mayest walk in the pathway of Jesus in His footsteps.

Thou hast come as God's Son came and now Lord, Thou art sending him forth and enduing him with a greater measure of power and continue in a measure that thou has not known before. This is your day and He has come to set you free in every aspect of Me. Nothing shall be too hard for you. Nothing shall be impossible. The living God living in you is doing the work. The Father along with you is seated upon the throne of your heart. I release into you the bodily strength of the godhead for thou has been chosen of Me and called and sent forth and now it is pouring out of thee into all those that thou must minister unto for I have sent thee and know that thou art being sent by the Holy Ghost and by the Son and by the Father.

Heaven has come down today and visited this place and He is coming down in a greater measure. This is the Word of the Lord to you today, thou shall be stronger in all thy dealings with other people and the faith of the Father, the Son and the Holy Ghost combined shall do the work unto you and your word of authority shall not be questioned, because I am standing behind My Word to bring it to pass, saith the Lord

Thou art yet to see greater things. I am pushing the powers of darkness back. I am holding them at bay that the work of the Lord will go forward. This is My hour to work. This is My day. I am coming in power like you have never seen before to work the works that I worked when I was upon earth. Greater works of these that I do shall you do also because I go to the Father. The Comforter could not come until I went away and now He is here and the three of you in Him combined. I shall turn the world as it were up side down and breaks the bands asunder. The doors that were closed shall begin to be opened and the Word of God will be opened like never before. This is My choice. This is the day that I will begin to work through you, My Son, My child. I love you with an everlasting love. I will

continue to use you and bless you as you have never been blessed and used before.

This is what God is going to do, what He is doing, and what He is going to bring forth. He is going to spring forth speedily because the days are short and time is short. He is coming forth in a greater measure. He is coming into you in a new measure. He is going to break those bands and loose those strings that have held you back and now the windows of heaven are open over you and thou shall go. Greater is God in you than he that is in the world for the glory of His name. Go forth unto the ends of the earth for the doors are being opened and you shall prosper. Your ministry will be greater. You will stand where others have not stood and you shall speak words that have not been spoken before because it was not Mine time. Now it is time to arise and shake yourself I am sending you under the canopy of my divine blessings and thou shall not fail. Thou shalt be stronger in every measure until you glorify Me in the earth and bring forth everything according to My will.

Go in My strength. Go in My power. Go forth in My Word and thou shalt not fail because it can't fail. My Word has never failed. I brought forth the earth and hung it on nothing. I brought forth the stars, the sun and the moon and everything and they were made by the Words of My mouth and when thou doest speak My Word will go through thy mouth like the fire and the created sword it will cleave asunder and bring to pass the will of God in every life you pray for. I am God and there is no one else beside Me.

The Word of the Lord declares it and it shall come to pass and you shall shall not faint nor fail because my strength within you is holding you up and making you strong and giving you understanding and words you have not spoken shall pour out of your mouth, the revelation knowledge of God that's been hidden from ages and now in these last days is coming to pass. I am declaring and sending it forth and you have manna that has been hidden and now it is being uncovered. Now you will unfold the Word as never before because God is in it.

This is God's time to work and to bring it forth and to speak in no uncertain tones. For I am declaring unto you that My word is a strong tower and it is birthed in Jesus the Rock and the stony hearted and is causing them to humble themselves under the mighty hand of God. Churches are going to be turned about face because your ministry and because of your obedience and pastors are going to come to the knowledge of the truth because of your ministry for the glory of God. You shall see results and it shall come to pass for God's Word is true. It cannot fail and neither will you fail. His hand is on you.

Thou art being made stronger because of My Word. The Word of God, His timing is ready to be ministered by the power of the Holy Ghost such as you have never ministered before for thou hast been given intelligence from the mind of the Father, the Son and the Holy Ghost. He is the director general of all the activities of the Father and Son and He is greater in you today than ever before. Go in the strength of the Word of the Lord and know that He, He is still to all as you have never seen heard or understood. And He is with you.

God is releasing potential that has never been touched by mankind. He Himself is opening doors of divine strength and purity, love, salvation and of healing and miracles, signs and wonders that has never been seen by man. He is opening the door over you of His ministry of miracles unprecedented by any of His chosen ones on the face of the earth today.

Thou has strength that is coming from Me says the Lord and it is coming from Me and it will continue to flow to the ends of the earth in me it is overflowing it cannot be stopped it will continue to flow and flow over and wash away the sickness and sins and everything that Satan has put upon the body of Jesus Christ. He is throwing off the shackles and sending His angels to minister and all the ministering spirits sent to minister unto those that are the heirs of salvation. You are an heir and a joint heir of Jesus Christ. All that He has spoken shall come to pass. It can't be turned aside or stopped. It is an overflowing stream that has no end. Believe me. Just believe my faith is working in thee and the faith of the Son of God who has brought all things into being by His Word and now His Word is going to bring all things in to submission unto Himself through thee and because you are going to speak My Word that created all things, the same word is restoring My people and bringing you up in a level that you have never known. Now is my time, arise in the strength of the Lord and go in the strength of His power and know that thou hast been in a singular matter today. The Word of the Lord is cleaving unto thee. All of thy being is being penetrated by the living Word of God until thou art nothing but a walking epistle known and read of all men used by and for the glory of God. Knowing all things thy understanding is being opened into the full mouth of the hidden manna that has not been distributed to the body. You are going to feed my sheep and my lambs as they have not been fed on the heavenly manna and the dew of heaven is resting upon your soul. The achievement of all the word of the lord has been declared unto you. It shall stand says the Lord.

Drink again of the fountains that shall never run dry. Drink of that fountain of life and the water of life that is flowing through thee. The bread of life is being

ministered to thee. My sheep are crying out. They are holding out their hands for help. Thou art going to put meat on their table and flesh on their bones, the spiritual flesh of the Lord itself and not the carnal minds. He is driving it back and holding it at bay that the word of God may prosper continuously. There will be no end to what God will show you and make you to speak and cause you to bring forth for He saith it, says the Lord.

The Lord is speaking to us from heaven above out of souls, our hearts, our spirits and our minds. He is speaking out from the depths of our being. The very depths of the Lord Jesus Christ is in us. He is declaring what He wants to do. He is releasing the bonds and the pressure and taking away the difficulty in the human life and the body of Christ. He is moving He is building a wall of fire round about thee. He is causing the grace of God to be seen as it has never been seen before such as it was in the early church great grace was upon them all. Grace is coming in power in to the body of Christ and into the lives of the people and His ministers. The faith was once delivered unto the saints that faith is taking hold of them now because they have contended for it and it is coming and it is in your heart. You are going to experience it and see it. Oh, the wonders of His love, His grace and His power.

You cannot limit Him. He cannot be limited. You can't stop it. He is in you and working. He is going to continue to work until his name is known from coast to coast and around the world. He is going to continue to pour out his spirit for this is my days saith the Lord that I have spoken by my holy prophets and apostles in times past and it is here. It is upon you. You have the touch of the apostolic ministry working in you.

The confirmation of all that I have spoken shall come to pass because of apostolic authority it shall stay in you and you shall speak it forth and declare and manifest it and you shall see the glory of the Lord. Your face is going to shine with His glory. And others shall know the Christ is in His servant and came forth in you in new life a new understanding this is your day, son. This is your day with the Lord. He is going to send you forth. This is it. This is the time.

You can't out dress the Lord. He knows the deep cry of your heart. He knows the longing of your soul. He knows all about the innermost secrets of your being and He is strengthening them and they are coming to pass. They will be greater than you realize. You are going to see the hand of God as you have never seen it before. This is My day to work with you My son. I have said before, as it is with Christ Jesus so shall it be in thee. That power outdoing all the past, all thy word, and all thy promises.

They that wait upon the Lord shall renew their strength. They shall mount up with wings of eagles. They shall run and not be weary. They shall walk and not faint. This is your day to run. Take the message and run with it. This is your day. The door is open. You are being strengthened. The door is open. It is being enlarged. Your field of service is opening up in a newer measure as never before. You are going forth into fields untouched by the power of God and you are going to see great things for this is My day. I have many sons and I am preparing them unto glory. I am anointing those that I am putting on the field and sending forth. It is Christ in you that is bringing it forth. It is His plan and it is His purpose. The light that shines unto thee even unto the west so shall also the coming of the Son of Man be in revelation and understanding knowledge, in power and healing and miracles and signs and wonders to no end. For thou hast begun and He is going to finish. The work that He has begun in you shall be made strong and last until the end of the time, for thou art strong in the Lord and in the power of His might. You will go forth with the Word as you have never spoken before by revelation. We can't imagine what God wants to do but He is telling us. He is declaring it unto us. He is making it plain. He is opening the books upon high of all My people and all My commandments, all My sayings, all My scriptures, all My teachings are upon all the hearts and minds written by the finger of God. I am opening as it were the library of the foundation truth and bringing it forth in a measure that has never been taught because I am the teacher. I am the beginning and the end. I am the first and the last and there is no one else beside Me. There is a fountain in the house of David and He is opening that well causing salvation to flow because Jesus sets on the throne of David in your heart He is ministering life and health, understanding. He is reigning in life through you and through His servants. He is reigning. Open your soul in a measure that you have never known. Now you are accepted. You have opened your heart, you have opened your life and go forth in a strength that has never been known. It has come and it is going to stay and remain and become more forceful to you and all thy endeavors shall come to an end and shall be through Me says the Lord through the power of My might as it is My power backing thee up and has made all things and you will become as it were a shining hand like thou has never been before, perfect in thy being, thy understanding, and thy waiting upon Him for the glory that is on its way. It's on its way. Jesus said I am the way the truth and the life walk in Me and thou shall not stumble and thou shall have the best as your understanding. Turn thee aside for

My power is doing the work, his power the power of the Holy One of Israel. The power of the Holy Ghost. You are going to be a new man in Christ Jesus the Lord. One thing you have desired is more miracles in your ministry. He has been talking to you about it. He is going to confirm your call and grant you the liberty to believe that you will have a ministry of miracles and not be satisfied until you do. Press in the Lord is with you on this. He is searching your heart. He knows your intentions in the future. He knows all those things. Let Him make your plans and He will direct you and guide you in a fuller ministry than you have ever known. He is with you right now to show you the way to speak words of comfort and understanding to your heart and to make you trust and obey. The Word of God is with you and in you. The whole book is there in you written on the tables of your heart. The Holy Ghost is with you because the kingdom of God is in you. This does not come by observation Jesus said. The Father, the Son and the Holy Ghost all are in the kingdom and in your heart.

God bless you my brother. There are many things that should make you grow and will make your ministry expand more than it has in the past with the blessing of the Lord. You can't miss it because it is a great promise of God that is ours. Christ Jesus is coming soon brother and He wants to get the church ready. He has supplied additional gifts to the church and the body of Christ to make it possible for the church to be ready when He comes. So commit these ways and your ways and the power unto Him and know He is going to grant you all that He has.

My Son I say unto thee I am your benefactor. I am your Lord. I am your God and I am making plans for your future. To your amazement they will be coming as you are faithful to Me and My Word I will show you the way and you will do great things under the mighty power of the Holy Ghost, nothing short of glory.

Therefore look up and trust for God is your Helper He stands by you through thick and thin. Regardless of what is out there He will open the doors and make the way. He is your leader and He is your guide. He will lead you into eternal blessing. God is your helper right now. He is helping you press into the presence to gain full fellowship with Him and all that which He has for you in the future.

God will give you everything that you stand in need of. He is the all powerful One. This is His work and naturally He is interested in you. He is going to bless you in a greater measure than ever before and you will be amazed at what He will help you do. You have had miracles in your heart and He is satisfying the longing of your heart because He searches the heart. He knows your frame. He knows what you think of. He will be with you all the way. You can't be discouraged because God is with you. He is with you always. The Triune God is with you always.

JGLM Partner Program

Newsletter

Partners of JGLM will receive a free monthly newsletter that will detail the ministry's upcoming activities. Each newsletter will also have partner specials.

Partner Only Meetings – Partner Only Meetings will be held in conjunction with Divine Healing Technician Training Schools being held around the country.

Normally, the P.O.M. will be held the day before a DHTTS starts.

P.O.M. will be a time of fellowship, and personal ministry.

CD of The Month – Each partner will receive a free CD or DVD each month that is specially picked out for Partner's only.

Partners are very important to JGLM. Our partners enable us to give our material to those who cannot afford it. (Prisons and Missions)

Partners are also our main line of prayer support.

JGLM Partner Form

The following **is not** a legally binding document.

Please prayerfully consider becoming a partner with JGLM.

If you are licensed or ordained by JGLM, you should faithfully support this ministry by your prayers and financial support.

If you are a Certified DHT you should faithfully support this ministry by your prayers and financial support.

There is no set amount required to be a JGLM Partner.

Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone number: _____

Email Address: _____

Monthly amount: _____

Date: _____

John G. Lake Ministries Comment Form

Name: _____

Address: _____

Phone No.: _____ email: _____

(Please be advised that your comments may be used in public information material.)

Please describe your opinion of the teaching you are receiving:

Would you recommend others to attend JGLM training?

How would you compare this teaching to other healing teaching you have received? _____

On a scale of 1-10, how would you rate this teaching? _____

Date: _____

Location: _____

Form for Event Attendees

Date: _____ Location: _____

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone number: _____

Email: _____

Do you attend a church? YES NO (circle one)

If so, please give us the name and city: _____

Age Group: Under 20 20-30 31-40 41-50 51-60 61-70 71-80 above 81

Are you licensed or ordained? YES NO (circle one)

Are you interested in licensing or ordination with JGLM? YES NO

Have you been to a DHT or Curry Blake meeting before? YES NO

Would you consider yourself a minister? YES NO

If so, where do you minister? _____

Do you attend a JGLM Life Team? YES NO

Are you interested in attending a JGLM Life Team? YES NO

Would you be interested in hosting a JGLM Life Team? YES NO

Once trained, would you be interested in volunteering in a JGLM Healing Room? YES NO

Would you be interested in receiving a monthly email newsletter from Bro. Curry? YES NO

Would you be interested in attending a JGLM church? YES NO

Would you be interested in seeing a JGLM church planted near you? YES NO

If so, would you be willing to attend on a regular basis? YES NO

Are you interested in receiving information concerning recordings of this meeting? YES NO

Would you like info concerning THE JGLM Bible School? YES NO

Appendix A:

A. JGLM/IAC:

What It Is

Benefits of Membership

How To Join

B. Ordination and/or Licensing

Licensing and ordination are available through the Credentialing Department.

A course of ministerial studies are required along with evaluations and recommendations by JGLM Leaders.

For more information, contact us at: contact@jglm.org

C. Church Planting

JGLM is committed to planting churches around the world.

We are training missionaries and church planting teams through Dominion Bible Institute. For more information contact us at: contact@jglm.org

D. Life Teams:

What Are Life Teams?

JGLM Life Teams are small groups of believers that desire to grow and function efficiently in their Christian walk.

The purpose of JGLM Life Teams is to reach their cities for Christ and to grow believers into mature sons and daughters of God.

JGLM Life Teams are often the beginning steps toward planting a JGLM Church.

For more information contact us at: contact@jglm.org

How Do They Operate:

JGLM Life Teams are similar to cell groups and/or G-12 Groups. There are specific JGLM Life Team training materials as well as a JGLM Life Team Forum to help the "team" grow properly.

How Do I Start A Life Team?

Simply contact us at: contact@jglm.org

We will be glad to get you started. We can also direct you to an existing Life Team and/or put you in contact with other JGLM'ers in your area.

E. Divine Healing Institute

The Divine Healing Institute (DHI) is the divine healing training and research arm of JGLM.

1. The DHI is responsible for the actual certification and on-going training of Divine Healing Technicians.
2. Divine Healing Technician Training Seminars are conducted under the auspices of the DHI as well as the training and certification of DHT Trainers.
3. JGLM Healing Rooms are operated under the direction of the DHI.

All applications for operating a JGLM sanctioned Healing Room and the training of JGLM Healing Rooms personnel is conducted by The DHI.

For more information, contact us at: contact@jglm.org

F. IABC/JGLSoM – Dominion Bible Institute

The Educational and Ministerial Training arm of JGLM is carried out through the International Apostolic Bible College (IABC), the John G. Lake School of Ministry (JGLSoM), and Dominion Bible Institute (DBI).

1. International Apostolic Bible College (IABC)

The IABC is the residential Bible College operated by JGLM.

2. John G. Lake School of Ministry(JGLSoM)

The JGLSoM is the Correspondence Bible School operated by JGLM.

3. Dominion Bible Institute (DBI)

Dominion Bible Institute is the online, distance learning Bible Institute operated by JGLM.

For more information on any of the above, contact us at: contact@jglm.org

G. Dominion Life Movement

The Dominion Life Movement is the sum total of all activities of JGLM trained ministers and affiliates. The purpose of the Dominion Life Movement is to bring the total Gospel to every creature throughout the earth. The Dominion Life Movement is being propagated through every possible means of communication and training. It's not just a name, it is living the Gospel of Jesus Christ through every situation, overcoming every obstacle, achieving victory in every trial, thereby bringing glory to God through an overcoming victorious faith that exemplifies the dominion God originally commanded man to walk in.

Product Catalog

Contact info

John G. Lake Ministries

Presents:

John G. Lake School of Ministry:

Correspondence

Online (Internet)

Residential

Regional

JGLM Life Teams

(small groups using JGLM material)

For more information:

John G. Lake Ministries

P.O. Box 742947 Dallas, TX. 75374

1-888-293-6591

Or

www.jglm.org

John G. Lake Ministries